

Sermons on
"God's Last Message to the World"

Delivered by

Evangelist John Tindall

MILWAUKEE AUDITORIUM, Milwaukee, Wis.

JANUARY 27th to JUNE 2d, 1918



Miss Serena Larsen,
Bible Worker

Miss Myrtle Robertson,
Bible Worker
Evangelist John Tindall

Pastor H. H. Hicks,
Assistant

Floyd W. Campbell,
Musical Director

Miss Grace Redwine,
Missionary Nurse

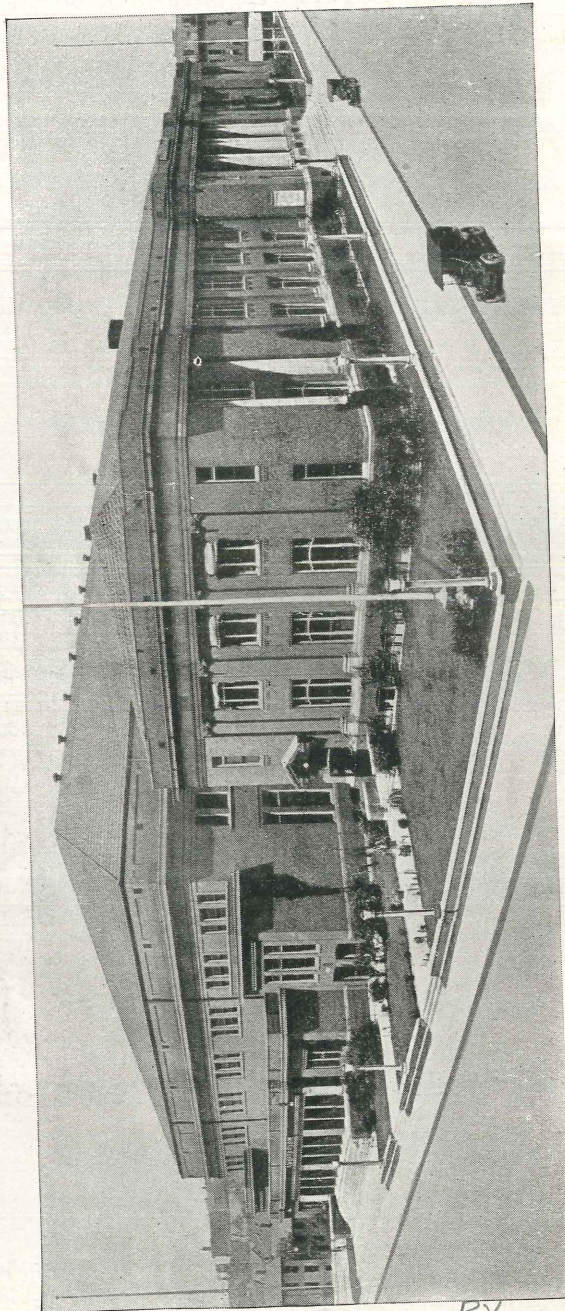
A. R. Saterlee,
Missionary Physician

Gospel Medical Missionary Company

"In His Steps"

"The Saviour made each work of healing an occasion for im-
planting divine principles in the mind and soul. This was the purpose
of His work. He imparted earthly blessings, that He might incline
the hearts of men to receive the gospel of His grace."

Ministry of Healing, Page 20.



THE MILWAUKEE AUDITORIUM
The place where the meetings were held
January 27—June 2, 1918

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The Weekly Program at the Campaign Headquarters, Plankinton Arcade

Headquarters have been opened in the Plankinton Arcade, second floor, Room 238-9. Hours 10:00 a. m. to 2:00 p. m. Visitors are welcome. The following evenings will be devoted for a number of weeks, to class study, at the above address:

THURSDAY, 8:00 P. M.—"Question Box for Men Only," by Evangelist Tindall.

SATURDAY, 7:30 P. M.—A. R. Saterlee, M. D., will answer questions on "HEALTH."

SUNDAY, 10:00 A. M.—Pastor Hicks, Mr. Tindall's assistant, will hold a Bible study for men and women.

SUNDAY, 3:00 P. M.—The ladies are invited to attend Miss Robertson's class in Bible study. Miss Robertson has been with Evangelist Tindall for years, and is thoroughly competent to teach along the lines of his lectures. Mr. Tindall's chart on the prophecies will be explained. Bring Bibles, note books, and pencils.

MONDAY, 7:30 P. M.—Questions will be answered in the German language by G. P. Gaede.

WEDNESDAY, 7:30 P. M.—Questions answered in the Scandinavian language by E. J. Lorntz.

TUESDAY, 8:00 P. M.—At Conservatory Hall, Stephenson Bldg., corner Milwaukee and Mason Sts., Dr. A. R. Saterlee will speak on "Development of Efficiency—The Trained Man Succeeds."



Pastor and Mrs. E. J. Lorntz
Scandinavian Church

Pastor Michel Cali
Italian Church

Pastor and Mrs. G. P. Gaede
German Church

Evangelist Tindall said in one of his lectures: "Tonight as I stand here giving this message, other evangelists are giving exactly the same message in one hundred and twenty-three languages of the earth. The message is to go to "every nation, kindred, tongue and people" (Rev. 14: 6, 7) "and then shall the end come." (Matt. 24: 15.)



A GROUP REPRESENTING ONE HALF OF THOSE ACCEPTING THE MESSAGE

God's Message for Today

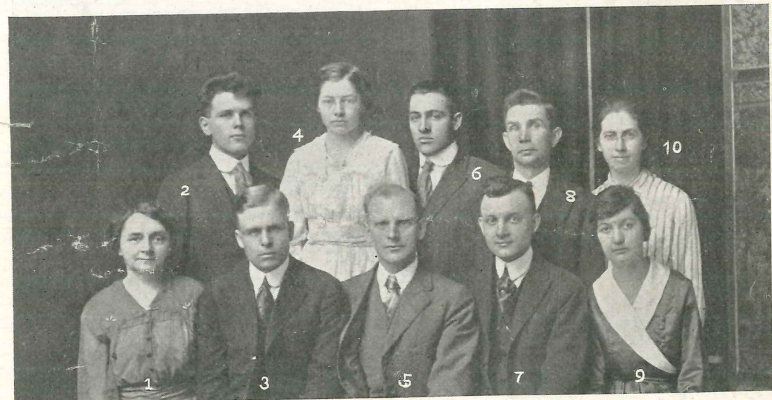
6. "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7. "Saying with a loud voice, Fear God, and give glory to him; for the HOUR OF HIS JUDGMENT IS COME: and WORSHIP HIM THAT MADE HEAVEN, and EARTH, and the sea, and the fountains of waters.

8. "And there followed another angel, saying, BABYLON IS FALLEN, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9. "And the third angel followed them, saying with a loud voice, If any man WORSHIP THE BEAST and his image, and RECEIVE HIS MARK in his forehead, or in his hand,

10. The same shall DRINK of the WINE of the WRATH of GOD, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:



2 Geo. Wirbinski 4 Miss Elizabeth Meyer 6 Max Retzlaff 8 Alfred Elquist 10 Mrs. A. Ellquist
Usher Usher
1 Miss Helena Steinel 3 Frank Trowbridge 5 Dr. C. H. Bowyer 7 Courtland Werner
Corr. Sec'y Usher Chairman Rec. Com. Usher
9 Mrs. Courtland Werner
Pianist and Stenographer

11. "And the smoke of their torment ascendeth up forever and ever: and they have no rest day or night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12. "Here is the patience of the saints: here are they that KEEP THE COMMANDMENTS OF GOD, and the FAITH OF JESUS.

13. "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

14. "And I looked, and behold a WHITE CLOUD, and upon the cloud one sat like unto the SON OF MAN, having on his head a golden crown, and in his hand a SHARP SICKLE.

15. "And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy SICKLE AND REAP: for the time has come for thee to reap; for the HARVEST of the earth is ripe."—Rev. 14: 6-15.

"THE HARVEST is the END OF THE WORLD.—Matt. 13: 39."

THE OPENING ANNOUNCEMENT

WHY DOES NOT AN ALL-POWERFUL GOD DESTROY THE DEVIL?

Why Is the Sin and Misery of the World Permitted?
Hear Evangelist Tindall at Auditorium Tonight.



"I Beheld Satan As Lightning Fall From Heaven."

Evangelist John H. N. Tindall of San Diego, California, a member of a world-wide league of evangelists with headquarters at Washington, D. C., will deliver a series of ten Sunday night lectures at Auditorium hall, "Byron Kilbourn," beginning tonight at 8 o'clock. His subject will be, "Why Does Not an All-Powerful God Destroy the Devil? Why Is the Sin and Misery of the World Permitted?"

Mr. Tindall, himself a converted infidel, is one of the men pressed to the front by this league of evangelists to war against the New Theology of today which discards the Bible for modern philosophy.

These men are reformers in that they do not agree with the evolutionary theory as taught by Darwin, Huxley and others, and which has to a large extent influenced the conceptions of men concerning the origin and destiny of the race. Evangelist Tindall boldly asserts that his progenitor was not the monkey and challenges the exponents of the evolutionary theory to go over with him the fundamentals of their education.

Mr. Tindall is of the belief that this doctrine of the "survival of the fittest" is the secret or hidden reason for the present war, and is fast leading the world to "Armageddon."

He asserts that no more startling facts have ever been revealed in a public address in Milwaukee than will be forthcoming straight from the shoulder in this series of ten lectures.

He says the movement he represents has for its motto, "Back to the Bible, and the gospel to all the world in this generation."

He says the Bible clearly reveals that we are living in the time that prophets of all ages wrote about, and that contrary to its hopes and plans the world will see a train of circumstances that will baffle the wisest of earth's statesmen, and culminate in the Second Coming of Christ.

He further says that those mysterious books of the Bible, "Revelation" and "Daniel" reveal wonderful secrets concerning the future history and destiny of the world, which will form the basis of lectures on the following subjects: "The Overturning of Kingdoms," "The Yellow Peril," "Democracy and Socialism," "Capital and Labor at War," "The Battle of Armageddon," "The United States in the World's Drama."

All these lectures will be free of charge, and the public are cordially invited to attend.

Why Does Not an All-Powerful God Destroy the Devil?

Evangelist Tindall Makes Plain Fact That if Satan Had Been Killed Inhabitants of Unfallen Worlds Would Worship God Through Fear Rather Than Love

Shows Before Large Audience at Auditorium That Coming of Christ Will Wipe Out Misery and Woe Now Engulfing Human Race

In the presence of an audience that taxed the capacity of the Byron Kilbourn hall in the Auditorium last night, Evangelist John Tindall, of San Diego, Cal., declared that God has not destroyed the devil because the consequences of sin, notwithstanding all the woe it has brought upon the human race these thousands of years, must be made evident to the millions of unfallen worlds, and the justice of God vindicated.

It was the first of a series of lectures on Biblical topics which Mr. Tindall will give in the same hall during the remainder of the winter, and he showed from the sacred word that if God had destroyed Satan in the beginning, the untold multitude of other worlds in the universe would have worshiped Him through fear rather than through love. He said that this world is a spectacle unto angels, as well as unto men, and declared that the multitudes on the unfallen worlds were watching with unabated interest the developments in the controversy that has been going on between Christ and Satan since the rebellion in heaven, which resulted in Satan and one-third of the angelic host, who had joined with him, being cast from heaven.

Mr. Tindall deplored the unspeakable woe and sorrow that have well nigh engulfed the entire world, but he said that this controversy will grow more intense as time continues, and that only the coming of Christ will bring a change from the misery and sorrow, war and bloodshed that are now here. He said in part:

"There is a question in the minds of many today 'How can there be a merciful, loving God, and this world run on in its sad condition?' Infidels, agnostics, athetists and skeptics of all classes are propounding a hard question to the Christian in these days of world strife.

"The question involves the origin of man. Man in contradistinction to beast is a reasonable being, endowed with the faculty of reason which the beasts have not. Man, to be an intelligent being, must have the free exercise of the will, being expressed in the choice of the individual.

"Intelligence can only be maintained upon the basis of freedom—freedom of the mind, freedom of the will. God's plan was to people the universe with intelligent creatures, capable of appreciating the relationship that should be sustained between themselves and their Creator.

"Some people seem to have the idea that God is a hermit, away off in the sky without the association of intelligent creatures, but such is not the case. God is a sociable being, the author of nature, who made man and woman to be companions in life, and who knew that their happiness could be maintained only upon the basis of harmony, with minds capable of appreciating the same thing. Contrary to the conception of most men, heaven is peopled with a race of beings as far superior to the beings of this earth in their present state, as earth's most intelligent men are to the African savage.

"The purpose God had in creation, as is brought to view in Rev. iv., 11, was to be the joy and pleasure of existence, both upon the part of himself and his children. This state of harmony and happiness could be builded upon no other foundation than to make the higher order of creatures subjects of freedom. To take away a man's will, to take away his choice is but to defeat the very plan of creation, namely; intelligent beings, for it is impossible to suppress the choice of the individual without destroying the individuality.

"The abominable practice of slavery has taught the world that to make the mind of one man wholly subject to the mind of another is to enslave the former to the latter's will. In other words, he becomes a mere automaton.

"Man is made up of desires. Desire is the prompting motive that leads to locomotion. I will mention two classes of desires—desires for advancement and desires for self-preservation. Desires for self-preservation are inherent in the creature, placed there by the Creator himself. The operation of this desire may be apparent without thought. For instance: An object approaches the eye and involuntarily we blink the eye, or if a missile is thrown at the head, the hand is raised in defense without premeditation.

"Desires for advancement may be subdivided into two classes—lawful and unlawful. A man has the right to advance when that advancement does not interfere with the right of another man to advance. At this point I differ from evolutionists. Man has no right to advance at the expense of his weaker brother. God placed the desire for advancement in the hearts of his children, Gen. i., 26. He said to His son in the creation of man, 'Let us make man in our image after our likeness.' There isn't anything more pleasing to an earthly parent than to have his offspring bear out in his personality and conduct an expression of his own life, especially if it is something he considers commendable. As God is infinite and ever will be infinitely beyond the creatures of His hand, it shall ever be His pleasure to see His children striving to grow more like Him.

"With these thoughts before us, let us proceed to find out how it is that an all-powerful loving God could have created and allowed to exist the creature we call the devil. Who is this devil? In Rev. xii., 7-9, we are told that this being, who is also known as Satan, is the leader of a band of rebellious angels. Some people do not grasp the fact that there are other beings in the universe beside the people of this world. Mind is only capable of grasping an unseen fact when it is presented through an object that is within the scope of man's reason. Let us take the lesson of nature as we behold it. We find little creatures called birds that are able to navigate the air; we find other creatures made especially to dwell in the water, and still others to dwell on the land. We might take the feathered species—chickens are made for the barnyard, ducks for the water, and birds for the air. Now the God that made these little creatures made them to dwell in the very sphere in which we find them.

"Is it inconceivable that the God that made this lower order of creatures, and who made man and woman a higher order of beings to inhabit the worlds, should make a still higher order of beings to go between the worlds? The Bible tells us that angels have the power to fly swiftly through space with a speed that is inconceivable to men of earth. Dan. ix., 21, and Matt xxviii., 2, 3.

"We find by the study of the scriptures that this being called Satan was called in heaven, Lucifer (Isa. xiv., 12-20). He was the highest angel in heaven, occupying the position next the throne of God. He was the leader of the heavenly choir, grand and noble. He is spoken of as 'being full of wisdom, and perfect in beauty,' worthy of the hand that made him—wonderful master mind, capable of occupying a position at the throne of God corresponding to the position of secretary of state of our government. All transactions with the worlds in space from the throne of God passed through his hands. He was the light-bearer, walking up and down in the midst of the stones of fire. Ezek. xxvii., 11-19.

"Let us refer to some of the remarks made earlier in the discourse relative to desires that go to make up an intelligent creature. We classified these desires, and it is the desire for advancement that we want to consider now in the fall of this angel. The scripture in speaking of this being quotes the early thoughts that caused his fall: He said in his heart: 'I will ascend above the heights of the clouds; I will be like the most high; I will exalt my throne above the stars of God.' Isa., xiv., 13-14.

"What is there wrong in this being wanting to be like God? It was not that God did not want him to be like Him in looks and acts of righteousness, but this being desired to be like God in power. He desired a position that he was in no sense qualified to fill. To be the ruler of all life one must be endowed with an infinite mind, unlimited in his intelligence, unlimited in his justice, love and power.

"We sing the song, 'We'll Crown Him King and Lord of All.' The

scriptures bring to view when that will literally be fulfilled. All the creatures of the universe will voluntarily choose Jesus and crown Him as their king and lord without one particle of coercion upon the part of God or Himself.

"In the controversy that is now waging between the forces of good and evil, the whole vast universe is coming to an intelligent understanding that contrary to the conception of men in this life the creature is not able to rule himself. He must see that if life is to be maintained it must be according to a plan of harmony. This can only be done by all creatures acknowledging justice, mercy and truth as personified in God. They will worship Him; they will gladly bow before the Great I AM. Oh, that men could understand this now, and yield themselves in perfect submission to the direction of an all-wise and loving maker! All who do not see the justice of such a plan, but claim for themselves a liberty to climb up by tearing down their fellow men, must be destroyed, otherwise the controversy would never end until all creatures in their mad strife should annihilate themselves.

"The conflict in this world in the near future will teach this lesson. It foretells the coming of the great day of God, when, in the Battle of Armageddon, every man's hand will be against his brother, and the strife of that conflict will never cease until Christ Himself comes.

"The devil who instituted the reign of strife refused to listen to the reasoning and pleading of God. He desired to be as God, and he was not willing to maintain the position that God had assigned him and wait for the future circumstances to convince him of the wisdom of God, but took it upon himself, being a free moral agent, of running the risk of trying to force the issue upon God.

"Since Satan's act of launching out contrary to the expressed will of God was an untried thing he made the mistake of his life, and chose to paddle his own canoe over life's stormy waters. He must answer for his presumption:

"The scriptures show that he left his position voluntarily and enlisted the sympathies of one-third of his companion angels, (Jude 6, Rev. i., 12) in what he supposed to be a movement that would better the relationship between God and His creatures. In other words he tried to reform the government of God by taking the rulership out of the hands of His maker, and placing it on a basis whereby all the creatures of existence would have an equal chance to strive for the position. His ulterior motive was, as the scriptures reveal, to exalt himself above God.

"Now why did not God destroy this being? Why did not God, with all His power, blot this being out of existence at the time He cast him out of heaven? (Rev. xii.) For the very reason as before stated that he had introduced ideas which it would take time and opportunity to develop, in order that the creatures appealed to might understand the fallacy of such a course. Hence the world is indeed a spectacle, to all the universe. It is a theater; it is a play upon the stage of action; it is a drama of life that will for all time settle the controversy in the mind of every creature in all the vast universe of God. By beholding the results of Satan's rule and the sad end of all who follow him all may exercise their choice and serve God without coercion, with a free heart in voluntary love service. This was the original plan of God in creation, and would have been worked out by a system of education, but because of the introduction of sin the lesson will be learned through the plan of redemption.

"Had God destroyed Satan at the very beginning of the controversy all his creatures would have served Him through fear rather than love. This would have destroyed the pleasure of God, and defeated His purpose in creation.

"Skeptics propound still a deeper question. If the Christian admits that God is all-wise, knowing the end from the beginning why did he create such a being? For the very reason that all creatures and material things are but the thoughts of God expressed.

"The antecedent thought of God was the beautiful Lucifer. He must necessarily think the being before He can review the creature's future course. The fact that God did not destroy this being from His own mind even before he was brought into actual existence, proves the unchangeable character of God.

WHY DEVIL NOT DESTROYED

"We might say God was on trial in His own mind before there were any creatures since Lucifer was the first of the created beings. The fact that God brought him into existence and gave him every opportunity, placing him by His own side as a child by the side of the parent under the best influence, proves for all time that if he is lost he is lost on his own responsibility, and the charge cannot be laid upon God.

"The very fact that God would not destroy Lucifer after conceiving him in his own mind shows that God would not commit murder even in the first stages of conception.

"Now being able to behold the unchangeable character of God suffering thousands of years in beholding His children in their waywardness, it gives us faith and confidence in His love, and that what He has promised will be fulfilled without the possibility of doubt. The Bible clearly pictures that the controversy will soon be over. At the coming of Christ Satan is to be bound for a thousand years. He will be incarcerated in the graveyard of the wicked to think over the course of his life.

"At the expiration of this period, the world will again be visited by God, Christ and all the inhabitants of heaven to execute the final judgment decreed in heaven that Satan and all his followers, both angels and unredeemed of the world, must die. An horrible tempest will rage that will consume them root and branch—into smoke and ashes shall they consume away. So complete will be their destruction that it will be as though they had never been. Obadiah 16.

"At this time a new earth will be made, wherein the redeemed shall dwell with God and Christ, and their beautiful existence will be unmarred by the thought of death. Oh, that we might all prepare for that glorious destiny!"



A CHRISTIAN PHYSICIAN

Our Medical Work is to teach the people how to live temperately and healthfully—instructing them to obey the laws of Nature and helping them to know the true cause of disease, giving simple rational treatments for the relief of sickness without the use of poisonous drugs, holding cooking classes, etc., entirely without charge. Thousands of lives are lost and untold misery, together with millions upon millions of dollars spent as a result of ignorance in the care of the human body. We believe this kind of Missionary Work is practical and will appeal to every honest, sensible person.

GERMANY AT WATERLOO

Evangelist Tindall Proves From Word of God That Germany Cannot Win This War—That Germany Cannot Weld Europe Into One Great Kingdom

Shows Before Large Audience That An Application of Biological Evolution to National Growth Is Root Cause for German Kultur and Present War

The Auditorium Hall was filled Sunday night to hear Evangelist John Tindall, a converted infidel of California, deliver his second of a series of ten Sunday night lectures concerning world events in the light of prophecy. His subject Sunday evening was Germany at Waterloo.

He declared that for a nation to educate its people that it is according to God's will to follow the laws as found in the Cosmic Order based primarily upon biological evolution is to exclude morals from its system of "kultur" and charge God with being the author of this present war.

Mr. Tindall opened his lecture by quoting President Wilson's remarks published in last Thursday's Journal that the crisis of the war has come and that the year 1918 will determine the issue for the one side or the other. He said: "There must be a fundamental reason for this war. Volumes have been written in an endeavor to uncover the cause. I should like to submit a few thoughts before taking up a direct prophecy bearing on this issue. The Bible records that God himself came down from heaven and in his law for the human race declared: 'IN SIX DAYS THE LORD MADE HEAVEN AND EARTH, the sea, and all that in them is.' Exodus 20, 11.

"Now, friends, if Nietzsche, Treitsche, Bernhardt and others who had much to do with the shaping of the policies of the German Empire by propagating their kultur, believed that statement, this war would not be going on tonight.

"Within the past two centuries there has been developing a theory of evolution which is diametrically opposed to the plain statement of God himself on Sinai as well as the record of Genesis that in six literal days the Lord made heaven and earth, the sea and all that in them is, and that to make clear to all succeeding generations this fact he commanded them to observe the seventh day of that weekly cycle as a day of rest in order that they might teach their children each week never to forget their great and loving Father, who made the world and all things therein. If this had been done, there never could have been an idolater, worshipping the sun, moon, stars, wood, or stone. But whenever man has lost a knowledge of this fact he vainly and blindly has set out to solve the riddle of the universe losing a knowledge of a personal God altogether.

"One would think that the long history of heathenism groping about following vain ideas, tossed upon the billows of human philosophy would be sufficient to put a check upon modern professedly Christian nations and save them from the sad consequences of following theories not in harmony with the word of God. My friends, this war with all its sad history is going on tonight for no other reason than that men in their blindness have a philosophy which denies the word of God and which leads to disaster."

Mr. Tindall continued: "After the doctrine of evolution became rooted in the world's educational system, the church of Christ was face to face with one of two positions. It must either give up and acknowledge that the record of Genesis and the words recorded in the law of God were not inspired, or men must revise their theology and find a different interpretation. Millions took the first position and lost their faith in the plain statements of the Bible. A large number of the best educated theologians became what are known as higher critics, and stood in the pulpit of Christ, not teaching faith in the Bible, but tearing out page by page, and book by book, until this most subtle infidelity clothed in sheep's garb has unsettled the faith of God only knows how many millions of poor souls.

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"Another class of theologians in the Christian church revised their theology and gave a new interpretation to Genesis 1, and in order to save a portion of their face they declared that since science has taught us that the world was millions of years in the making, those first days of Genesis could not be taken literally, but must represent long periods of time. Not agreeing among themselves, they interpret one of these days to be all the way from one thousand to millions of years. This last theory is not far behind the former infidelic theory, as the object of the devil is accomplished about as easily through the one as the other.

"Do you know what this last theory does, my friends? It makes God the author of the theory of the 'survival of the fittest.' I want to make this as emphatic as possible. If the evolutionary theory be of God then Germany has a God-given right to master mankind by whatever means she can invent or employ.

"German kultur is builded upon the theory of biological evolution, therefore she is consistent in her policy of national existence and warfare based upon this fact.

"Suppose you sow some seed in the bed of the earth: in a little while you have an abundant growth, some sturdy plants, some weak. Now those strong plants are not merciful toward the weaker, ah! no, they crowd them out; they shade them; they drink up their water; they sap the very life from the weaker, which soon give way and die only to act as fertilizer for their stronger companions. I might illustrate this with the cell life or in the animal kingdom. The strong always prey upon the weak; the strife for supremacy is the law of nature WHERE MORALS ARE EXCLUDED.

"German kultur is more consistent than are others who believe the evolutionary theory, but it is inspired from the devil, and unless given up and taken from the world's educational system, it will lead the world to Armageddon, that awful day of God, where every man's hand is against his brother.

"Little does the professed church of Christ realize its own responsibility in allowing and accepting a philosophy which is contrary to the word of God. Is it any wonder that millions who have been led to believe that God is the author of such a condition of things as we see in the world today should turn in disgust and deny that there is a God. This is the primary object of the devil and his game is working well. If only the church of Christ would teach faith in the plain statements of the holy Bible, how many would find their chart and compass to guide them over life's stormy sea, and lead them safe to eternity's shore."

Mr. Tindall, in contrasting the characters of the United States and Germany, said:

"Of all nations that have ever existed the United States of America stands upon the truest principles when viewed from the standpoint of the word of God." He spoke of the noble stand of Abraham Lincoln in championing that right principle that all men are before the law equal, notwithstanding their race, color, or previous servitude. This government, with Lincoln at its head, was zealous in guarding the liberties of the weak, though the most ignorant and most despised race on earth. America stood true to her righteous policy of guarding the freedom and liberty of the weak against the strong. The South at that time believed in a principle akin to that of Germany, that humanity must be divided into two classes, masters and slaves. "I thank God tonight, friends, that American character has stood out so beautifully before the world. From the days of the signing of the Declaration of Independence to the present time America has weighed heavily in the balance from the moral standpoint. This is what Germany feared more than our guns. In our recent trouble with Mexico many would have had Wilson plunge us into war with that country and set up a stable government to our liking there. But I see the hand of God upon our country, restraining, and helping us to manifest patience and forbearance. The eyes of all South America were upon us, yea, even the whole world speculated concerning our attitude, for, although insulted, maligned, and some of her citizens killed, the noble American character stood forth. Surely, if it can be said that a nation ever manifested a Christian disposition, this country did it then. This fact has

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weighed heavily in the balance of public opinion in South America. America proved that she did not wish to meddle in the affairs of a little sister republic. She proved to all South America that though she was conscious of her strength, yet she would not take advantage of her weak neighbor, but instead she offered a helping hand.

"One cannot help seeing that when Germany proved so clearly its character upon the high seas, alarm took hold of American statesmen, and they feared for the existence of the principles which our fathers died to establish. So our President and Congress stepped forward, not to champion the allies, but to defend the principles of American government and to strike a blow at that huge iron monster which was about to grind the inhabitants of the earth beneath its heel. Germany, in following out this evolutionary theory as a cell to the organism in her national policy, denies the right of the individual to his own religious convictions and claims the right to suppress the conscience. This is a serious step in the sight of God. Should a government like that be allowed to control the earth, soul liberty (as Roger Williams would have put it) would be banished from the earth, a condition which God would not permit. He has a message for the world, and he will overturn every kingdom on earth that stands in the way of that message. He has already overthrown Russia and given religious freedom to its subjects.

"One century ago the French people with Napoleon at their head attempted what Germany is now attempting and by the same means. We all know the history of Waterloo. I quite agree with Hugo, 'It was not because of Wellington, or Bleucher, but because of God.' It was contrary to the plan of God for the world. France still lives, but Napoleon is dead. So it will be at the settlement of the present struggle. Germany will still exist, but not with the Hohenzollerns as the lords of the earth.

"Now, to close my remarks tonight, I want to take up a few texts of scripture and study a definite prophecy concerning the history and destiny of the world, which includes the present day. God through Paul declared, Acts 17, 22-26, that he hath set the bounds of habitation for all the nations of the world. They can go so far and no further. He said in Jer. 18, 1-10, that he could do with a nation as a potter with a vessel, that at what instant he spoke concerning a nation either to pluck or pull down, He could do it as easily as the potter could handle the clay. In Dan. 4, 17, we find that King Nebuchadnezzar's reason was taken from him till he could learn the lesson that, 'the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.'"

Mr. Tindall said that every one present should read the second chapter of Daniel, as it contains the history and destiny of the world. In the king's wonderful dream as interpreted by Daniel, God revealed that beginning with Babylon there should be just four great universal kingdoms in the world before Christ should come to set up his everlasting kingdom. In studying this chapter in connection with chapter 8, we find that the three great universal kingdoms that should rule after Babylon were Medo-Persia, Greece and Rome. He cited history to show that the prophecy correctly foretold the future history of the nations. He also cited history to show that Rome, the fourth and last of these great universal kingdoms, was overthrown and divided among the ten northern barbarian tribes exactly as the prophecy predicted. The toes of the great image represent the ten parts into which Rome was divided. History records that the French are the ancient Franks; the Germans are the Alemanni; the English are the Anglo Saxons, etc. The present European nations are represented by the toes of the image, as the last of man-made governments that would stand upon the earth. The prophecy at this point reads: "And in the days of these kings (or kingdoms), shall the God of heaven set up a kingdom which shall never be destroyed * * * it shall break in pieces and consume all these kingdoms, and it shall stand forever * * * the great God hath made known * * * what shall come to pass." Dan. 2: 44 and 45. Concerning the ten kingdoms represented by the toes of iron and clay, representing the present European nations, the prophecy says, "They shall mingle themselves with the seed of men, but they shall not cleave one to another, even as iron is not mixed with clay."

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"This," said the Evangelist, "is fulfilled in the attempt to cement these nations together by marriage. It is a fact understood by all that the present King of England, the Kaiser of Germany and the late Czar of Russia, are first cousins, and that all the reigning houses of Europe are linked together by marriage. But the prophecy says, "They shall not cleave together even as iron is not, mixed with clay." Charlemagne Charles the Fifth, Louis the Fourteenth, Napoleon, and the Kaiser, each in turn have tried to weld the iron and clay of Daniel's prophecy, but each has failed. The word of God stands fast. 'They will not cleave one to another,' and so, my friends, the Kaiser and Germany are face to face with the truth as revealed by the Great God and must fail in their European scheme. As for world empire, that also is a false dream, as the prophecy declares that there will not be another universal kingdom after Rome until Christ shall set up his everlasting kingdom. Let us prepare to meet our God and live in this glorious kingdom."

Next Sunday night Evangelist Tindall will study a prophecy concerning the fall of the Turkish Empire with International War Following, which will include Japan, China and India.

TURK MUST GO

Empire of Turkey Is Doomed, Declares Evangelist Tindall, in Second Lecture on History and Destiny of World, According to Prophetic Books of Bible

Declares the Coming Settlement of This War Will Not Bring Permanent World Peace

Before a large and interested audience at the Auditorium Sunday night, Evangelist Tindall declared that the Empire of Turkey will come to its end at Jerusalem, involving all the nations of the world, including the kingdoms of the Orient, China, Japan and India, in a calamitous world war.

He said that the outlook for the future is not in harmony with the prediction of many statesmen that permanent world peace will follow this war, but that this peace cry only fulfills the scripture which says that men and nations will be preaching peace and safety, and that though it will look as if world peace were about to be realized, yet the world's trouble will break out again in one last mighty conflict.

Because the Saviour himself in speaking of the closing events of this world's history, pointed his followers to the book of Daniel (Math: 24, 15) Mr. Tindall asserts men should turn to that book of prophecy today for a solution of the weighty problems that confront them. Mr. Tindall said in part:

"Between the year 606 B. C. and 534 B. C. the angel Gabriel was sent from God to the prophet Daniel to reveal to him the future history and destiny of the world, so that he might write it for the enlightenment of future generations. This angel Gabriel was the same who appeared to Zacharias, foretelling the birth of John the Baptist, and six months later appeared to Mary with the news from heaven that she was chosen to be the mother of the Saviour of the world. It is this angel who at various times has appeared to some chosen man with the message from God to the world, as in the case of John the Beloved when he revealed to him many and marvelous things to occur before the end of time; and he wrote it in that mysterious book called the "Revelation."

"None but God," said the speaker, "can foretell the future. Wise men of earth may speculate, but it is the highest wisdom to believe and accept the record God has given of the history and destiny of the world, and

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which he has sent by divine Revelation through his angel to his servants the prophets.

"If ever there was a time," said Mr. Tindall, "that the church of Christ needed a divine Revelation—a prophet to guide her through the dark future, it is now—and," he declared, "the true church of God will have such a guide. Rev. 22: 6, 9; Rev. 12: 17; Rev. 19: 10."

After a brief review of the subject presented last Sunday night, from the second chapter of Daniel which brings to view four great universal kingdoms, Babylon, Medo Persia, Greece, and Rome, which were to follow each other in succession and finally be broken in pieces as the clay, the iron, the silver, and the gold, of the image to make way for the glorious kingdom of Christ, Mr. Tindall launched into a more detailed account of the last of the four, the iron monarchy of Rome, which according to this prophecy, would be divided into ten kingdoms, which would be in existence at the final settlement of affairs of this world, for "In the days of these kings," says the scripture, "the God of heaven shall set up a kingdom that shall never be destroyed * * * it shall break in pieces and consume all these kingdoms, and it shall stand forever." Dan. 2: 44.

Mr. Tindall showed from the seventh chapter of Daniel another phase of the Empire of Rome, a power arising within the same territory which was to overthrow three of the original ten kingdoms. "This was fulfilled," he said, "in the rise of the papacy, which became fully established after the fall of the Vandals, the Heruli, and the Ostrogoths, the three which held to the Arian faith." The eighth chapter of Daniel gives a more detailed account of the kingdoms of Medo Persia, Greece and Rome, particularly the latter, showing that it would crucify Christ.

Mr. Tindall read from Dan. 10: 20; the words of the angel Gabriel: "Knowest thou wherefore I come unto thee? and now will I return to fight with the Prince of Persia: and when I am gone forth, lo, the Prince of Grecia shall come." In commenting upon the eleventh chapter of this same book, Mr. Tindall said:

"The angel Gabriel, beginning with Persian history, reveals with startling distinctness historical facts concerning Medo Persia, Greece, Rome, the Papacy, France, Egypt, and Turkey, closing the chapter with the significant statement: 'And he (Turkey) shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. And at that time shall Michael stand up, the Great Prince * * * and THERE SHALL BE A TIME OF TROUBLE SUCH AS NEVER WAS SINCE THERE WAS A NATION EVEN TO THAT SAME TIME: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt.'" Dan. 11: 45: 12: 1; 2.

In commenting upon these scriptures, Mr. Tindall cited history that corroborates the words of the angel Gabriel given centuries before the events occurred. Among the many notable events of history pointed out by the angel were the following: The exact number of kings that were yet to reign in Persia, the rise of Alexander, his great marches and battles, his death, the murder of Roxana and her infant son, and also Alexander's imbecile brother, fulfilling verse four of the eleventh chapter which states that Alexander's kingdom would not fall to his posterity. He spoke of the history of Alexander's great Empire while in the hands of his thirty-six generals and of how it was eventually divided into exactly four parts toward the four points of the compass, among the four leading generals, Cassander in the West, Lysimachus in the North, Seleucus the East, and Ptolemy in the South. In the narrative as given by the angel two of these divisions are dropped out, and he dwells at length on the two remaining, namely, the king of the South and the king of the North, the East and West, being conquered and merged into the kingdom of the North. In speaking of directions, Jerusalem, the Holy City, seems to be the starting point. Thus Egypt was the Kingdom of the South and the power controlling the territory north of Palestine was the King of the North, now Turkey. Jer. 46; 10, gives additional proof as to the location of this Kingdom of the North, which was "by the River Euphrates."

After a brief outline of the history of Rome in its various phases, including the papal history, he took up that part of the prophecy relating to the history of France at the time when the "Goddess of Reason" was exalted and worshiped in the place of God; and referred to Napoleon's Egyptian campaign in the year 1798 when the prophecy enters that period known as "The time of the end." The scripture says, Dan. 11: 40; "And at the time of the end shall the king of the south, [Egypt] push at him [France] and the king of the north [Turkey] shall come against him like a whirlwind, with chariots, and with horsemen, and many ships."

"This was fulfilled," said Mr. Tindall, "in the following history: After Napoleon had landed in Egypt and penetrated the country as far as the Pyramids, the Marmalukes, 'pushed at him,' but Napoleon won the battle, and all Egypt lay at his feet. Then he began his famous march from Cairo to Constantinople, but the Turks came at him 'like a whirlwind.' This, together with the stubborn resistance of St. Jeanne d'Acre, caused Napoleon for the first time in his life to sound a retreat. Marching back to Egypt, he soon left for France. The prophecy now shifts back to Turkey, the 'king of the north.' It says He shall plant the tabernacles of his palace [Capitol] between the seas in the glorious holy mountain, referring to Jerusalem, Dan. 9: 16; Zech. 8: 3; 'yet he, [Turkey] shall come to his end, and none shall help him.'"

The speaker asserted that for decades Turkey has been held up by the jealousies of the great European powers and that his territory is the coveted prize of all the European nations, but according to the angel Gabriel's words, "He shall come to his end and none shall help him." "This shows," said the Evangelist, "that Turkey will not receive the support of any great power, but will be the scapegoat of all. However, the prophecy foretells what will follow, 'such a time of trouble, as never was since there was a nation even to that same time.'" In referring to the words of the angel, "at that time thy people shall be delivered, every one that shall be found written in the book," Mr. Tindall said, "the time of this world's deliverance is drawing near. The thing that concerns us here tonight is whether our names are written in the book." Mr. Tindall will also take up this time of trouble later under the heading of "The Battle of Armageddon."

Next Sunday night Mr. Tindall will continue his series of lectures covering the history and destiny of the world under the heading of "The Signs of the Times." None should miss this lecture as it is another link in the chain of truth.

SIGNS OF THE TIMES

Evangelist Tindall Proves From Word of God That Human Race is Living in "Last Days" of Earth's History

Says, "The Time of the End" Has Come and That Fear Will Lay Hold of the Hearts of Men as They See What is Coming on Earth

That the generation now living will witness the second coming of Christ and the end of the world, was the startling announcement of Evangelist Tindall at the Auditorium Sunday night, when a large audience listened with intense interest to a vivid portrayal of the events scheduled by the eternal word of God to take place in the last days of this world's history. Mr. Tindall's lecture on "The Signs of the Times" was the fourth of a series taking up the history and destiny of the world as foretold in the Bible.

Basing his remarks upon the twenty-first chapter of Luke, verses 25 and 26, he said: "Signs have been given of the close of the history of this

old world and these events were foretold so that the last sinful generation of men might be without excuse before a just and holy God. Yet, even the plain statements of the word of God are without effect upon the masses, because faith in the Bible is being constantly undermined by a subtle infidelity that is being taught from the pulpit by a class of men who claim to be 'higher critics.' There is something worse than an out-and-out infidel of the world," declared the speaker. "It is a professed Christian who is a hypocrite at heart." Mr. Tindall pleaded with great earnestness that men would with unbiased minds study that inspired book which will be a guide through that perilous time ahead when thousands will be going down into the valley of the shadow of death.

He turned to a number of scriptures which depict the condition of the millions of earth in what is designated as the "last days" showing from 2 Tim. 3: 1-5; that the religious world is sadly degenerating, that instead of being followers of the meek and lowly Jesus, they are greatly lacking in vital godliness, and have become "lovers of pleasure more than lovers of God." They clothe themselves with a form of goldiness like that of the Pharisees of old. Said he: "Though many professors of religion look down with proud disdain upon infidels, and skeptics, and unbelievers generally, though they loath the bartender and saloon keeper, yet many of these, when converted, will go into the kingdom ahead of the self-righteous hypocrite, who, without a semblance of the true, meek, unselfish Christian heart, will try to deceive his neighbor and friends by carrying the name of Christian. No wonder there are 'scoffers in the last days' which is another of the signs of the times, as described in the second epistle of Peter (2 Pet. 3: 1-6;) no wonder men turn in disgust from this sham Christianity, as they behold the inconsistent course of the larger portion of Christ's followers."

"I am not here," said the Evangelist, "to hold out any false hope to the scoffer that he will win heaven by his self-satisfied course—for I know that every one of such will be lost, unless they repent and ask God to change their hearts, and save them from their wicked ways. But, friend, I pity the poor sinner who is holden with the cords of his sins and who knows he is a sinner, for it is just such that Christ came to save. Many are going the broad way who think they are in the narrow road—such is the deception of Satan—and it is the purpose of the movement with which I am connected to call back to the message of the Bible as their only hope of everlasting life. There is a test today for the professors of Christianity. God will give a clear, ringing testimony today as in the days of Elijah and John the Baptist, followed by the judgments of God—and woe to the hypocrites then."

"Another sign of the last days," said the speaker, "is found in James 5, 1-8; where two classes are brought to view, one class heaping treasures together in the last days and defrauding the laborer of his hire." Evangelist Tindall stated that he will discuss this subject later on under the "United States in Prophecy." He said: "Little do men realize what is coming upon the world in the future over this question."

"The great upheavals in the social, political and physical world will be so terrifying," said the speaker, "that men's hearts will be failing for fear, looking for those things which will be coming on the earth, according to Luke 21: 25 and 26; it will be as though everything were put into a sieve and shaken, until even the heavens are shaken by nature's God, in his indignation against a world in rebellion."

He said: "Politicians and statesmen will have a hard row to hoe in the near future. Nations will be distressed with perplexity. No way will be found to solve the ills of a world torn by transgression, a natural result of that darling theory of the 'survival of the fittest.'"

Mr. Tindall reviewed his last two lectures, each point showing that the signs point to our day as the day just preceding the coming of Christ. "We are in the toes of the great image of Dan. 2; which is the last of man-made governments to stand upon the earth. The God of heaven is about to set up his everlasting kingdom. We are living in the days when Daniel eleven is finishing its history of the world. Though England holds Jerusalem today, the angel foretells that the Turk will yet make Jerusalem

his capitol and that he will fight to the death there. Following his death the nations of the world, Japan, China, India, Europe and America, will plunge into one last mighty conflict—'Armageddon.' In commenting upon Dan. 12: 4; which says that "Many shall run to and fro and knowledge shall be increased" in the "time of the end," Mr. Tindall used a large number of charts and figures on the stereopticon to show that for thousands of years the world has run on about the same, but that beginning with the nineteenth century such knowledge burst upon the world that has revolutionized every industry and habit of life. The world has been growing smaller until it is not an uncommon thing to meet what are called "globe trotters," and we are fast reaching the point where one's education can scarcely be said to be finished until he has made one or more trips around the world. With the cable, telegraph, telephone, great ocean liners, the swift transcontinental trains, and the press bringing news from all the world while we sleep, we have the clearest fulfillment of the prophecy that we are living in the "time of the end" when "many shall run to and fro and knowledge shall be increased."

Mr. Tindall showed that during the nineteenth century the following discoveries were made: Steam, which has revolutionized travel, the first steamboat by Robert Fulton in the year 1807; the first railroad car in 1825. Telegraph, by Prof. Morse in 1837, the first electric light in 1846, the first telephone in 1876, and the first steam printing press, 1811, which printed the "London Times." These inventions have revolutionized the thought and actions of the world. People are no longer narrowed down to their own little national sphere. All people of the world are suddenly and swiftly brought to consider the same things. We must look at matters now with due consideration of mankind as a whole. "God has a purpose in all this," said Mr. Tindall, "He has a message for the world and He intends this knowledge to enable the entire human race to hear this message in this generation, that they might make their decision before the judgment closes and Christ comes with His reward." Matt. 24: 29-34; Rev. 14: 6-16.

Evangelist Tindall, in studying a definite line of history as revealed by the angel Gabriel in the seventh chapter of Daniel, said: "This chapter rehearses the history and destiny of the world from the days of Babylon to the opening of the book of record of men's lives in the judgment of God. This chapter is of special interest in throwing light upon Roman history in the time of the papacy." In commenting upon verses 7, 8, 23, 25, the speaker said: "Here Rome is taken up under a different symbol, showing the full development of the Papacy after old Pagan Rome had been overthrown by the ten northern Barbarian tribes. History records that in the year 508 A. D., Justinian issued his famous decree making the Pope corrector of heretics, but it was not until the three divisions of Rome that opposed the Papacy, holding to the Arian faith were overthrown, that the Pope could assume universal ecclesiastical dominion. This occurred when at the battle of Milvian Bridge the Power then controlling Italy, the last of the three, namely, the Ostrogoths, was broken. This took place in the year 538 A. D. Then for the first time the Papacy became fully established with power to enforce its decrees and dogmas. History records that millions of poor souls paid the price of obeying conscience with their blood in the cruellest pages of history that were ever written. Crimes were perpetrated by a system of religion which claimed to be the representative of Christ on earth. The length of this long period of persecution is brought to view in verse twenty-five of this seventh chapter of Daniel—a time, times, and half a time, meaning three and one-half years, or 1,260 days, see (Rev. 12: 6 and 14), speaking of exactly the same period of time. But these days were prophetic whose length is explained by the angel in the ninth chapter of Daniel, when he unravels the 2,300 days of verse 14. In verse 25 he says: 'Know therefore and understand that from the going forth of the commandment to restore and build Jerusalem unto Messiah the Prince shall be seven weeks and three score and two weeks.' The commandment went forth to restore and build Jerusalem in the year 457 B. C., see (Ezra 7th chapter) and also Ezra 9: 9; note date of chronology in the margin or top of page). Christ became the Messiah at his baptism in the

year A. D. 27 (John 1: 41 see margin, and Mark 1: 10). The length of time from 457 B. C. to 27 A. D., is 484 years, but going back in the study of Ezra 7 you will find that a part of the year 457 B. C. was already past when the decree went forth, and it was in the spring of A. D. 27 that Christ was baptized and became the Messiah, exactly 483 years or prophetic days from the date 457 B. C., being the time comprised by the seven weeks and three score and two weeks of Dan. 9: 25. Thus as in Numbers 14:34, and Ezek. 4:6; a prophetic day stands for a literal year, taking this premise it is easy to understand the exact length of time the papacy was to rule as persecuter and corrector of heretics. The scripture states it would have control for 1,260 prophetic days, or 1,260 literal years. These years added to 538 A. D., the date when he became fully established, would bring us to 1798, the very year that Berthier, the general of France, marched to the Vatican and took the Pope captive, the latter dying in Valence, France, two years later. This time, 1798, is designated by the angel Gabriel as the beginning of the 'time of the end.' At this time the power of the Papacy to enforce its decrees by the civil arms was gone. The angel, in Daniel 11: 33 and 35, declared that the persecuted followers of Christ should receive a little help. Christ, in Matt. 24: 15, 21 and 22, in speaking of the persecutions of his people by this power which he called the 'abomination of desolation,' which would stand in the holy place, said that, 'Except those days be shortened, there shall no flesh be saved; but for the elect's sake, those days shall be shortened.' Here is a beautiful harmony between the angel Gabriel and Christ. Heaven overruled the papacy and cut short its work. This was the result of the reformation which had its beginning in the sixteenth century. The angel in speaking of that period of time during which the papacy would rule, declared that the end of those days would carry the world to the 'time of the end' (see Dan. 11: 33 to 35). Therefore, the 'time of the end' began in the year 1798 A. D. The time had now come for an increase of knowledge and the running to and fro spoken of in Dan. 12:4. The time had also come for Napoleon's Egyptian campaign, Dan. 11:40. The period of the 1,260 prophetic days of persecution, ended in 1798, but the persecution itself practically ceased with the edict of toleration of Maria Theresa, Queen of Austria, about the same time the order of Jesuits was abolished, 1773 A. D. Thus fulfilling the words of Christ as well as the angel that the persecution should be shortened.

"Now," said Mr. Tindall, "we are prepared to understand the Master's great Prophecy on the signs of his coming and the end of the world when he said: 'Immediately after the tribulation of those days the sun shall be darkened and the moon shall not give her light and the stars shall fall from heaven.'"

The subject of next Sunday night's lecture will be, "The Coming of Christ and the End of the World."

THE COMING OF CHRIST AND THE END OF THE WORLD

That Generation Now Living Will Witness Coming of Christ and End of the World, was Climax of Wonderful Study on Prophecies of Bible by Evangelist Tindall at Auditorium

Firm Convictions of This Truth Manifested When More Than Thousand Hands Were Raised to Testify to the Fact

Before a packed house at the Auditorium Sunday night, Evangelist John Tindall delivered his fifth lecture on the History and Destiny of the World, as foretold in the Bible. He compared history with the prophecy at each step as corroborative evidence that the prophetic utterances were

fulfilled to the letter from the days of Babylon to the present time. He showed the perfect harmony existing between the statements of the Angel Gabriel in the days of Daniel and the words of Christ as found in the twenty-fourth chapter of Matthew.

By means of the stereopticon the audience was carried back over events of the past centuries, which, linked up with the prophetic utterances, proved each point in the chain of evidence that we are living in the last generation of the world, until a thousand persons testified by uplifted hand that they believed this solemn fact.

Many were caused to exclaim that now they could understand the upheaval in the physical, social and political world. They could now read aright the "Signs of the Times." The audience seemed mightily stirred as the thought came forcibly to them that they were to pass through a time of trouble such as never was and witness the literal Coming of Christ with all the holy angels from heaven.

Mr. Tindall gave the following texts to show what the Coming of Christ will mean to those who reject the message of His Coming: Rev. 1:7; Matt. 24:30; Rev. 6:15-17; 2 Thess. 1:7-12; Luke 21:34-36. He said: "Terror will seize upon those who have put off the preparation needed for that day. A last mighty wail will go up as they see the fulfillment of the message of His coming, which they have slighted.

"For that other class which accept the message of His coming and throw off every yoke and prepare to meet Him—there are many precious promises. Some of them are given in the following texts: 1 Thess. 5:1-4; Heb. 9:28; Isa. 25:8, 9; 1 Thess. 4:15-17; Dan. 12:10."

Briefly referring to his own personal experience, Mr. Tindall told of how a number of years ago he was brought face to face with the message of the soon Coming of Christ. It was while living in the city of San Diego, Cal., preparing to practice law, that in company with a retired naval officer, he went out into the mountains prospecting for gold. There in the mountains he met an elderly man whose heart was thrilled with the message of Christ's coming. Though Mr. Tindall went out an avowed infidel, he was forced to admit after two weeks of study with the faithful old Christian, that he had met his Waterloo—for try as he might to overthrow the faith of the old gentleman in the Bible and God, the tables were turned, and he himself began to believe that Nature has a God, and that the Bible is His word. "After being convinced of this which took much study, the truth of the glorious appearing of Christ with all His mighty power laid hold of my heart," said he, "and I was led to exclaim, can all this be true? or is it possible that this old man is deluded, is crazy, and I am falling into a snare? These and a thousand other infidelic suggestions flooded my soul." My mind being trained to these skeptical influences, a terrible struggle followed. "If ever a man studied a law-case, 'to get the facts, I studied each specification of this question until at last I was so completely convinced that I went back home and closed my law books, to take up henceforth the study of the law of God.

"A bitter disappointment awaited me as I sought to convince my friends and relatives of this glorious truth, for I found that even professed Christians who should have known this clearest of Bible truths were needlessly prejudiced. However, in the providence of God, I was led across the continent to my old home and now my father and mother and sisters and brothers are rejoicing with others in the blessed hope."

After briefly recapitulating the previous lectures on the waymarks along the stream of time, from Babylon, Medo-Persia, Greece and Rome, to the day of the ten kingdoms, from thence to the long period of persecution by the Papal power, to the fall of the Turkish Empire yet future, and the battle of Armageddon, Mr. Tindall showed how all these events point to and will culminate in the Coming of Christ in the clouds of heaven.

In commenting upon Matt. 24:29 in regard to the "TRIBULATION of those days," the speaker said that when in 1773 the order of Jesuits was abolished, the persecution of the 1,260 years practically ceased, as a result of the Reformation, the world was ready in 1776 for that glorious document, "The Declaration of Independence."

"The struggle for liberty was long and hard," said he, "but out of it arose this mighty nation, destined in the hand of God, to wield a world influence."

The old Liberty Bell pealed forth its welcome message to enslaved minds in the Old World, and henceforth the Gospel of the Son of God was to have freedom among the nations of the earth.

Mr. Tindall declared that every government which refuses liberty of conscience to its subjects, is destined to be overthrown in the over-turning of kingdoms which is at hand.

The message of Christ's soon coming will be heralded to every nation, kindred tongue, and people, Rev. 14: 6-16.

"Now," said Mr. Tindall, "we are prepared to understand our Lord's great prophecy in Matthew 24. To that question, 'What shall be the sign of Thy coming, and the end of the world.' Jesus answered: 'IMMEDIATELY after the TRIBULATION of those days, shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven.' With the abolition of the Order of Jesuits in 1773, persecution had completely ceased by 1776. Looking down from Mt. Olivet the Master foretold the signs that would be hung out in the heavens, that His harassed, persecuted followers might have the assurance that though the time of persecution had been long, yet deliverance was at hand, and their journey was also over. So May 19, 1780, four years after the 'tribulation (persecution) of those days was ended, the sun was darkened, not by an eclipse (since the heavenly bodies were not in position for an eclipse) nor by any terrestrial phenomenon was this brought about, but by a celestial phenomenon which philosophy has been at a loss to explain."

Mr. Tindall read extracts from news papers of that day, also histories and encyclopedias recording this wonderful phenomenon, and the wide-spread alarm with which it was witnessed.

Of that event, Herschel, the great astronomer of that time, says: "The Dark Day in North America was one of those wonderful phenomena of nature which will always be read with interest, but WHICH PHILOSOPHY IS AT A LOSS TO EXPLAIN."

Noah Webster's dictionary Ed. 1869, says: "The Dark Day, May 19, 1780, so called because of a remarkable darkness on that day extending over all New England * * * Birds sang their evening songs, disappeared and became silent; fowls went to roost, cattle sought the barnyard; and candles were lighted in the houses, etc. THE TRUE CAUSE OF THIS REMARKABLE PHENOMENON IS NOT KNOWN."

The following night the Portsmouth (N. H.) Journal of May 20, 1780, said: "The night succeeding that day (May 19, 1780) was of such pitchy darkness that, in some instances, horses could not be compelled to leave the stable when wanted for service."

Dr. Adams, a witness, says: "Almost every one who happened to be out in the evening, got lost in going home. The darkness was as uncommon in the night as it was in the day, as the MOON HAD FULLED THE DAY BEFORE."

The Boston Journal, fifteen years later, had a remarkable article on the Dark Day with "information secured from a large variety of sources, embracing historical collections, histories of the states and towns, histories of the Revolution, Journals of legislatures, newspapers, sermons of the ministry, personal memoirs, memoirs of the American Academy of Arts and Sciences, professors in colleges, poets, philosophers, physicians, scientists, savants." As Noah Webster recorded in his dictionary (1869): "Philosophy is at a loss to explain this remarkable phenomenon."

Concerning the "falling of the stars," Mr. Tindall quoted history on this point, among others the following: Prof. Olmstead of Yale College, said: "Those who were so fortunate as to witness the exhibition of shooting stars on the morning of November 13, 1833, probably saw the greatest display of celestial fireworks that has ever been since the creation of the world, or at least within the annals of history" * * * "The extent of the shower of 1833 was such as to cover no inconsiderable portion of the earth's surface * * * shooting stars are now to be no more viewed as

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casual productions of the upper regions of the atmosphere, but as visitants from other worlds, or from planetary voids."

The following is taken from "Burritt's Geography of the Heavens" pp. 157, 158: "But the most sublime phenomenon of shooting stars, of which the world has furnished any record, was witnessed throughout the United States on the morning of the 13th of November, 1833. The entire extent of this astonishing exhibition, has not been precisely ascertained; but it covered no inconsiderable part of the earth's surface. The first appearance was that of fire-works of the most imposing grandeur, covering the entire vault of heaven with myriads of fire-balls resembling sky-rockets. Their corruscations were bright, gleaming and incessant and they fell thick as the flakes in the early snows of December. To the splendors of that celestial exhibition the most brilliant sky-rockets and fire-works of art bear less relation than the twinkling of the most tiny star to the broad glare of the sun. The whole heavens seemed in motion."

Another quotation from Horace Greeley follows: "While a mere lad I was waked in the night to see a pale, frightened face bending over me and to hear, 'get up! get up! the day of Judgement has come, I believe, for the stars are all falling!'"—New York Tribune, June 4, 1859.

At this point in his discourse, the speaker paused to ask if there was a person in the audience who was living at the time of the falling of the stars. One very old lady arose. The following conversation took place: "How old are you, grandma?" "I am ninety-three." "Where were you living at the time the stars fell?" "I was a little girl on a farm in New York state." "Did you see the stars fall?" "No, I was a child, and had gone to sleep, but my mother did." "What did people think about it?" "Many thought the world was coming to an end." Said the Evangelist, "from 1833 to 1918 would be eighty-five years. This lady was eight years old at the time the stars fell. Listen to these solemn words of the Master: 'Immediately after the tribulation of those days, shall the sun be darkened and the moon shall not give her light, and the stars shall fall from heaven * * * NOW learn a parable of the fig tree; when his branch is yet tender and putteth forth leaves, ye know that summer is nigh: So, likewise ye, WHEN YE SHALL SEE all these things, KNOW that it (my coming) is near, even at the doors. VERILY I say unto you, THIS GENERATION (which shall see these things) SHALL NOT PASS, TILL ALL THESE THINGS BE FULFILLED.' (Matt. 24:29, 32-34.) 'These things' in the last expression refer also to the shaking of the powers of heaven, and the sign (cloud, Rev. 14:14) to be seen in heaven, and His coming with all the angels with Him."

Verse 31 reads, "And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other."

Next Sunday night Evangelist Tindall will speak on the subject: "Christ sends Gabriel with God's last Message to Prepare the World for Christ's Coming."

"THE JUDGMENT IS SET; THE BOOKS ARE OPENED"

Court is in Session in Heaven at the Throne of God

Evangelist Tindall Makes Startling Assertion at Auditorium Sunday Night—Says That While Men Are Grinding at the Mill of Daily Toil Their Cases Will Be Settled Forever

The Auditorium Hall was taxed to its limit last Sunday night when

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the world as foretold in the Bible. His subject was "Christ Sends Gabriel with God's Last Message of Mercy to the World."

For the first time in this series of studies Mr. Tindall took up a study in that most mysterious book of the Bible, "The Revelation."

Said he: "The Master selected 'that disciple whom he loved,' John, as the instrument through which to send God's will to men, and which would be given to the world just before the coming of Christ in the clouds of heaven, and after the long 'Dark Ages' when apostasy had lead the people of God far away from the truth of His Word."

Mr. Tindall stated that the message from Jesus in this book was designed by God to correct the confusion and errors of the churches, and to call all men back to the religion of the Bible. He said that to reject or neglect the message of this book would cost the individual his soul.

He said in part:

"The angel selected to reveal God's will to men is Gabriel, who stands next in honor to Christ at the throne of God. (Luke 1: 19.) This mighty angel was the one who descended from heaven on the resurrection morning clothed with such power that the earth quaked beneath his mighty tread. It was he who laid hold of the great stone at the door of the tomb and cast it aside as if it were a pebble. It was this angel who more than five centuries before came in answer to the prayers of the prophet Daniel (Dan. 9: 21-22.) He declared to Daniel concerning the revelation of God's will contained in the scripture that 'none holdeth with me in these things but Michael your prince.' (Christ.) It was this angel who appeared to the prophets at different times in the world's history with messages from heaven which have been bound up in the Holy Bible. (Dan. 10: 21; Rev. 1: 1; Rev. 22: 6, 9.) Gabriel is called Christ's angel. (Rev. 22: 16; Rev. 1: 1.) The message of the Book of Revelation comes with the highest authority in heaven, God gave it to Christ, He to Gabriel, and Gabriel gave the message to John, who was the disciple nearest the Master when on earth and last of all the apostles to die."

The information contained in this book was given to John after all the rest of the apostles had died. It is therefore the latest News from Heaven.

Mr. Tindall declared that God would warn men to be careful how they treat that last message which He sends. He will leave men without excuse before the bar of God for ignorance, false interpretation of the scripture, and for using influence against the message contained therein. To the latter class this warning is given: "For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the Holy City, and from the things which are written in this book. He which testifieth these things, saith, surely I come quickly, Amen. Even so, come, Lord Jesus." Rev. 22: 18-20.

Mr. Tindall declared: "It would be a fearful loss to be called to answer at the bar of God for neglecting that message, which is designed to save men from the coming storm as Noah's message saved the antediluvians from the waters of the flood. The message of this book is a special and last appeal from Jesus to all those who love Him, telling them what they must do to escape 'the wrath of God that is coming on the earth.' Verse 16 of the last chapter reads: 'I, Jesus, have sent my angel to testify unto you these things in the churches. I am the root and the offspring of David and the bright and morning star.'"

"While the book contains much history of the Church from the days of Christ to the close of time, the special and last message is embodied in the very heart of the book and closes with the coming of Christ to reap the harvest of the earth which is the end of the world. (Rev. 14: 16-17; Matt. 13: 39.) That message will settle the destiny of every human soul. It is designed to test every church and professor of religion. Higher criticism has done its baleful work in destroying the faith of millions in a real personal Creator, and simple faith in those divine messages brought down by Gabriel from the sky and bound up in that book which we call 'our

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Bible.' But this higher criticism will be swept aside as the chaff before the whirlwind, and those false doctrines that men have introduced during the dark ages of apostasy will be clearly pointed out, until the world will be able to distinguish clearly between papal doctrines and the truth of the word of God. The entire world will be lightened with the glorious truth and the light will increase, 'shining more and more unto the perfect day.'

"Now," said Mr. Tindall, "let us proceed to study that message. 'And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made Heaven and earth, and the sea, and the fountains of waters.'

"In these verses we find the message is not something new, but rather the old-time 'everlasting gospel.' It will bring men back to the true worship. It is a world-wide message, not only to be given to the members of every church but to every nation, kindred, tongue and people."

Mr. Tindall continued: "When I opened this campaign in Milwaukee I told the people I belonged to a world-wide league of Evangelists. This very night, as I stand here in Milwaukee, other men are standing in the great cities of all the world proclaiming exactly the same message you hear me proclaiming here. In one hundred and twenty-three languages this message is being preached. Presses and publishing houses are printing literature on this message in ninety-three languages, and tens of millions of pages of literature are being distributed, calling men to the worship of 'Him that made heaven and earth and the sea and fountains of waters,' and to the keeping of his commandments as contained in the decalogue written with the finger of God and given to man by the Creator Himself so many centuries ago. (See Exodus 20.)

"Notice the warning Jesus sends against believing the many theories of false worship contrary to the commandments of God. In verse seven we hear the solemn announcement from heaven that 'the hour of His judgment is come.'"

"Did you ever occur to you," asked the Evangelist, "that the judgment is going on in heaven this very hour and that men's cases are being taken up one by one, while they are grinding away at their daily toil?"

"The devil knows this," said Mr. Tindall, "and is doing everything possible to keep men from becoming conscious of this fact. If men realized that there is a hell to shun, and a heaven to win; if they understood that they are placing their souls in jeopardy every day of their lives while they idle away the precious time allotted them in which to prepare for the judgment—they would not be so reckless concerning their relationship with God."

He said further: "Ten thousand sedative suggestive influences are sweeping over the human race to close the ears of the people to the warning the Holy Spirit brings home to the conscience. Weeping and wailing and gnashing of teeth in bitterest anguish of soul will be the lot of those who today are drugged by doctrines of suggestions—beautiful Utopian dreams."

"Oh! what an awakening on that bright morning of eternity which is so near." "Come, dear people," said the Evangelist, "throw off every suggestive influence that would close your conscience to the message of salvation that Jesus sends today. 'Yes,' the hour of His judgment is come. Now let us prove this, that there is a real literal judgment going on in heaven this very hour."

"Last Sunday night we learned that the 'generation' that saw the stars fall, will not pass away until the coming of Christ. We agreed that we are living in the last generation of men and that 'that generation' is almost gone, and that God will cut short the race in righteousness. In Rev. 22: 11, 12, we hear the final decree of the judgment: 'He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.' Notice the time. 'AND

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BEHOLD I COME QUICKLY.' Therefore, BEFORE JESUS COMES THE JUDGMENT IS OVER, and Christ brings the reward. In Rev. 14: 14; we see Him coming with a sharp sickle to reap the harvest of the earth. Two classes are here brought to view; one class gathered by the sickle of Christ, and the other class designated as the 'CLUSTERS of the vine of the earth, gathered by a sharp sickle for the GREAT WINE PRESS OF THE WRATH OF GOD.' (See verses 14 to 19.) Notice verses nine to twelve that it is the attitude which men assume toward that 'last message' calling to the true worship, 'the keeping the commandments of God the Father' that decides their destiny. In Matt. 24: 36-41; we learn that the coming of Christ to your name in the judgment, will be when you are not looking for it, while you are going on 'grinding at the mill.' Two men, partners in business, will be side by side in the office. One man's name is inscribed 'in the book of life.' The other is left out. Both continue in business, but when the Master comes in the clouds of heaven, one will be taken and the other left. One man has taken advantage of the time allotted him and made preparation for eternity. The other, like Esau of old, has been engrossed with the things of this life, and has sold his birthright to life eternal for a small compensation in this life. Men do not believe God or they would 'strive to enter in through the narrow gate,' said He.

I should like now to refer to the seventh chapter of Daniel," said the Evangelist, "after revealing the history of the world down past the four universal kingdoms to papal Rome with its persecuting power, Daniel was given a vision of what was going on in heaven at the throne of God. He says, 'I beheld until the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as burning fire. A fiery stream issued and came forth from before Him; thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him: THE JUDGMENT WAS SET, and THE BOOKS WERE OPENED.' Dan. 7: 9, 19.

"In verses 25 and 26, we see the time of this judgment session to be after the 1,260 years of persecution. We found that this period ended in 1798. Then, according to this chapter, the judgment would be set some time after 1798, or, during the 'time of the end.' (Dan. 8: 17.)

"Chapter eight of Daniel again takes up the history of the world down past the crucifixion of Christ. While in this vision he heard a conversation going on in heaven concerning the stream of wickedness and sin and heard the length of time it would be permitted to continue, before God would begin His final work of judging the race. 'Unto two-thousand-three-hundred days; then shall the sanctuary be cleansed. V. 14.' Gabriel was commissioned to explain to Daniel this vision. (See verses 15 to 18, and 27.) But the scene of the crucifixion was too much for Daniel's humanity, and he fainted. In answer to one of the most wonderful prayers recorded in the Bible, Gabriel returns to Daniel to explain the vision of the eighth chapter. (See Daniel 9.) In verse 25 he gives the point of the beginning of the long period, which was to begin with the restoration of Jerusalem—yet future. This took place in 457 B. C. (See Ezra 7.) Sixty-nine weeks or 483 of the 2,300 prophetic days, would carry the world to the Messiah, A. D. 27. (John 1: 41; see margin, Mark 1: 10; see date.) Thus it is proven, as stated in my previous lecture ("Signs of the Times") that these prophetic days are so many literal years, beginning 457 B. C., 2,300 years would carry the world to 1844 A. D., a date which is within the life of many now living. Thus is fulfilled verse 17 of the eighth chapter of Daniel which states that the vision was to extend to 'the time of the end,' which we learned began in 1798. At the end of that period, 1844, the sanctuary was to be cleansed. Thus it is clearly seen that the cleansing has to do with the Heavenly Sanctuary, which is the true Sanctuary where Jesus now ministers as High Priest. (See Hebrews 8th and 9th chapters.)

"Mr. Tindall studied at length from the book of Lev. chapters 16 and 23 and read statements of Jewish writers to show that 'the CLEANSING OF THE SANCTUARY' is the WORK OF JUDGMENT. In that typical system this was done once in a year. The great antitypical cleansing was to take place in 'the end of the world.' (Heb. 9: 26-28.) Thus it is clearly brought to

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view that the JUDGMENT OF THE WORLD BEGAN IN HEAVEN IN 1844 and will be over before Christ comes. (Rev. 22: 11 and 12.) When He comes the harvest will be reaped."

Deep conviction was seen to lay hold on the hearts of men as they realized that any day their cases might be called up in the judgment of God. "It is high time," said the Evangelist, "that men were reviewing their past lives and making confession, and restitution where it is due, and breaking off every known sin. Remember the commandments of God will be the standard by which men will be judged." Eccl. 12: 13, 14. James 2: 8, 12.

Next Sunday night Evangelist Tindall will speak on the subject, "The Great Seal of God."

REFORMATION OF SIXTEENTH CENTURY AGAIN TO SWEEP OVER THE WORLD

Evangelist Tindall at Auditorium Declares the Reformation Was Not Complete—That Protestants Must Keep the Bible Sabbath and Protest Against the Papal Claim of Authority to Change the Law of God

Says Papacy Changed the Sabbath, Substituting Sunday Upon Principle That Whatsoever It Binds on Earth Is Bound in Heaven

With intense interest, the large congregation at the Auditorium Sunday night, listened to Evangelist Tindall's second lecture on "God's Last Message to the World," the seventh of the series on "The History and Destiny of the World," as foretold in the Bible. Again taking up that mysterious book of the Bible, "The Revelation," Mr. Tindall said:

"Looking down from heaven Jesus took in the long dark period of time that should intervene between His ascension to heaven and His second coming. He saw the unrestrained imaginations of the majority of His professed followers. He knew the nature of unconverted men. He knew that force would supplant love in the church; He saw the stream of persecution in His name; He beheld this apostasy making loud claims of authority from Him to bind the consciences of men; He saw the length and depth of the outworking of this principle, when man would selfishly misinterpret His words concerning the keys of the kingdom of heaven and the binding of men on earth. He beheld in all its awful reality the building up of a system of religion in His name that would oppose the right of the conscience. He saw this power casting the truth as well as His followers, to the ground and stamping upon them. Taking in the whole situation, He called Gabriel, the angel so closely associated with Him in His plan of redemption, and sent him to His best beloved disciple with a last plea and warning message to men."

Again Mr. Tindall went directly to the heart of that last message which closes the history of the world with the coming of Christ, for the harvest of the earth. (Rev. 14: 6-19.) After reading the entire three-fold message, he reviewed the previous Sunday evening lecture which showed when the last message started. "The Hour of His, (God's) Judgment is Come." That hour struck at the end of that long period brought to view in the 8th chapter of Daniel, the 2,300 prophetic days or literal years, beginning with the restoration of Jerusalem in 457 B. C., and ending in 1844 A. D. At that time (1844 A. D.) the cleansing of the sanctuary, which is the work of the judgment began in heaven. The judgment will be over some little time before He comes while the wrath of God, which is the seventh last plagues, is being poured out upon the world. (Rev. 22: 11, 12; Rev. 15; Rev. 16.) This last message from Jesus is His last merciful plea to men to keep His father's commandments and cease from SIN which is

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transgression of the law of the Creator, (1 John 3; 4. James 2: 10, 12) "BEFORE HIS FATHER POURS HIS WRATH UPON THE WORLD."

"Jesus knew that apostasy through the dark ages would lead men away from obedience to the Creator's commandments; He knew that Satan, the adversary, would suggest many plausible excuses to men to lead them to sin against God. He knew the character of Satan so well; He knew that He would put on the sheeps clothing in order to devour the flock; the work of this deception was outspread before His Infinite eye. He knew with what subtlety the suggestions would come from the adversary, and that when selfish men with strong dominating traits of character, introducing the element of force instead of unselfish love, should gain control of the church, being deceived into believing that 'whatsoever THEY bind on earth is bound in heaven,' an awful history of sin and crime would come up before His Father. He knew that there would be no limit to the audacity of such men once imbued with this principle. Long centuries ago it was prophesied of this religious power that he would open his mouth 'speaking great things,' and that 'he shall speak great words against the Most High, and shall wear out the saints of the Most High, and THINK TO CHANGE TIMES and LAWS * * * (The revised version renders it 'THINK TO CHANGE TIMES and THE LAW.) (Dan. 7: 25.) Following out the principle that 'WHATSOEVER He binds on earth is bound in heaven.'"

"Now," said Mr. Tindall, "we can begin to understand something of the last message from Jesus recorded in Rev. 14; 6-19. Here we find a three-fold message announcing these facts:

"1. 'A WORLD-WIDE MESSAGE declaring the hour of His (God's) judgment is come', calling all to worship their Maker, who made the world.

"2. That BABYLON IS FALLEN, Babylon here represents 'A mother of harlots,' (Rev. 17: 5.) A woman represents a church (Eph. 5: 22-23; Rev. 19: 7; Rev. 21: 9-10.) (Jer. 6: 2; 2 Cor. 11: 2.) Babylon then represents churches, mother and daughters (harlots).'

"3. MAKES KNOWN THE TRUE WORSHIP, 'Here is the patience of the saints, HERE ARE THEY THAT KEEP THE COMMANDMENTS of God and the faith of Jesus.' Warns against all worship which does not keep the commandments of God the Creator and reveals that God is about to come with terrible INDIGNATION and WRATH upon every soul who allows himself to be deceived with regard to SIN which is the transgression of the law of the eternal God. (1 John 3; 4.) That the LAMB (Jesus Himself) will join God with indignation and wrath against those who reject His warning and attempt to worship and honor Him contrary to His Father's commandments."

Mr. Tindall took up the law of the Creator as recorded in Exodus 20, and after spending much time upon the entire commandments said, "The fourth commandment brings to view the Creator, 'Him that made heaven and earth.' Take that fourth commandment out of the law and you take the knowledge of the Creator out of your worship. This is exactly what the papacy has done. It has changed the law of God as follows:

"The second commandment is stricken from the decalogue altogether. "The fourth is made the third.

"The tenth is divided and called the ninth and tenth.

"The fourth as published by them reads, 'Remember the Sabbath day to keep it holy'—the rest of the commandment is left out. The memorial of Creation and the Creator (the seventh day Sabbath) is left out altogether."

"No man," said the Evangelist, "is able to take those commandments with that fourth commandment changed in such a manner and be able to tell what God he worships. The part of the fourth commandment that tells who the God of those ten commandments is, is left out. It is that Part which Condemns the Evolution theory as a fraud, to deceive mankind relative to the origin of the world, mankind, and the character of the true God. Little do men realize the responsibility they assume before the judgment bar of God when they attempt to worship their Maker after their own ideas and not according to His own commandments." "Now," said Mr. Tindall, "let us

proceed to examine the claims of this Mother church. Does she claim the power to change the law of God? Has she taught the world to accept her substituted day of worship in place of the Creator's memorial?

"Q. How prove you that the church hath power to command feasts and holy days?

"A. By the very act of changing the Sabbath into Sunday, which Protestants allow of; and therefore they fondly contradict themselves by keeping Sunday strictly, and breaking those other feasts commanded by the same church."—Abridgement of Christian Doctrine.

"Read the Bible from Genesis to Revelation and you will not find a single line authorizing the sanctification of Sunday. The scriptures enforce the religious observance of the Sabbath day, a day which we never sanctify."—James Cardinal Gibbons, Faith of Our Fathers.

"The Catholic church, for over one-thousand years before the existence of Protestants, by virtue of her divine commission, changed the day from Saturday to Sunday."—Catholic Mirror, Sept., 1893.

"I have repeatedly offered one-thousand dollars to any one who can prove to me from the Bible that I am bound to keep Sunday holy. There is no such law in the Bible; it is a law of the holy Catholic church alone. The Bible says, 'Remember that thou keep holy the Sabbath day,' the Catholic church says, 'No.' By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week.' 'And lo, the entire civilized world bows down in reverent obedience to the commandment of the holy Catholic church.'"—Father Enright, Pres. Redemptorist College, Kansas City.

Mr. Tindall read many other statements concerning this fact.

He continued, "Millions have been held down in fear of losing their souls if they did not obey the commands of this apostate church not daring to shake off the shackles and assert their soul liberty as free men to worship God according to the Bible and dictates of their own conscience." "But," said Mr. Tindall, "is Jesus honored when men claim to keep Sunday in commemoration of His resurrection, contrary to the Father's commandments to keep the seventh day which is Saturday? Listen again to His last appeal to men while the judgment is going on, and while He is preparing to come to reap the harvest of the earth. 'If any man worship the beast or his Image, or receive his mark * * * he shall receive the wine of the wrath of God which is poured out without mixture into the cup of his indignation and he will be tormented with fire and brimstone in the presence of the holy angels and in THE PRESENCE OF THE LAMB.' (Christ Himself.) Rev. 14-9-11. Then he points out that worship which truly honors Him, 'Here are they that KEEP THE COMMANDMENTS of God and the faith of Jesus.'" V. 12.

Evangelist Tindall said that Christ never gave the keys of the kingdom of heaven to any set of men to bind men down to the ideas of men even in church capacities, when those ideas are contrary to the revealed will of God, that even Christ Himself never took such an authority upon Himself but said, "Nevertheless not my will but thine be done," that in all things Christ was subject to His Father, that "He died to save men from sin which is transgression of His Father's law, not to give men license to do away with His Father's commandments or to change them at will, and then come out with the beautiful theory that they substitute 'Sunday, in honor of Jesus' resurrection."

"Today, Jesus Himself is indignant at such stupidity in following the suggestions of His adversary, Satan," said the Evangelist. "Such misguided ones will be brought into His presence to receive His unmingled wrath for accepting this presumptuous doctrine. Their names will be blotted from the 'Book of Life,' ONCE THEY KNOW THIS FACT AND REFUSE TO REFORM." (Rev. 22; 19. Rev. 14; 9-11.)

"Here, said he, 'is where the Reformation failed of completing its work and was condemned by the papacy. Hear the stern rebuke of that champion of apostasy, Archbishop of Reggio, who at the Council of Trent, held out this argument to the Protestant Reformers, who claimed to hold to the 'Scripture alone' as the sole basis of faith: 'The Protestants claim to stand upon the written word only, they profess to hold the

scriptures alone as the standard of faith; they justify their revolt by the plea that the church (Catholic) has apostatised from the written word and follows tradition.' Now the Protestants' claim that they stand upon the written word only is not true; their profession of holding the scripture alone as the standard of faith, is false. PROOF: The written word explicitly enjoins the observance of the seventh day as the Sabbath; they do not observe the seventh day, but reject it. If they do truly hold to the scriptures alone as the standard, they would be observing the seventh day as is enjoined in the scripture throughout. Yet, they not only reject the observance of the Sabbath enjoined in the written word, but they have a doctrine and do practice the observance of Sunday, for which they have only the tradition of the church. Consequently, the claim of 'scripture alone as the standard,' fails; and the doctrine of 'scripture and tradition as essential, is fully established, the Protestants themselves being the judges.' The Catholic Mirror of Sept. 2, 1893, in commenting upon this accusation of the Archbishop says, 'There was no getting around this, for the Protestants' own statement of faith—the Augsburg Confession, 1530—had clearly admitted that 'the observance of the Lord's day' had been appointed by 'the church' only."

"The argument was hailed in the Council as of Inspiration only; the party for 'scripture alone' surrendered; and the Council at once unanimously condemned Protestantism and the whole Reformation as only an unwarranted revolt from the communion and authority of the Catholic church!" (See the proceedings of the Council; Augsburg Confession; and Encyclopedia Britannica, Article "Trent, Council of.")

Mr. Tindall said: "Who is a Protestant today, willing to take the word of God which is the 'sword of the spirit' in hand and go forth to finish the work that the Reformers began, but failed of completing? This is the last call of Jesus from heaven, and while churches are standing back on Catholic ground and attempting to bolster up Sunday by tradition, thousands are being raised up from all walks of life, who, impelled by the Spirit of God are giving their time and money to help finish the Master's work on earth. The cause of Christ is calling for Luthers, Melancthons, and Wesleys today, who will never hold their peace until the whole world shall have the opportunity to hear the message and decide their eternal destiny in this controversy between truth and error, between Christ and Satan.

"The FOURTH COMMANDMENT contains THE SEAL OF THE LAW. To make an instrument legal, it must be sealed. The seal of a ruler contains three things, the name, the office, and the territory over which he rules, for instance, the seal of the President of the United States says, Woodrow Wilson, President of the U. S. A.' THE SEAL OF GOD, as found in the fourth commandment, is as follows: 'The Lord, Maker of heaven and earth,' in other words, 'JEHOVAH, CREATOR OF THE UNIVERSE.'" "Now," said the Evangelist, "take that seal from the law, and you do away with the legality of the law, as it fails to bring to view the authority for the law. Suppose a law was posted upon every street corner in this city stating certain things; if neither the city, county, state, or national government's name was attached to the poster, who would obey the law? Immediately, the question would be raised, 'By what authority is this law?' And that point would have to be attached to make it legal and binding. Just so with the law of God, THE SABBATH IS THE SEAL, or sign as it is sometimes called. (See Exodus 31: 16 and 17; Ezek. 12: 12 and 20.) Seal and sign are used interchangeably in the scripture. (See Rom. 4: 11.) This is such an important question in the sight of God that angels from heaven are commissioned to hold back the great universal strife that is coming on the earth until this seal can be impressed in the mind of every person who will yield himself to the working of the Spirit of God. The Spirit of God is the agency that stamps the mind with this seal of the law of God, and settles the soul for eternity. (See Rev. 7; 1-3; Isa. 8; 16, 17; Ephes. 4; 30.) In the new covenant the Spirit of God writes the law in the converted heart. (See Heb. 8; 10, 11; 2 Cor. 3, 3; Ps. 40; 7, 8; Rom. 7; 22.) This is the last work of grace of Jesus. It is bringing the Reformation to its full fruition, bringing men back to the Bible, and the 'Bible only' as the rule

of Faith. It is the last attempt of Jesus Christ to save men from SIN which is transgression of the law of God." I Jno. 3: 4.

Evangelist Tindall announced his subject for next Sunday night, at the Auditorium, to be "The number of a man, 666. Is it the Kaiser or the Pope?" He said, that Beginning next Sunday night he will take up the introductory subject of "The United States of America, her future, internal, political and social affairs, and the part she will play in the drama of nations.

THE UNITED STATES IN PROPHECY

"Our Country Was Destined by God to Mould the World and Bring Civil and Religious Liberty to Mankind," Says Evangelist Tindall

The Democracy of America Was Established as a Result of the Reformation of the Sixteenth Century to Forever Separate Church and State

Hundreds were turned away at the Auditorium Sunday night without the opportunity of hearing Evangelist Tindall in his eighth lecture on the "History and Destiny of the World" as foretold in the Bible, the first of a series of lectures on the United States in Prophecy.

Mr. Tindall proved that "666" of Rev. 13: 18, the number of a man, does not refer to the Kaiser. He said: "In my second lecture I showed that the Kaiser was following a false dream, but those false teachers who are always speculating as to the meaning of the Bible and who predicted that the war would come to an end the first of February, 1918, have given to the world an example of the folly of men who set themselves up as teachers when God has not sent them." He said that much to his personal sorrow he is compelled to bring forth the truth of the word of God; otherwise his own soul would be jeopardized before the bar of God. (Ezek. 3: 17-21.) He said that he had many friends belonging to that system of religion which is pointed out in the prophecy and which is represented by a "man," whose number is "666." He said that there are, no doubt, many precious children of God who have been reared and educated to look upon that religious body as the only true church of Christ on earth. However he dared not surrender the battle that has been waged for three centuries to acquaint men with the word of God which points out the true, as well as all false worship. He further said that he did not wish to be misunderstood nor misrepresented, since it has fallen to his lot to make known to Milwaukee the identity of the "man" whose number is "666."

Evangelist Tindall opened his lecture by referring to Rev. 13: 1-5, 18. "Now," he said, "according to verse five, this power spoken of as the 'Beast' was to make war for forty-two months. This led some latter day teachers to jump at the conclusion that the beast must represent the Kaiser, and that since the sword was drawn August 1, 1914, the war would be over by February 1, 1918, the forty-two months referred to being interpreted by them as three and one-half literal years. However, it does not pay to speculate concerning what the Bible says. Millions are led astray because they have neglected the study of that book which is the lamp to guide our feet through the dark night ahead. Because the people are so ignorant as to what the Bible really does say, they are tossed to and fro with every wind of doctrine. People generally allow the preacher to do the thinking and studying for them in religious matters, and as a consequence, tens of thousands are following this way, and tens of thousands that way, until today there is a perfect Babylon of religion, all purporting to be the mouth-piece for the Son of God on earth."

Mr. Tindall said that one of the reasons for his becoming an infidel

and skeptic at one time, was the manifest inconsistency of professed Christianity. He also said that while the devil is sure to inspire so many counterfeits, he believes that God has a true channel through which he is speaking to the world, and that if men will study their Bibles upon bended knees, they will be able to recognize the genuine when they hear it. He said that the Spirit and the Bible agree, and that any spirit that does not acknowledge the law of God and the whole Bible as the rule to judge the spirit by IS NOT OF GOD. (Isa. 8: 20.) On this point he said:

"The Bible is to be its own interpreter, 'here a little and there a little' from the whole Bible. (Isa. 28: 9-13.) This book, written by so many men from all walks of life and in different ages of the world, must have been inspired by ONE MASTER MIND. The testimony of all agree and the prophecies of one are corroborated, supported, and sometimes enlarged upon by others, until he who has come to the channel of light and who has an understanding of the plan upon which the Bible is written, can see a beautiful harmonious whole, foretelling the history and destiny of the world."

"Now," said the speaker, "I submit to the consciences of unbiased men a study on the thirteenth chapter of that last and mysterious book of the Bible, 'The Revelation.' Here is brought to view a great Beast, having seven heads and ten horns, which is seen rising up out of a great body of water, called the sea. This object lesson from nature is used by God to convey a wonderful truth to finite minds. The symbols used in the prophecy are interpreted as follows:

"THE SEA." [a large body of water]=People and Nations [Rev. 17: 15].

The sea is the great "SEA OF HUMANITY."

"THE BEAST"=A GREAT KINGDOM. [Dan. 7: 17, 23; Dan. 8: 20, 21.]

We use beasts today to represent kingdoms, the lion being used to represent England; the bear representing Russia, etc. This great beast or kingdom had SEVEN HEADS.

"A HEAD"="A MOUNTAIN UPON WHICH A WOMAN SITTETH." [Rev. 17: 9.]

"A MOUNTAIN"=A GOVERNMENT. [Jer. 51: 24, 25; Dan. 2: 34, 35.]

In Dan. 2, the kingdom or government of Christ is represented by the little stone which became a great mountain.

"A WOMAN"=A CHURCH. [2 Cor. 11: 2.] Paul calls the Corinthian Church a chaste virgin. [Eph. 5: 23-32.] Here he compares the relationship of man and wife to that of Christ and His Church. [Rev. 19: 7.] The Church is called the Lamb's wife.

"A HEAD" then represents A UNION OF CHURCH AND STATE or a Government over which the Church rules.

"Here in this symbol is a seven-headed monster kingdom, protruding its heads from out of the sea of humanity, the beast himself being concealed, but manifesting his character in seven unions of church and state. What GREAT BEAST KINGDOM is this which the angel is uncovering, and which has controlled seven unions of church and state in this world? Our answer is found in Rev. 12: 3. Here is brought to view a great red dragon, having the same seven heads or unions of church and state. Verse nine tells who he is. 'The great red dragon * * * that old serpent called THE DEVIL and SATAN.' Then it is the devil who is here represented as carrying upon his mind the seven unions of church and state." "An American school boy can see this," said the speaker.

Let us closely follow the symbol. The beast of Rev. 13, is in the waters (sea) and reveals himself by his heads:

"When I was a boy," said the Evangelist, "my brother and I used to go turtle shooting. As we stood on the bridge, my brother would cry out, 'There is one, see his head!' and bang would go the rifle at that turtle's head. All we saw of the turtle was his head; it is just so with this great beast; it is an unseen kingdom to human eyes—the devil keeps out of sight and hides himself behind the people, but when you see a union of church and state you see the beast."

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"Now when you see a church getting busy in politics, and reaching after state support, remember who is behind the movement. The power that inspires a union of church and state is the great unseen kingdom of Satan." (See also Matt. 12: 26; Matt. 4: 8-10.)

Mr. Tindall continued, "notice that the prophet was carried in vision and placed at the edge of the waters 'on the sand of the sea,' and from there he watched the great WAVES of the SEA OF HUMANITY, as they surged and rolled backward and forward in WARFARE on the billows of time. SEVEN denotes COMPLETENESS. (See 'seven candle-sticks,' 'seven stars,' 'seven trumpets,' 'seven seals,' 'seven days of the week,' etc.) Here is a vision of our world from the flood to the close of earth's history. The seven great universal governments that ruled at different periods of the world's history, were as follows: Egypt, Assyria, Babylon, Medo-Persia, Greece, Rome and the Papacy. The last or seventh, would be represented by the seventh head of the beast, which in the description of Dan. 7: 24, is spoken of as being 'diverse' from other kingdoms. This power was diverse or different in that the church ruled directly in civil matters, claiming a theocracy. Each of these kingdoms had a state religion and each in turn attempted to suppress the true worship of God. Notice that in the symbol the woman, or the church, is on top of the mountain or the government and the government is used by her to enforce her religious dogmas, and to punish all dissenters. The angel explains in Rev. 17: 10, that at the time the vision was given in John's day, five of the kingdoms had fallen, one was then in existence, and the other was not yet come. Egypt, Assyria, Babylon, Medo-Persia and Greece had fallen, one was, (Pagan Rome which crucified Christ), and the other was yet to come."

"Now," said Mr. Tindall, "let us study the devil's kingdom as manifested under his seventh head, or the last union of church and state. We find, according to verse five of Rev. 13, that he was to make war (through this seventh head on the people of God) for forty-two months. This forty-two months reduced to days, (30 days to the month) is twelve hundred sixty days. This same period of time is brought to view in the twelfth chapter of Rev., verses 6, 13, 14, where the true woman or true church is seen fleeing into the wilderness, 'from the face of the serpent,' manifested in the seventh head or union of church and state. This shows that the great outward system of religion of that period of time which claimed to be the true church, was in reality, but a covering for the 'serpent' (Satan) who was seeking to destroy the woman, the true church of Christ. To understand that the twelve hundred sixty days of the prophecy were not literal days, but years, in perfect harmony with the prophecy itself which is prophetic and covers the history of the world, we need but go back into the history of the nations as brought to view in the Bible, and we have the clearest evidence that the persecuting power of the Roman Church lasted just twelve hundred sixty years. We find this same period of time brought to view in Dan. 7: 25. Here it refers without a doubt to the Papacy, which came up in Roman history at a time after Rome had been divided into ten parts, overthrowing three of the ten, namely: the Vandals, the Heruli and the Ostrogoths, thus becoming a temporal power, no less than a spiritual power. Not only did she rule these three primary states directly, but she claimed and held dominion over the other seven, until all Europe was completely dominated by this Roman Church power. At the overthrow of the Ostrogoths in 538 A. D., she became fully established with power to enforce her decrees and dogmas, with none to oppose her, and for the forty-two prophetic months, or twelve hundred sixty literal years, the world was ground down by this seventh head of the beast."

"Now," continued Mr. Tindall, "God lays his finger on the beast as manifested through this seventh head. 'Here is wisdom. Let him that hath understanding count the number of the beast; for it is the number of a man; and his number is six hundred three score and six.' (Rev. 13: 18.) Here we find the seventh union of church and state personified in a MAN and he is an object of worship, verses 4-7, and his number is '666.' The title by which the Pope of Rome is most familiarly known among his loyal subjects is 'Vicar of Christ' or in the Latin 'VICARIUS FILII DEI.' The

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scripture says 'COUNT the NUMBER of his NAME.' Counting the numerical values of the Latin letters in this title, we have as follows:

V:	5
I:	1
C:	100
A:	0
R:	0
I:	1
V:	5
S:	0
F:	0
I:	1
L:	50
I:	1
I:	1
D:	500
E:	0
I:	1

[U is V in the Latin. The letter "W" is not double "U" but double "V".]

666

This is the "Man of Sin" to whom Paul refers in 2 Thess. 2: 3-8, who would take possession of the church of Christ as the falling away of the true gospel progressed. The reason he is called the "Man of Sin" is because he claims the power to change the law of God, and SIN is the transgression of the law. (1 John 3: 4.) "Now," the speaker continued, "at the expiration of the forty-two prophetic months or twelve hundred sixty literal years, this head was to receive a deadly wound (Rev. 13: 3).

Becoming fully established as a temporal power by the overthrow of the last of the three Arian powers in 538 A. D., 1,260 years would carry us to 1798 A. D., at which time the deadly wound was received, according to the following historical event from 'Cyclopedia Americana' under article 'Berthier':

"In October 1797, General Bonaparte sent him to Paris to deliver to the Directory the treaty of Campo-Formio. In January, 1798, he received the chief command of the Army of Italy, and was ordered by the Directory to march against the dominions of the pope. In the beginning of February, he made his entrance into Rome, abolished the papal government and established a consular one."—Vol. 2, pp. 80, 81.

Of Pope Pius VI, it says:

"An army, commanded by General Berthier, entered that capital (Rome), Feb. 10, 1798, and on the 15th, proclaimed the establishment of the Roman republic, governed by consuls, a senate, and a tribunate. The pope, after this deprivation of his authority, was conveyed to France as a prisoner, and died at Valence, Aug. 29, 1799."—Vol. 10, pp. 167. Edited by Francis Lieber, Boston, 1854.

"Now," said Mr. Tindall, "with this introductory study before our minds, we are able to begin our study of the history of America as brought to view in the prophecy. At the very time the papacy was receiving its deadly wound (1798), verse 11 says: 'And I beheld another beast coming up out of the earth, and he had two horns like a lamb.'

"In 1798 the prophet beheld a government arising as it were not out of the sea (the great war and strife of humanity), but like a plant out of the earth, silently gaining strength from her natural resources, she grew into empire. The character of this government is beautifully prefigured in the lamb-like horns. The lamb is a symbol of Christ. This was not therefore a savage beast, as were the others that we have studied, but its two horns represent foundation principles, harmless as the horns of the lamb. (Rev. 12: 16 says, 'The earth helped the woman.')

Mr. Tindall said that next Sunday night he would show God's hand in the history of our country—how that she was ordained by God as the place of refuge for the persecuted of the old world, and destined in the hand of the Deity to exercise a molding influence over the entire world, pointing out civil and religious liberty to all mankind. He said this country is the logical outgrowth of the reformation of the sixteenth century and that the history of our country is against a union of church and state. He will take up this subject next Sunday evening under the subject, "America in the Drama of Nations."

"AMERICA IN THE DRAMA OF NATIONS"

Our Country a Refuge

"Our Country Reserved by God as a Place of Refuge for Persecuted of Old World," Says Evangelist Tindall at Auditorium

"The Design of Heaven for America Was That She Might Foster the Principle of Soul Liberty and Religious Freedom in the Hearts of All Mankind"

Before another full house Sunday night, Evangelist Tindall delivered his second lecture on the "United States in Prophecy," as brought to view in that mysterious book of the Bible, "The Revelation." This was the ninth lecture on the "Hisory and Destiny of the World as foretold in the Bible."

Mr. Tindall, in commenting on Rev. 12: 15-16, likened the flight of the Church across the Atlantic holding the precious Word of God to her heart, to the flight of "Eliza," the escaping slave clasping her babe to her breast when, fleeing from her pursuers with the bloodhounds on her trail, she crossed the icy waters in mid-winter. He said:

"This story of human slavery so graphically told in 'Uncle Tom's Cabin' illustrates to the mind's eye that other story, the escape of the Pilgrim Fathers from 'SOUL SLAVERY' that had held men's conscience bound during the Dark Ages.

"Thus the Church of Christ, enslaved for long centuries by a union of Autocratic Powers, and Apostate State Religion, sought liberty in the Wilds of America.

"This continent was reserved by a merciful God as a refuge for the little church of Jesus Christ who ask for nothing more than that they might live and be left free to worship God according to the dictates of their own consciences.

"God designed that America should be free. America was to speak a new doctrine to the world, a doctrine of 'SOUL LIBERTY' that would keep states from trampling upon the right of conscience." Mr. Tindall said further:

"In our last lecture we found the first Beast (of Rev. 13) with seven heads and ten horns, coming up out of the sea. The sea represents the great 'sea of humanity.' Those great nations that arose amid the surging of the waters rose and fell through warfare and strife. At the very time this first Beast represented by the Man whose number is '666,' was receiving its deadly wound, the prophet, looking in vision beyond Europe across the Atlantic Ocean, saw another 'beast' arising 'OUT OF THE EARTH,' or out of a different environment, as in a 'NEW WORLD.' Verse 11. This beast (government) had not the same ferocious characteristics of that other beast in that his HORNS were those of a lamb—that is, the ruling principles of this new government were harmless as the horns of a lamb."

"Now," said Mr. Tindall, "observe closely the specifications the angel of prophecy has given, locating 'Our Glorious Country,' (Rev. 13: 11) and showing her character, and the part she was destined to play in the drama of Nations. It was in 1798 that the Papal Beast was receiving its deadly wound in Europe by the very sword which she herself had so long used to destroy dissenters. (See Rev. 13: 3, 10, 11. reads: 'And I saw one of his heads as it were wounded to death; and his deadly wound was healed; and all the world wondered after the beast.

"He that leaeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

This was fulfilled by the General of France in 1798 when he took the Pope captive.

"Let us go back in the history of the nations of the world in 1798, and there was only one country on the face of the globe, that could meet the

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specifications of the prophecy, and our country meets them in every detail—COMING UP at the very time the deadly wound was received in 1798. In 1783 at the close of the war of the Revolution, a treaty of peace was made with Great Britain which acknowledged our independence. In 1787 the Constitution was framed and ratified by the thirteen original States, and in 1789 it went into operation. In 1803 the great Louisiana Territory, comprising all the central states west of the Mississippi River to the Rocky Mountains, was ceded by France. In 1792, the territory comprising the states of Washington and Oregon were discovered. However, the exploration of this territory did not take place until 1811, followed by its settlement, and finally acknowledged by Europe in 1819, when the territory now known as the state of Florida was also ceded by Spain. In 1845 Texas was annexed. In 1848, that great territory comprising California, Nevada, Arizona, etc., was ceded by Mexico—other strips and islands were added at a later period.

"It has been said of this country:

1. "No Nation has ever acquired so VAST A TERRITORY in so QUIET A MANNER."
2. "No nation has ever risen to SUCH GREATNESS by so PEACEFUL MEANS."
3. "No nation has ever advanced so rapidly in all that constitutes national strength and capital."
4. "No nation has ever risen to such a pinnacle of power in a space of time so incredibly short."
5. "No nation in so limited a time has developed such unlimited resources."
6. "No nation has ever existed founded on principles of justice so pure and undefiled."
7. "No nation has ever existed in which the consciences of men have been left so untrammelled and free."
8. "In no nation and in no age of the world have the arts and sciences so flourished, so many improvements been made, and so great successes been achieved, as in our own country during recent years."
9. "In no nation and in no age has the gospel found such freedom and the churches of Christ had such liberty to spread abroad their principles and develop their strength."

"The symbolical figure used wonderfully describes the manner of our rise: 'Coming up OUT OF THE EARTH.' The first governments came up out of the sea (waters representing people, Rev. 17: 15) or in thickly populated territory. Such was Europe. But this government was to come up OUT OF THE EARTH or in a new territory or a new world. Earth, in contradistinction to sea, does have some water, such as lakes and rivers, but these do not cover the land as does the sea. Here we see a clear specification of this continent with its sparsely settled Indian tribes, represented by the lakes and rivers. 'OUT OF THE EARTH' would suggest a growth LIKE THE PLANT LIFE—deriving its sustenance from the ATMOSPHERE and the SOIL."

"Was this the cause of America's rapid rise to greatness?" Mr. Tindall gave the following quotation among others, from Mr. G. A. Townsend, in his work entitled, "The New World Compared With the Old," says:

"Since America was discovered, she has been a subject of revolutionary thought in Europe. The mystery of her coming forth from vacancy, the marvel of her wealth in gold and silver, the spectacle of her captives, led through European capitals, filled the minds of men with unrest; and unrest is the first stage of revolution." On page 635 he further says: "LIKE A SILENT SEED WE GREW INTO EMPIRE."

"A writer in the Dublin 'Nation,' about the year 1850, spoke of the United States as a wonderful empire which was 'EMERGING' and 'AMID THE SILENCE OF THE EARTH' daily adding to its power and pride."

"In Martyn's 'History of the Great Reformation,' page 107, he says: "Did they (the Pilgrims) look for a retired spot, inoffensive from its obscurity, safe in its remoteness from the haunts of despots, where the little

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church of Leydon might enjoy freedom of conscience? Behold the mighty regions over which in PEACEFUL CONQUEST—they have borne the banners of the cross.”

He continued:

“The ‘ATMOSPHERE’ of America was as the perfume of the sweetest of flowers, to the enslaved souls of the Old World. Here an ATMOSPHERE OF LIBERTY AND FREEDOM with wonderful opportunity simply unsettled all Europe, until those autocratic powers with their apostate religion had to exert every bit of strength by laws and false teachings to keep their subjects at home. In spite of all this, millions fled to the New World with its air of freedom and opportunity. Oh! friends, none can appreciate this like some of our own forefathers who experienced it. The fragrance of this fresh wild desert flower drew men from across the water, and so we grew from less than 3,000,000 population in 1798, to more than 100,000,000, today.

“Out of the Earth.”

“Drawing strength from Mother Earth, the natural resources of this country are practically inexhaustible.”

Mr. Tindall further quoted from the “Old World and New,” the following: “When America was discovered, there were but sixty millions of gold in Europe. California and territories round her have produced ONE THOUSAND MILLIONS of dollars in gold in a period of twenty years. Sixty-one million dollars was the largest annual gold yield ever made in Australia. California has several times produced ninety millions of gold in a year.”

Mr. Tindall says, “More than one-fifth of the wealth of the seventeen principal countries of the globe is credited to this republic.” Another quotation was given from the “Year Book,” in 1869, page 655. It says:

“The area of workable coal beds in all the world outside the United States is estimated at 26,000 square miles. That of the United States, not including Alaska, is estimated at over 200,000 square miles, or eight times as large as the available coal area of all the rest of the globe!”

He further stated:

“The vast prairies with their golden grains and herds of cattle together with the many other resources make this country the source of supply for the whole world.”

A Republic.

“Notice that the TWO HORNS have NO CROWNS on them as did the ten horns of the first beast, denoting kingdoms. A horn is used as a symbol of a division of government. (See Dan. 7-24.) Then this country was to hold two great harmless principles growing out of the government. The first was, ‘Republicanism,’ granting civil and religious liberty to its subjects. The second was, ‘Protestantism’ or a protest against the papal principle of a Union of Church and State. In other words, our forefathers said: ‘Here we plant a government without a king and a church without a pope.’”

“Friends,” continued the speaker, “there’s no earthly autocracy in the church of Christ, neither is there to be a king to rule American ‘free-men.’”

Next Sunday night Mr. Tindall will take up the game that is to be played in the future of our Country, and will delve more particularly into the history of our principles and the Conflict of the future as God points it out. Congressional records are to be quoted. Mr. Tindall will also compare the principles of Democracy, Socialism and Autocracy. He announced that we should hear this subject, as it is a preface to that Great Subject, ‘The Coming BATTLE OF ARMAGEDDON.’”

KEEP THE CHURCH OUT OF POLITICS

Evangelist Tindall Declared at Auditorium, “The Greatest Curse That Can Come to America Is For the Church to Enter Politics”

Says Religious Combination of Today to Enforce “Civic Righteousness,” Is a Menace to Constitution and Civil and Religious Liberty

Before another large and intensely interested audience Sunday night, Evangelist Tindall delivered his third lecture on the “United States in Prophecy.”

Tracing the history of America from the time of its discovery by Columbus to the present day, Mr. Tindall warned his hearers of movements on foot that will bring disaster to the United States and the world. He showed the Conflict in the early days of our Country when god-fearing-freemen, embued with the true Christian spirit of magnanimity had to battle at the peril of their lives, not only with autocracy in the Civil Government of England, but with an element of the church in America. He cited the ancient “blue laws” of the Colonies and read from those laws how that men were compelled to attend church on Sunday and were taxed to pay the preacher and build churches. All places of amusement, sports, shows, theatres, and even places of enjoyment were prohibited on Sunday. men were fined for wearing old clothes and lounging around on Sunday. For the first offense, a fine was imposed—for the second, the accused was either whipped publicly on the naked back, or had a hole bored in the ear or tongue—and for the third offense, he was Put to Death.

If zealous Religionists want to set the world back to the dark ages, let them enter politics and force their religious dogmas upon the consciences of men by civil decree. Mr. Tindall quoted the Fathers of our country in this conflict and their warning to succeeding generations. James Madison said, “Notwithstanding the general progress made with the two last centuries in favor of this branch of Liberty, and the full establishment of it in some parts of our country, There Remains in Others a Strong Bias Towards the Old Error, that without some sort of alliance or coalition between government and religion, neither can be duly supported—such, indeed, is the tendency to such a coalition, and such its Corrupting Influence on both the parties, that the Danger Cannot be Too Carefully Guarded Against.” (Writings by Jas. Madison, Vol. 3, page 273.)

Thomas Jefferson, writing to Rabbi M. M. Noah, March 28, 1818, says, “Your sect, by its sufferings, has furnished a remarkable proof of the universal spirit of religious intolerance inherent in every sect, disclaimed by all while feeble, and practiced by all when in power. Our Laws Have Applied the Only Antidote to the Vice, protecting our religious as they do our civil rights, by putting all men on an equal footing. But More Remains to Be Done, for although we are free by the law, We are Not so in Practice; Public Opinion Erects Itself Into an Inquisition and exercises its Office With as Much Fanaticism as Fans the Flames of an Auto de Fe.” (“Travels,” etc., of Mordecai M. Noah, 1819, Appendix page 25.)

Mr. Tindall stated that every school boy knows, or ought to know, how that in the early history of our country, brave-liberty-loving men with a passion for freedom that was dearer than life itself, not only had to fight for civil freedom, but the contest was as bitter between the two conflicting elements for religious freedom within our own borders. One side wanted to enforce their religious convictions upon others, but the other side, true to God’s plan, wanted men left free to worship or not to worship according to the dictates of their own consciences. Mr. Tindall warned his hearers that the conflict of that day was a terrible one to purchase our glorious ideals of freedom. The Fathers of our country consisting of such men as George Washington, Thomas Jefferson, James Madison, Patrick

Henry, Benjamin Franklin, Roger Williams and many others have left a glorious example of noble manhood with a breadth of mind and heart that has been the inspiration of "Freemen" the world over. "But," said Mr. Tindall, "the prophecy that we are studying, pictures two classes pouring into America from Europe, one coming with thankful hearts for the opportunities afforded them to champion these glorious ideals that were established here; and the other class, a large one, which came with selfish motives, bringing along with them the old civil and religious ideas of the old world." "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood."

"And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth." (Rev. 12: 15, 16.) The flood of waters here mentioned, represents that stream of humanity pouring in over our shores bringing in ideas of religion that are un-American. This tide has slowly risen until today we are nearing the flood-stage which threatens to carry away the bulwarks of American liberty. Notice, that the object of the dragon was to so completely surround the church, that if possible, he might cause her to be carried away of the flood." "Thank God," said Mr. Tindall, "for the righteous stand of the Fathers of this, 'Our glorious Country.' The 'Constitution' with its 'Bill of Rights' has been a safe-guard against majorities attempting to tear down liberty. The conflict has been constant throughout our history between these two elements, the one element championing freedom and liberty for all men 'irrespective of their religion, race, color, or previous condition of servitude.' The other element persistently and constantly attempting to control the state, claiming that the Christian laws and usages should be planted in the fundamental law of the land, seeking to change the Constitution and enforce religious laws by civil decree."

Mr. Tindall read from the "Constitution of the National Reform Association," and also the "Christian Statesman" magazine, the official organ of the National Reform Association with headquarters at Pittsburgh, Pa., as follows: "The 'Christian Statesman' is a monthly magazine of forty-eight pages, Designed to Promote Needed Reforms in the Action of the Government. Touching the Sabbath (Sunday) * * * the Oath * * * and to Secure Such an Amendment to the Constitution of the United States as will declare the Nation's allegiance to Jesus Christ and Its Acceptance of the Moral Laws of the Christian Religion * * * and Place All the Christian Laws, instructions and usages of our government on an Undeniable Legal Basis in the Fundamental Law of the Land. (The Constitution.)" "Just how far this movement has influenced the churches of America toward unity for the sake of political influence we need but to quote a report of the Federal Council of Churches of Christ in America by Ernest Hamlin Abbott, staff correspondent of the "Outlook" magazine, Dec. 21, 1912, under the heading, "A Combination in Religion," he goes on to say, "What do they represent? Thirty-two Protestant denominations including all the greatest * * * How are they chosen?" "These delegates are the official representatives of the denominations, Chosen by the Authorities of the Denominations themselves." He further said, "The Federal Council of churches of Christ in America has been in existence just four years. It was organized in Philadelphia in December, 1908." Concerning this Council, Mr. Tindall read the following headlines of the "Chicago Inter Ocean" of December 7, 1912:

"Federal Council Opens Its Doors to the Catholics."

"Word 'Protestant' is Stricken From Committee Report on Object of Association of Churches."

"Important Forward Step Will Make Possible the Addition of Fourteen Million Recruits to Unite With the Army of Christians."

Mr. Tindall read press reports from Cardinal Gibbons as follows:

"Gibbons Hopeful of Church Union."

"Catholic Prelate Declares Adoption of Single Christian Creed Is Inevitable."

"Cardinal Expresses Wonder That Change Has Not Come About Long Ago."

"Now," said Mr. Tindall, "What is the primary object of this great Church Federation?" He read statements to answer this point, that it was to carry out the "National Reform Association" idea of using all this great power at the polls to enforce upon this country "Civic Righteousness" or in other words, Religious laws. He cited the acts and writings of leaders of the National Reform Movement, also the Federal Council as expressed through the "Civic" department, and showed that among other things they had mapped out to bring into politics, was a strict National Sunday Law. A Common Ground Proposition on Which All Could Unite. Mr. Tindall said, "Have you noticed how the Sunday law is being pressed, not only in every state in the Union, but in Congress this very session? A Sunday Law Was the First Step in Uniting the Church and State in the Early Centuries of the Christian Era."

He continued: "We know to what lengths the church went back there, once the precedent was established. A thousand Dogmas were carried on her back, until the terrible persecution of the Dark Ages has furnished us an awful warning."

Mr. Tindall said, "I could read to you volumes of warnings from True American Statesmen, from Roger Williams, George Washington, Thomas Jefferson, down to our own day, but time forbids." Among other things was read the report on the proposed law to stop the carrying of the mails on Sunday. "20th Congress, 2nd Session." See American State Papers, Class 7, page 225, which quotes the senate committee report as follows:

"It is not the legitimate province of the legislature to determine what religion is true, or what false. Our government is a civil, and not a religious, institution. The petitioners for its (Sunday mails) discontinuance appear to be actuated by a religious zeal, which may be commendable if confined to its proper sphere; but they assume a position better suited to an ecclesiastical than to a civil institution. Among all the religious persecutions with which almost every age of modern history is stained, no victim ever suffered but for the violation of what government denominated the law of God."

"Extensive religious combinations to effect a political object are, in the opinion of the committee, always dangerous. This first effort of the kind calls for the establishment of a principle which, in the opinion of the committee, would lay the foundation for dangerous innovations upon the spirit of the Constitution, and upon the religious rights of the citizens. If admitted, it may be justly apprehended that the future measures of the government will be strongly marked, if not eventually controlled, by the same influence. All Religious Despotism Commences by Combination and Influence; and When That Influence Begins to Operate Upon the Political Institutions of a Country, the Civil Power Soon Bends Under it; and the Catastrophe of Other Nations Furnishes an Awful Warning of the Consequence."

Report of Committee, House of Representatives, 21st Congress, 1st Session, March 4, 5, 1850, concerning the proposed Sunday law, said: "Congress acts under a Constitution of delegated and limited powers. The committee look in vain to that instrument for a delegation of power authorizing this body to inquire and determine what part of time, or whether any, has been set apart by the Almighty for religious exercises. On the contrary, among the few prohibitions which it contains, is one that prohibits a religious test, and another which declares that 'Congress shall pass no law respecting the establishment of religion, or prohibiting the free exercise thereof.' The Committee might here rest the argument upon the ground that the question referred to them does not come within the cognizance of Congress; but the Perseverance and Zeal with which the memorialists pursue their object seems to require a further elucidation of the subject; and, as the Opposers of Sunday Mails disclaim all intention to unite church and state, the committee do not feel disposed to impugn their motives; and whatever may be advanced in opposition to the measure will arise from the fears entertained of its fatal tendency to the peace and happiness of the nation. The catastrophe of other nations furnished the framers of the Constitution a beacon of awful warning, and they have

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evinced the greatest possible care in guarding against the same evil.

"If Congress shall, by the authority of law, sanction the measure recommended, it would constitute a legislative decision of a religious controversy, in which even Christians themselves are at issue. However suited such a decision may be to an ecclesiastical council, it is incompatible with a republican legislature, which is purely for political, and not for religious, purposes. In our individual character we all entertain opinions, and pursue a corresponding practice, upon the subject of religions. However diversified these may be, we all harmonize as citizens, while each is willing that the other shall enjoy the same liberty which he claims for himself. But, in our representative character, our individual character is lost. The individual acts for himself; the representative for his constituents. He is chosen to represent their political, and not their religious, views; to **Guard the Rights of Man, not to Restrict the Rights of Conscience.** Despots may regard their subjects as their property, and usurp the divine prerogative of prescribing their religious faith; but the history of the world furnishes the melancholy demonstration that the **Disposition of One Man to Coerce the Religious Homage of Another, Springs From an Unchastened Ambition, Rather Than From a Sincere Devotion for Any Religion.**

"From the earliest period of time, religious teachers have attained great ascendancy over the minds of the people; and in every nation, ancient or modern, whether pagan, Mahomedan, or Christian, have succeeded in the incorporation of their religious tenets with the political institutions of their country. The Persian idols, the Grecian oracles, the Roman auguries, and the modern priesthood of Europe, have all, in their turn, been the subject of popular adulation, and the agents of political deception. If the **Measure Recommended Should Be Adopted, it Would Be Difficult For Human Sagacity to Foresee How Rapid would be the Succession, or How Numerous the Train of Measures which follow, Involving the Dearest Rights of All—the Rights of Conscience.** It is perhaps fortunate for our country that the proposition should have been made at this early period **While the Spirit of the Revolution Yet Exists in Full Vigor.** Religious zeal enlists the strongest prejudices of the human mind; and, when misdirected, excites the worst passions of our nature, under the delusive pretext of **Doing God Service.**

"Nothing so infuriates the heart to deeds of rapine and blood; nothing is so incessant in its toils, so perserving in its determinations, so appalling in its course, or so dangerous in its consequences. The equality of rights, secured by the Constitution, may bid defiance to mere political tyrants; but the **Robe of Sanctity Too Often Glitters to Deceive.** The Constitution regards the conscience of the Jew as sacred as that of the Christian, and gives no more authority to adopt a measure affecting the conscience of a solitary individual than that of a whole community.

"The ten persecutions of the pagan emperors were exceeded in atrocity by the massacres and murders perpetrated by Christian hands; and in vain shall we examine the records of imperial tyranny for an engine of cruelty equal to the holy Inquisition. Every religious sect, however meek in its origin, commenced the work of persecution as soon as it acquired political power."

"Now," said Mr. Tindall, "you can begin to understand the last message from God to keep His Commandments and refuse the worship of the Beast and his Image, or His Mark (Which is Sunday) under the awful warning of the **Wrath of God, which is poured out in the seven last plagues.** (See Rev. 14: 9-12, and Rev. 15: 1.) "If men are willing to believe in keeping Sunday contrary to the Commandments of God, let them do it and answer at the bar of God, but let them not seize the sword of the state to compel their brothers to break the Commandments of God and sin against their souls.

Said Mr. Tindall, "God does not **Compel** a man to worship Him. Why should professors of religion do it? But the prophecy says they will do it. Rev. 13: 14, 15, 17, reads:

"And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should, make an image to the beast,

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which had the wound by a sword, and did live.

"And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as **Many as Would not Worship the Image of the Beast Should Be Killed.**

"And that **No Man Might Buy or Sell, Save He That Had the Mark, or the name of the Beast, or the number of his name.**"

Mr. Tindall said that he wanted it understood that he knows that God has true loyal Americans and worshipers of Him in every church, both Protestant and Catholic, and that they are not in harmony with this union of church and state movement, but they are in the minority and will sooner or later be compelled to make their choice.

Next Sunday night, Mr. Tindall will speak on that great subject, "The Battle of Armageddon," the coming great war which will include Japan, China, India, Europe and America. All our services from this on will be according to the new daylight saving time.

"ARMAGEDDON"

Earth's Last War, (Not This Present Conflict) Fought Near Jerusalem

Evangelist Tindall Says, "Kings of the East," China, Japan and India, Are to Meet Europe and America in a Last Mighty Struggle for the Supremacy of the World

Before a large audience Sunday night, Evangelist Tindall delivered his tenth lecture on the history and destiny of the world as foretold in the Bible. He spoke of the last act in the drama of nations from the standpoint of Rev.: 16, 12-17, part of which says, "For they are the spirits of devils which go forth to the kings of the earth and of the whole World to gather them to the **Battle of That Great Day of God Almighty * * * and He Gathered Them Together Into a Place Called in the Hebrew Tongue, Armageddon.**"

Mr. Tindall quoted the following from the Encyclopedia Britannica, "From the application of the word 'Armageddon' to the great battle at the **End of Time, comes the use of the phrase, 'an Armageddon' to express any great slaughter or conflict.**"

In regard to the place where this "Great Battle at the End of Time" is to be fought, Mr. Tindall read from the Encyclopedia Americana as follows: "Armageddon, the great Battlefield where occurred the chief conflicts between the Israelites and their enemies. The name was applied to the the tableland of **Esdrælon in Galilee and Samaria, in the center of which stood the town of Megiddo on the Site of the Modern Lejjun.**

"This name is given to the great plain of Central Palestine which extends from the Mediterranean to the Jordan, separating the Mountain ranges of Carmel and Samaria from those of Galilee * * * It is the ancient Plain of Megiddo, the Armageddon of Revelation 16: 16."

"Now," said Mr. Tindall, "all should be able to see the place which the Angel of God points out as the scene of the Last Mighty Struggle, **Not This Present War in Europe, But in Asia, Near Jerusalem, on the Plains, 'Megiddo.'** Since this is to be Earth's last mighty struggle, The Great God gave a vision of this conflict to many of His chosen prophets. Among these were **Isaiah, Jeremiah, Ezekiel, Daniel, Joel, Zecharia, as well as the Beloved Disciple, John.** It was one of the most important revelations that Jesus sent down from the sky after His ascension to Heaven. Among the many specifications that locate this battle in the Bible, John in Rev: 16: 12, reveals that the River Euphrates will be dried up that the way of the '**Kings of the East**' might be prepared. The river Euphrates is that ancient stream in Asia Minor, beginning at a point

near the Black Sea, running close to the edge of Northern Palestine and emptying into the Persian Gulf. If one will observe the map, the 'Kings of the East' from Palestine are, China, Japan, India and Persia, if Persia could be counted as one of these great Kingdoms in the last days. The drying up of this river does not refer to the drying up of the literal water of this stream, but of the stream of people who control this territory. The waters, the angel explains, represent 'people' (Rev. 17: 15; see also Jer. 45: 10 and Isa. 8: 7.) a stream of humanity in that territory. This has reference to the gradual consuming of the people in that territory between the vise of the East and the West. (Mr. Tindall announced that this point would be explained fully next Sunday night in his second lecture on 'Armageddon and the Seven Last Plagues'.)

"The ancient prophet Joel describes the gathering to this Battle. In the third chapter is revealed the cry for war preparations—the 'beating of the plowshares into swords, and the pruning hooks into spears, the Great Awakening of the Heathen, and their claims of strength. Joel 3: 9-14.) He also tells where the Battle is to be fought in the valley of Jehoshphat near Jerusalem. He describes, too, the time when it shall be fought, in harmony with all the rest of the prophets in The Great 'Day of the Lord' when the 'Harvest of the Earth Is Ripe.' He points to the 'Multitudes, Multitudes in the Valley of Threshing.

"Zechariah specifies still closer, again locating the Battle in the 'Day of the Lord' and stating further that All Nations will combine to Take Jerusalem; but when it is taken, it becomes a bone of contention until it is pictured as a 'Cup of Trembling' or 'Cup of Poison.' (See Zechariah 14: 1-3; Zech. 12: 12; 2, 3, 9)."

Mr. Tindall said next Sunday night he will show who has been holding this poisonous cup to the lips of the Nations. They have chosen to drink from this cup until they see the "Dregs" and do not want to drink any further, but God through that ancient seer Jeremiah says, "If they shall refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the Lord of Hosts 'Ye Shall Certainly Drink.'" (See Jer. 25: 27-33.)

Mr. Tindall said that though the English hold Jerusalem this day, he will show next Sunday night that they are not to retain it permanently, that the Turk will retake it and make His last stand there, where he will eventually come to his end under the influence of the combined Nations, and it is at this point that "Armageddon" begins.

Next Sunday night at 8:00 P. M., the subject will be, "The World at Armageddon."

"THE WORLD AT ARMAGEDDON"

Great Babylon Holds the Fatal Cup to the Lips of the Nations

"Keep the Church Out of Politics" Is the Warning of Evangelist Tindall at Auditorium

The great audience at the Auditorium Sunday night was held spell-bound as they listened to Evangelist Tindall's most wonderful lecture of all the series when he gave the key to those symbolic prophecies of that mysterious book of the Bible, the Revelation, which contains the message of the hour, warning men of what God foresees is coming on the earth.

He made clear that great Babylon is the inspirational cause of "Armageddon," and that the world is inspired with a false dream only to wake up after probation's door is closed, and the mad strife of lost men begins which ends in slaughter and utter destruction.

Mr. Tindall referred to his preceding lecture, again locating the

suction point of the great whirlpool in the plains of "Megiddo" near Jerusalem, where the mad waters of the sea of humanity surge towards this awful hole of destruction. He emphasized again that this war is not "Armageddon." He laid great stress upon the difference between the two conflicts and the principles involved. He said:

"As I told you in my second lecture, 'Germany at Waterloo,' that Germany cannot win this war, I care not that the appearance may be, she is face to face with God's word, that the 'iron and clay' of the second chapter of the book of Daniel, cannot be welded into one great empire. Germany cannot weld Europe into one great empire. As for her world-empire scheme, that is also a false dream, as the immutable word declares that there shall never be another universal kingdom after Rome, in this world."

He said: "This night there is a conflict of principles among the nations of the world. Democracy, as set forth in the Constitution and Bill of Rights, is the best system of government this world will ever see." He warned Socialists about attempted reforms that are contrary to the Constitution and Bill of Rights. "Reforms must needs come," said he, "but let men beware how far they go. It is contrary to the Bible to expect this world to become a heaven by any system which society may bring forth." He said the human race is rotten at the heart, and that the evil out-cropping would be seen under any system. Isa. 1: 5-6; Jer. 17:9.

He warned well-meaning men to take heed to that word which is the guide through the dark night of the future. He said that Socialists and laboring men should read James 5: 1-10, and take the admonition of the Lord to heart. As fraudulent practices are carried on against the laboring man, he should not rise in anger and sin against the commandments of God by attempting to take things into his own hands, but should remember that law and order are of God. "Little do men realize," said Evangelist Tindall, "the unrestrained spirit that will carry everything before it when once the mob gets started. History has proven it. Work hard for reforms, but let your voice be against violence and bloodshed. Remember the just limitations of government, as found in our Constitution and Bill of Rights, but let no Social, Political, or Religious movement arise, that will endanger those 'unalienable rights' with which God has endowed every man."

He continued: "Many good men champion movements which embody many excellent reforms, but they should beware of the strong undertow, which when once started, cannot be held back by these men as it sweeps on over the bulwarks of justice carrying all before it. Better take the admonition of the Lord, 'be patient * * * brethren unto the coming of the Lord * * * grudge not one against another brethren, Lest Ye Be Condemned; behold the judge standeth before the door.'" Mr. Tindall said that this prophecy and others shows the awful position into which the rich who have defrauded the laboring poor, will be plunged in the very near future. He said that the tide is rising, and will rise, and woe to the rich in that day, "Weep and howl for the miseries that shall come upon you." James 5: 1-10.

"Now," said Mr. Tindall, "Let every imagination of man be humbled in the dust. Your eternal destiny is at stake. Movements will arise by the score, all believing that they are able to solve the problems of the world's ills; but let every man, whether in Social, Political, or Religious movements, beware and consider their ultimate end. Now is the time for every man to stand loyal to the Constitution and Bill of Rights and not be carried away with the many currents that are arising to tear 'The Ship of State' from her moorings."

Mr. Tindall said further, "I believe in America as she is today; I believe in the men who are at the head of the government; I believe that God is with the government in this present struggle, for the just rights of individuals, small branches of society, and small states, as against absolute power which recognizes the individual only as a cell to the organism. Democracy is a correct system of government among sinful men—it limits majorities and bigots—it leaves Men Free. It has been justly said, 'These principles are right and must prevail!' America's real and hidden danger does not lie in this present war. All are awake to this present conflict,

and God will open the world to freedom that His message may be carried to every nation, kindred, tongue and people.” (Rev. 14: 6, 7.) “The real danger lies in the drawing together of those movements within her own borders, which are not on Principle, American, and I am here to say that when religion begins to pat the laboring man on the back and caters for his combined support to unite in a common cause at the polls, let men be wise and understand the hidden motives (not of men who may be well-meaning men, but of wicked designing spirits which controlled the world during the dark ages). ‘History repeats itself.’

“In the early centuries of the Christian Era, this same political game was played by the church, always seemingly for the benefit of the masses, but in reality it brought **Enslavement.**”

He said, “I want to make clear that many good men beholding the evil of the world today, are led to join in a movement which is fundamentally wrong on principle, but which attempts many good reforms.” “The fundamental error of this whole business,” said the Evangelist, “is that men by their own works are under the Covenant of Bondage, trying to save themselves and the world by their works. Righteousness does not come that way—**righteousness comes by faith**, that is acknowledging what the Lord says, as right, and meekly and humbly following his instructions. But for men of Religion to think a thing is right and then attempt to force that upon others is **Not Right.**”

Mr. Tindall said: “Now it is the purpose of this study to show that that Religio-political Movement which has its rise in the United States of America, will eventually sweep over the world and lead the whole world by its false vision of peace to ‘Armageddon.’”

He gave the following texts on this point, (Rev. 13: 11-18; Rev. 14: 8-10; Rev. 17: 5, 18; Rev. 16: 19, 13, 14, 16; Isa. 2: 1-6; Micah 4: 1-6). “Here is brought to view,” said Mr. Tindall, “‘Great Babylon, the Mother of harlots’ (daughters). Woman being a symbol of a church, here is a mother-church, and other churches who have partaken of her character and have committed spiritual fornication by uniting with the civil power. (Rev. 17: 2; Jas. 4: 4). The angel Gabriel then reveals that the spirits of devils come out of this three-fold division of Babylon and go forth to the Kings of the earth and the whole world, to gather them to the Battle of that great day of God Almighty, and He gathers them into a place called in the Hebrew tongue, Armageddon.’”

“Now,” said Mr. Tindall, “let a church enter politics, and God’s spirit is grieved away, the only agency that Heaven has of saving men. Once this protection is withdrawn, the Spirits of devils take charge. It is **Babylon That Holds the Cup to the Lips of the Nations From Which They Drink and are Made Drunk With the Intoxicating Wine.** This wine is her false vision of ‘Civic Righteousness’ and world’s peace, brought about by a union of the church and state. In her three-fold capacity, Babylon is to reign over the nations of the world—and lead them to a point where she has prophesied ‘World Peace’—but lo! instead is ‘Armageddon.’” (See Ezek. 13th chapter; also Jer. 6: 13-19; also 1 Thess. 5: 1-3). When the nations of the world are led to this point and see the trap that has been laid for them by the Devil, then they try to refuse the bitter cup: The cup of ‘poison’ trembles in their hands, but they **Have Gone Too Far.** They have refused the message of God’s mercy which would have saved them from this deception. Now they are compelled to drink the bitter ‘dregs’. (See Zech. 12: 2; Jer. 25: 27-33; Isa. 51: 22, 23; Prov. 1: 20-33; Rev. 14: 6-20.) In this awful hour Babylon herself receives her just dues as well as all the nations of the world. Rev., 18th chapter; Rev. 17: 16, 17. Just how this takes place will be the subject of the third and last study on this subject of ‘Armageddon,’ next Sunday night, when we will see the picture portrayed in full.”

Mr. Tindall said that men have scoffed at Seventh Day Adventists in the past, but that the hour is coming when the scoffing will cease. He closed his lecture by referring to that last message which Jesus sent down from the sky, recorded in Rev. 14. “Notice,” said Mr. Tindall, “that the wrath of God comes upon all who reject this message to keep the Creator’s commandments. The wrath of God is the ‘seven last plagues.’ (Rev. 15:

1.) The battle of Armageddon is the sixth of the seven last plagues. Therefore all who reject that message will come under the plagues and Armageddon. That message will save every one who accepts it, and every one who rejects it will be lost. Men may claim to be saved, but what will this claim amount to if they reject the only message by means of which God can save them from the awful destruction that is coming upon the world. If men did not heed the message of Noah concerning the coming flood and obey the message which he bore to get into the ark, they were swallowed up in the angry waters and their folly was thus made manifest.”

Evangelist Tindall said: “The church is responsible for the false doctrine of evolution which is carrying the world at lightning speed to destruction. When professed scientific men brought forth their sylogistic reasoning, not based upon objective facts, to prove the age of the world by the fossils and rocks to be millions of years, why did not the church take the ‘sword of the spirit’ which is the word of God, and wage warfare against this erroneous conclusion? Why did not the church have more faith? Why did not she believe the first chapter of Genesis and the law of God which declares that **the World Was Made in Six Days**, the same kind of days and the same length as our twenty-four hour day marked off by the laws of our solar system. Here is the fall of Babylon, here is where she fell from faith and allowed the devil to overthrow her.”

Mr. Tindall declared, “No man, or set of men, can prove that this world was millions or even thousands of years in the making. The best scientific men of the past century, know better. We find a confusion among the so-called scientific men, as much as we find it in religion. Assertions are made by some men that are denied by others. Babylon also along with men of the world, gives God the credit for bringing the world into existence by this long drawnout theory, and thus blasphemous and misrepresents His holy character, making Him the author of the system of the ‘survival of the fittest’ which leads the world into strife for supremacy.”

He said further, “There is a fundamental reason for keeping the seventh day Sabbath, according to the commandment. It is to stand against this apostasy from the word of God and call men to worship ‘Him who made the world in six days,’ and to **Have Understanding of His Character.** On the contrary **Sunday** stands, not for the ‘resurrection of Christ’ (as some would have us believe) but in reality as a **gate to the ‘Broad Way.’** Just how the various movements, Social, Political and Religious, that are on foot today will converge into the great-world-wide Sunday legislation which opens the flood gates of a train of evils that will plunge the world into ‘Armageddon’ will be brought out next Sunday night.”

REIGN OF TERROR

“Babylon Leads the Nations of the World By a False Vision of Peace to Armageddon”

“Reign of Terror Follows—the Church is Overthrown, and Atheism and Anarchy Reign”

“The world is hastening on toward ‘Armageddon,’ and a world-wide ‘Reign of Terror,’” declared Evangelist Tindall at the Auditorium Sunday night, in his third lecture on the subject. He said that “Armageddon” will be the natural result of the doctrine of the “Survival of the Fittest,” a result of denying the plain statement of the Bible that God made the world in six days.

Mr. Tindall reviewed his previous lectures as follows: “We have learned of the apostasy in the first centuries of the Christian Era which

eventually developed the 'Man of Sin' who would stand for Sin or transgression. He would license men to transgress the Holy Law of God. We learned of the rise of Protestantism which gave us back our Bibles as the sole rule of faith and practice. We have seen the relentless persecution of the Papacy toward Protestantism. Next we see pointed out in the prophetic word the discovery and rise of this fair Continent as a refuge for the persecuted of the old world—we see by the record of the Word, the church fleeing across the waters of the Atlantic to establish her home far from the haunts of despots.

"We saw the dragon inspiring other emigrants coming to our shores, bringing their ideas of religion and state with them—we have beheld the establishment of the greatest and best system of government this world will ever see, the Democracy of America with its just limitations, separating the church and state and limiting majorities. We have seen the conflict of these two elements in American history at the framing of the Constitution of our fair government. We have seen the victory of broad minded, noble hearted free men, who were determined that all men should be left free as the Great God has ordained. No religious test was ever to be required of a citizen for office—every man was to be left free to worship or not to worship, according to the dictates of his own conscience."

"Thank God," said Mr. Tindall, "for the glorious record of our government which God has raised up through men of true American principles to shape our destiny." "It seems to me," he said, "that I can see a beautiful harmony in all our political parties and great leaders of the past, from Washington to Woodrow Wilson, to stand for that bulwark of American Liberty—the Constitution with its Bill of Rights. Looking at it from the standpoint of the Bible and religious liberty, I feel certain that some of these men have had a clearer vision of the principles involved than others, but all have held in the main to the great fundamental principle that this is a civil government and that the church should keep out of politics. However, during our entire history we have seen religious men, fired with a 'zeal not according to knowledge' to force their religion on those they could not persuade."

"Now," said Mr. Tindall, "this church element has never been dead, it has only waited until the waters (people) sent forth by the dragon (Rev. 12: 15;) have covered the land sufficiently to overthrow the bulwarks of the American Constitution. The waters will then pour down upon the shelterless heads of free men."

"Never forget," said the speaker, "that we are living in a democracy and the power rests in the vote at the polls." "Now," said the Evangelist, "we have begun to see the churches combining—we have seen them develop a 'Civic Righteousness' department of work—we have seen a drawing together of Catholics and Protestants—we have seen the church loudly championing the rights of the laboring man and patting him on the back, assuring him that she knows he needs 'One Day's Rest in Seven' among other things." He continued: "Did you ever read the story of that beautiful son of David, 'Absalom', who met the subjects of David at the gate of the city and kissed them one by one, telling them he knew of their oppression and wrongs and that he greatly sympathized with them saying, 'O! that I were made judge in Israel, and that every man which had any suit or cause might come to me, and I would do him justice,' until, the record says, 'he stole the hearts of the men of Israel.' Such is the case of men in the church with political ambitions and 'Zeal Not According to Knowledge.' But the prophecy says this combination of religion will enlarge until the way (Broad way), is broad enough to take in Catholicism and eventually even Paganism, symbolized by the dragon, the same agency the devil used to attempt to destroy Christ when a Babe at Bethlehem. (Rev. 12: 4-5. See also, Ezek. 29: 3.)

"The prophecy is plain that the church will enter politics and by her false vision and prophecy, will deceive all the nations of the world, and they will become drunk with her wine, the cup which she claims to be the cup of salvation, but which is in reality a concoction of the 'Spirits of Devils' which inspiration proceeds out of the mouth of the three-fold division of 'Babylon' the dragon, the Beast, and false prophet, and leads the whole world to 'Armageddon.'"

"Notice," said the Evangelist, "one division of Babylon is called a 'False Prophet.' Here we see one phase of Babylon claiming a vision from God, which inspires the Nations of the world." "This vision and movement," said the Evangelist, "is clearly brought to view in Isaiah 2: 1-5, and Micah 4: 1-5, which reads: 'But in the last days it shall come to pass, that the mountain of the house of the Lord (Government of the Church), shall be established in the top of the mountains (See Jer. 51: 24, 25; Dan. 2: 34, 35, 44, 45) (Governments), and it shall be exalted above the hills; and people shall flow unto it. And many nations (people, Isa. 2: 1-5), shall come and say, Come, and let us go up to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for the law shall go forth of Zion, and the word of the Lord from Jerusalem."

"And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up a sword against nation, neither shall they learn war any more.

"But they shall sit every man under his vine and under his fig tree; and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it."

"For all people will walk every one in the name of His god, and we will walk in the name, of the Lord Our God for ever and ever." (Ezek. the 13th chapter, calls it a 'Vain Vision,' out of the heart of man, and not from God. The vision is a vision of 'World's Peace,' where the swords will be beaten into plowshares and the spears into pruninghooks, and prophecies that when the law and word go forth from Zion. (The Church) at Jerusalem to the world, Then will come Peace to Mankind, the deception being that the message is not from God at all but simply out of the imagination of their own hearts. Ezek. 13: 3, 6, 7, 16. "Thus saith the Lord God: Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

"They have seen vanity and lying divination, saying, The Lord saith: and The Lord hath not sent them: and they have made others to hope that they would confirm the word.

"Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The Lord saith it; albeit I have not spoken?"

"To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord God." (Ezek. 13: 3, 6, 7, 16.)

"Instead of Micah 4, and Isaiah 2, being a prophecy from God of what He is going to do, it is a vision from God showing that 'In the last days, a great church movement (the House of God) would gain ascendancy over the nations of the world and inspire them with a false vision of world peace.' It is the Nations (Not God) which are saying that when the law (of God?) shall go forth from Zion, (the church) and the Word of the Lord from Jerusalem, Then we will 'beat our swords into plowshares and our spears into pruninghooks. Nation shall not lift up a sword against nation, neither shall they learn war any more.' Surely this is an alluring vision (if it were true). So today, we see the church attempting to meddle in city and state politics, also pressure being brought to bear in the halls of Congress for National Reform, and this will not stop until all the nations of the world accept the influence of this religio-political power, which Claims the Only and most plausible solution of the problem of the world's ills.

"This is a false vision. The cup that Babylon gives to the nations, trembles in their hands at the very time where her false vision and prophecy has pointed out that world peace would come. (See Zech. 12: 2-4; Jer. 25: 27-33.)

"By the vision the cry of the Crusades has been resurrected that Jerusalem must be taken for Christ, and the Turk must be put down, not only in Europe, but in Asia. The Turk sees the nations gathering for the fray. He sees that he is made the 'scape goat' of all, and He Goes Forth 'With Great Fury to Destroy' * * * and he shall plant the tabernacles

of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.' (Dan. 11: 44, 45.) We see here that he moves his capitol to Jerusalem, (the glorious holy mountain, Dan. 9: 16) and there he fights to the death. Now the nations (under the influence of Babylon's vision of coming world peace) are gathered at Jerusalem. Now the East and West, the Hordes of Magog, the sons of Japheth, look into the faces of the sons of Shem and Ham. The Turk is no more, the Euphrates is dried up. Now comes the test of the vision of the false prophet. Can these wicked nations who have had no more conversion than to accept a **Universal Sunday Law** be reconciled? Can they settle their differences in a peaceful way as Babylon has prophesied? Listen to the angel Gabriel as he tells us what will happen: **'There shall be a time of trouble such as never was since there was a nation even to that same time.'** (Dan. 12: 1.) See also 1 Thess. 5: 2-3.

"The cup trembles in the hands of the nations. They see they must drink the bitter dregs of the cup which Babylon has held to their lips. (Jer. 25: 28-33; also Isa. 51: 21-23.) With vengeance they turn first upon 'Babylon' which has professed to be God's mouth-piece and has deceived them, making them think they were drinking of the cup of salvation when the cup contained but **'Abominations'** (Rev. 17: 4, 5). As France threw off the papal yoke and plunged into the Reign of Terror, so the nations of the earth in their utter hopelessness and despair in throwing off Great Babylon's yoke, throw off all restraint and plunge into a world-wide reign of terror of which that in France was but a miniature representation. They see but **Too Late** that it is Babylon who has caused them to reject God's last message which would have saved them in this awful hour. (See Rev. 14: 8-12.)

"The misrepresentation of the character of God by an apostate church, was the root cause of the recoil of France into atheism and the 'Reign of Terror' so will this apostasy from God's last message to cease from transgression of His Law, plunge the world into mad strife. **The poor laboring classes rise up wholly as a flood. Mob violence sweeps over the world.** See James 5: 1-10; Hab. 2: 6, 7; Amos. 8: 4-8; Amos. 5: 18-20.)

Every church or teacher which destroys that simple childlike faith in the plain statements of the Bible and the Law of God—the simple record of the origin of the world which says that God made the world in six days and rested the seventh day and set it apart for man as a memorial of this fact that they might remember their Maker and honor Him by keeping His commandments—will meet a fearful doom in that day when every man's hand will be against his brother. Solemn are the Master's words. Think not that I am come to destroy the law * * * whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least (in the kingdom of heaven)." Woe to him who teaches transgression of one of these commandments. **'Wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Matt. 7: 13. See also, (Matt. 5: 17-19; Matt. 7: 13-14; Matt. 7: 13-29.)'**"

Mr. Tindall said next Sunday night the subject will be: "The Coming of Christ."

THE COMING OF CHRIST

"Satan Will Appear in This World in the Near Future Claiming to Be Christ," Declared Evangelist Tindall at Auditorium Last Sunday Night

Says All Preaching Which Looks for Christ On Earth At His Second Coming, is But Preparing The Way For This Almost Overmastering Delusion

Says True Christ Will Come in the Clouds of Heaven—"Every Eye Shall See Him." That He Does Not Come on Earth Until the End of Thousand Years When the Earth Is Made New

Startling revelations of coming events in the near future were made by Evangelist Tindall at the Auditorium Sunday night, where he spoke on the subject, "What Will Happen at the Coming of Christ." Mr. Tindall proved from the scriptures that two Christs would appear before the eyes of mankind; one, a false Christ, who will come on the earth "as an angel of light," performing great signs and wonders and deceiving the whole world into accepting him as the real son of God. He will appear in different places manifesting himself as a being of dazzling brightness, resembling the description of the Son of God as recorded in the first chapter of Revelation. He will perform great miracles of healing and quote many gracious promises of the Bible with a voice, soft, subdued, and full of melody. The world will prostrate itself before him, and all over the earth will be heard the cry, **"Christ has come! Christ has come!"** (Mr. Tindall announced at this point that he will discuss this question at length under the heading, "The Climax of Spiritualism," and "Christian Science" in a later discourse).

Mr. Tindall said further that for one year previous to the coming of the true Christ when the seven last plagues are falling upon those who have rejected God's last message of warning, there will be no more preaching of God's true message. No mercy will be seen. The world will be given over completely to Satan and the spirits of devils who will wreck the world—marvelous will be the deceptions of these wicked spirits, for during a short period of time Satan will appear personally, claiming to be Christ. Of this personal appearance of Satan the scripture says (11 Thess. 2: 7-12.) * * * "and then shall that wicked **'Lawless One'** (R. V. margin) he revealed whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of His coming, even Him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness, in them that perish; because they received not the love of the truth that they might be saved, and for this cause, God shall send them strong delusion that they should believe a lie; that they all might be damned who believe not the truth but had pleasure in unrighteousness." This same scripture in the "Twentieth Century New Testament" reads as follows: "Then will **'Wickedness Incarnate'** appear, but the Lord Jesus will destroy him with the breath of his lips, and annihilate him by the splendour of His Coming. For at the Coming of the Lord there will be great activity on the part of Satan, in the form of all kinds of deceptive miracles, signs and marvels, as well as of wicked attempts to delude—to the ruin of those who are on the path to destruction, because they have never received and loved the Truth to their own Salvation. That is why God places them under the influence of a delusion, to cause them to believe a lie; so that sentence may be passed on all those who refuse to believe the Truth, but delight in wickedness."

Concerning this event, the Saviour Himself, while on the earth said, "Then if any man shall say unto you, Lo, here is Christ or there; believe

it not, for there shall arise false Christs and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." Matt. 24: 23, 24.)

Our Lord repeatedly warned His servants through messages sent down from Heaven by His angel to the prophets telling them of the great deceptions that would be practiced by Satan in the last days. Among the scriptures used by Mr. Tindall on this point are the following: (Matt. 4: 8-11; Rev. 17: 7, 8, 11-14; Rev. 12: 3, 7-9; Matt. 24: 23-27; 2 Cor. 11: 13-15).

Mr. Tindall said: "Some would have us believe that Christ has come to that desert temple in Utah, others, in the secret chambers. Others say, 'Lo, here is Christ,' and still others, 'Lo, there is Christ,' while Babylon, as a climax to the whole scheme of deception, would have Him come to the earthly Jerusalem. "But," he continued, "The great deception is that the true Christ does not come in secret, nor in the desert, neither at different places of the world, nor to the earthly Jerusalem at all, but He comes down the sky seated upon the great white cloud surrounded by all the angelic host of Heaven and stations Himself up in the sky above the earth where every eye can see Him, and from there he sends His angels to gather His elect, both the living and the dead, and takes them back to the New Jerusalem which is above in Heaven (Heb. 12: 22, 23), where the redeemed will reign with Him a thousand years while the earth is a desolate wilderness with not a living being here but the devil and his angels as prisoners in the grave-yard of the wicked. (Read Isaiah 14: 12-20. See also Lev. 16: 7-10, 20-22.)

Mr. Tindall gave the following texts on the manner and object of Christ's coming: declaring that it is of the utmost importance to know how Christ will come and what He will do:

MANNER OF CHRIST'S COMING.

Matt. 24: 27-31; Acts. 1: 9-11; Rev. 14: 14; I Thess. 4: 16, 17; II Thess. 1: 7-10.

OBJECT OF CHRIST'S COMING.

Matt. 25: 31-34, 41; Rev. 19: 11-16; Rev. 6: 14-17; II Thess. 2: 7-12; I Thess. 1: 7-10; Matt. 13: 38-43; Rev. 14: 14-16; Matt. 24: 30-31; John. 14: 1-3; Rev. 21: 9-10, 2; Heb. 11: 8-10; Heb. 12: 22, 23.

Mr. Tindall continued: "Babylon's vision of the restoration of old Jerusalem in Palestine after she has cleaned up the world and made it ready by civil decree for the coming of Christ to usher in the glorious millennium and world peace, is the intoxicating wine in the cup which Babylon holds to the lips of the nations. Thus Babylon is placing the yoke of bondage upon the nations of the world, going about to establish their own righteousness by their works. This covenant of bondage is directly contrary to the plan of redemption. On this subject Mr. Tindall referred to Gal. 4: 19-21. He said: 'Many try to make it appear that Seventh Day Adventists are under the covenant of bondage because they believe in keeping the law of God, but we, by our faith, do not do away with the law but we establish the law, neither do we think we get righteousness by the law; we do not believe that our works make us righteous. On the contrary, we believe that all the good works we are able to perform in keeping the law of God are done by the power of the gospel of Jesus Christ working in and through us.' 'Do we then make void the law through faith? God forbid. Yea, we establish the law. Rom. 3: 31. But Babylon going about to establish their own righteousness by civil decree (Sunday keeping) have not the righteousness of God and this bondage of sin will lead them to the earthly Jerusalem, 'which now is, and is in bondage with her children, but Jerusalem which is above is free which is the mother of us all.'" Gal. 4: 25, 26.

Mr. Tindall declared that Babylon is wearing the yoke of bondage (sin), as truly as did the Jews and that by them the prophecies are misinterpreted just as in the days of Christ the priests blinded their eyes to the plainest statements of prophecy as to how Messiah would come and the work He would do. The truth did not harmonize with their desires for the Messiah and they would not accept Christ as a Saviour from sin, but wanted a King that would overthrow the Romans and give them earthly

rulership. So today, the prophecies which so clearly point out how Christ will come and what He will do when He comes are not to the liking of men who want to cling to this old earth which is indeed a yoke of bondage. In contradistinction to this conception of Christ's kingdom being set up at old Jerusalem in Palestine, Mr. Tindall will speak next Sunday night on the subject, "A Trip to Our Home in the Skies," the Heavenly Jerusalem where Christ has gone to build Mansions for the Redeemed."

"AGE TO COME," THEORY A DELUSION

Heathen Along With the Rest of Unbelievers Will Be Destroyed At Coming of Christ

"No Permanent Peace For This Old World This Side of New Earth at End of Thousand Years," Declares Evangelist Tindall

The Hope of Faithful of All Ages Was a Country Where SIN AND SINNERS are NOT Found—Where Thorns and Thistles Are a Thing of the Past—a New Earth With a Beautiful City With Streets of Gold, Whose Builder and Maker Is God

Evangelist Tindall put events in order in his first lecture on "Our Home in the Skies," at the Auditorium Sunday night. These lectures have developed a large regular congregation who are seen each Sunday evening in their seats and who are willing to testify that they have been hearing the most wonderful message man has ever heard in these days.

Mr. Tindall, several times, in referring to the keen subtle deceptive work of the White Slavers, cited several instances of this awful traffic carried on by men and women with very pleasing address, who in seducing the young girls, bought beautiful flowers, giving them presents, etc.; to give weight to their promises of what was awaiting them in the future. Lured on by these flattering promises, these girls were not able to discover the snare until after they were incarcerated within the walls of a house of ill-fame. "Oh! what an awakening these girls had," said Mr. Tindall. "Disappointment, shame and remorse, drove some to commit suicide, others to plunge deep into iniquity. This terrible practice among men is but a faint representation of that subtle seductive work the devil is doing, in luring millions of souls into a belief that they have liberty now from the Law of God, and that in the 'age to come,' all who have not had a good chance to know God's will, particularly the heathen, will have another opportunity during the Millennial age, when Christ, the angels and saints will plead with them under most favorable conditions and circumstances with the devil chained, and temptations from him a thing of the past.

"What a delusion!" declared the Evangelist. "There are three phases of this delusive movement that I want to consider, before I show you that grander picture which truth (The Word of God), brings to view—that is—"Our Home in the Skies." Oh, deluded soul," he said, "does your magnified law do away with the law? Does the fact that Christ said, 'If a man looketh after a woman to lust after her he hath committed adultery already in his heart' do away with the commandment which says, 'Thou shalt not commit adultery?' Does your calling this magnified law, 'The Law of Liberty,' give you license to commit adultery? or do you wish to abolish the condemning of the act which is but the logical outgrowth of the wicked thought. Does your conception of the law of God abolish the Law, or does your faith establish it? Romans 3: 31.

"The attempt to obliterate the distinction between the Moral Law of God (the ten commandments), which was placed in the ark and the book of the Law of Moses which was placed in the side of the ark, reminds me," said Mr. Tindall, "of the audacity of the devil himself in arguing scriptures with Christ. His plan then as now, was not to tell the whole truth. An attempt to make the Law of God a shadow of things to come obscures the truth. The Law always laid hold of the conscience of all who had not blinded their eyes to its deep meaning. What was the cause of the Master's death? Was it not that the Law of the Eternal God had been transgressed. Why then think that His death abolished the Law? Why not know the truth, that He died to pay the debt for its transgression. Do we then make void the Law through faith? God forbid, yea, we establish the Law. Rom. 3: 31."

We ought to know that to behold the Law of God as seen in the life of Jesus Christ, brings vividly before our dull vision the detail of that perfect rule of life, and "not one jot or tittle shall fail from that Law," as long as Heaven and earth stands. Matt. 5: 17-19."

"The second delusion I refer to, is to palm off on millions of poor souls, an interpretation of prophecy, without any claim to the office of the channel through which the prophecy comes, as being from God for no other reason than this interpretation seemed to the man to be right—what a delusion—he may be correct and he may not, but how is he to know with that degree of certainty that will assure poor souls whom he is leading, a safe path through the awful time ahead?"

Mr. Tindall continued: "This is the root cause of the world's religious confusion. What is needed today is some one to have an experience in talking with the angel and being carried in vision to heaven and having an interview with Christ Himself as did the apostles and prophets to point out the Bible in such detail that it will give an assurance to the pilgrim band that they are on the safe path that leads upward to the City of God."

"The folly of men arising without this experience claiming to interpret the prophecies is being manifest by the followers of that man who claimed to have such keen discernment of the prophecies that he predicted that in 1914 the world would be plunged into that great war of the 'Day of God.' Then, of course, if this present war is that great war of the 'Day of God' all the nations involved in it are inspired by the spirits of devils—again if this is correct—probation's door is closed for the salvation of men, since the wrath of God is upon the world and mercy has been withdrawn."

Mr. Tindall said he wanted to be understood in the right light, that he felt sorry for those earnest, zealous men and women, who are under this deception, that he had no desire to add to their already heavy burdens which a wrong interpretation of the prophecies has brought upon them, but he felt it his duty to warn men from falling into the snares that Satan is laying for us all. "Persecution has come to the true followers of Christ," he continued, "and always will, but persecution in itself is not the positive evidence of a church or movement being in harmony with God. If this were so the Mohammedans and Papists might rightly claim to be the true faith."

"One other delusion I desire to speak of is the one concerning 'a glorious millennium' or one-thousand years during which time Christ will reign on earth with His saints while the devil will be bound where he cannot tempt any of the children of men, and during this time the heathen and all others who have not had a good chance to know the gospel, will be given another chance—this alluring doctrine is the masterpiece of deception to inculcate the soul with a sedative (spiritual drug). Before I give you some texts showing the falsity of this doctrine, I desire to remind you of two things: First, never since the days of Abel down past the days of Joseph in prison, Jeremiah in the dungeon, Daniel in the den of lions, the three Hebrew worthies in the burning fiery furnace, Christ on the cross, the apostles crucified and killed, and the millions of martyrs put to death for conscience' sake, have we seen a bed of roses for the feet of men as they journey on the way of salvation—strange indeed that God would give these heathen such a glorious opportunity after six thousand years of tears, trial and bloodshed of His faithful followers in suffering under

faithful and their great reward in the controversy, recorded in the eleventh chapter of Hebrews, and you will see the contrast. We are told that we are to receive the crown of life if we endure the trial of temptation. (I Pet. 1: 4-7; Matt. 24: 12-13; Rev. 21: 7; Rev. 2: 10-11, etc.).

"What a devilish suggestion is this that would put the hope in sinner's hearts that possibly they have not had a good chance and that maybe God will give them another, more favorable opportunity! Jer. 8: 20, 15, warns us of the cry of these who have put off repentance and surrender to God until the day of salvation passes, in these words, 'The harvest is past, the Summer is ended, and we are not saved.' We looked for peace, but no good came; and for a time of health, and behold trouble.' (See also, II Cor. 6: 2; Zeph. 2: 1-3)."

Second, Mr. Tindall warned all to re-read the harvest message recorded in Rev. 14: 6-20. "Those who do not accept that message before the wrath of God comes, will find the door of mercy shut against them forever. When Christ comes, He comes not to preach to the heathen, or anybody else. The nations and peoples of earth, the heathen included, who have not followed every ray of light God has sent them, will be electrocuted by the brightness of His coming, and shall be raised at the end of the thousand years to stand in the judgment according to the deeds done in the body and then be destroyed in the lake of fire. So complete will be their destruction, that it is said, 'They shall be as though they had not been.' Obadiah, v. 16. The following texts are given on this subject:

Rev. 19: 11-16; Rev. 14: 6 to 20; Rev. 19: 19-21; Rev. 2: 26-27; Ps. 2: 8-9; Rev. 6: 14-17; Matt. 24: 31; II Thess. 1: 7-10; II Thess. 2: 8.

"The following texts were given to show that when Christ comes with the armies of Heaven, the earth will be turned upside down, the cities destroyed, the face of nature changed, until the earth becomes a howling wilderness. During the thousand years the devil will be chained by circumstances to this earth in its wilderness state with not a human being living, the righteous having been taken to Heaven, and the wicked destroyed, and Satan and his angels left in this graveyard of the wicked, giving them plenty of time to meditate upon the results of their work, before they are destroyed, which event takes place after the second resurrection when all the wicked who have ever lived on this earth from the days of Cain to the end of the world, will be brought to stand before God in judgment after which fire comes down from God out of Heaven and devours them!"

Rev. 19: 17, 18; Jer. 25: 33; Jer. 4: 20, 23, 28; Jsa. 24: 1, 5, 19-22; Isa. 14: 12, 16-20; Rev. 20: 6, 5; Lev., 16th chapter; Rev., 20th chapter.

"Now," said Mr. Tindall, "we are prepared for that better side—the gathering of the people of God at the coming of Christ. Heaven will be emptied of all its inhabitants who will come with Christ to gather His people from this earth, for we read in Rev. 8: 1, 'and when He had opened the seventh seal, there was silence in Heaven about the space of half an hour.' One-half hour prophetic time would be about seven and one-half literal days, then begins the jubilee of the redeemed. Loved ones who have been parted by death are caught up together to meet Christ who is stationed up in the air, and then begins a grand triumphal march through the sky to the city of God. The Psalmist, looking in prophetic vision to this scene heard the angels with Christ and the host of the redeemed, challenging the angels who are in charge of the gates of the city of God in the following language: 'Lift up your hands, O ye gates; and be ye lifted up ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads O ye gates, even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of Hosts, He is the King of glory.' (Ps. 24: 7-19.)

"Isaiah, in speaking of this time, says: 'Open ye the gates, that the righteous nation which keepeth the truth may enter in.' (Isa. 26: 2.) John the Revelator, speaking of those who enter there, declares: 'Blessed are

they that do His commandments, that they may have right to the tree of life and may enter in through the gates into the city." Rev. 22: 14.) The following texts were given on this point:

Ps. 50: 3-6; I Thess. 4: 16-17; Isa. 25: 6-9; Rev. 6: 17-18; Isa. 26: 1, 2; Rev. 22: 14; John 14: 1-3; Heb. 11: 8-16; Heb. 12: 22-24; Rev. 21: 7-11.

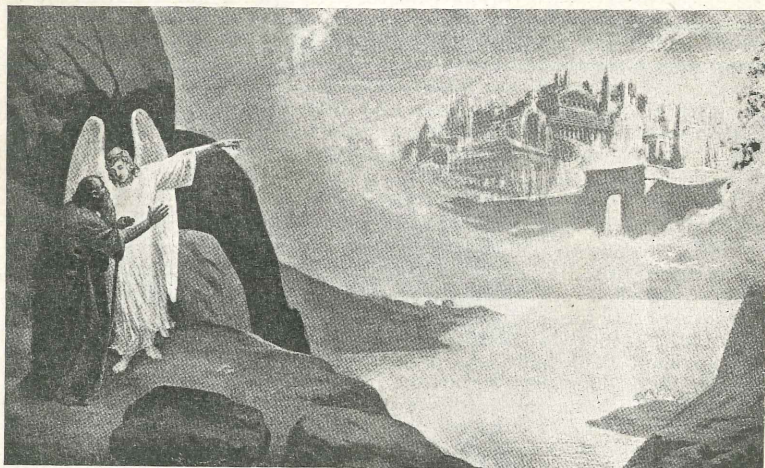
Next Sunday night, Evangelist Tindall will continue the subject of our "Home in the Skies," giving some thoughts on the immensity of space and the trip there.

"OUR HOME IN THE SKIES"

Heavenly Jerusalem Located in Midst of Paradise in Third Heaven at Throne of God

"The City of God With Streets of Gold, Walls of Jasper and Gates of Pearl, a Real Place," Says Evangelist Tindall at Auditorium Sunday Night.

In his second lecture on "Our Home In the Skies," Evangelist Tindall delivered one of the most instructive and interesting lectures of the entire course from the text Jno. 14: 1-3, at the Auditorium Sunday night. A glimpse of the immensity of "Our Father's House" was given as the Evangelist described a journey giving an estimate of the distances between the planets of our solar system.



"And there came unto me one of the seven angels.....and talked with me, saying, 'Come hither, I will show thee the bride, the Lamb's wife.' And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God." Rev. 21: 9 and 10.

He said, quoting in part: "Let us travel at the speed of light, 186,000 miles for every tick of the clock (second). Let us start at the central part of our solar system, the sun, and in about three minutes we will have gone about 36,000,000 miles to our first stopping place, Mercury. But as the

journey is long we will continue our journey to Venus. In less than three minutes we pass this beautiful 'mansion' which is but 26,000,000 miles nearer the sun than we (the earth). A little over two minutes more and we reach our two stars, earth and moon, four minutes more and we have come to the little planet, Mars, with his two little moons, only about five and seven miles in diameter—baby 'mansions.' Speeding on our way from Mars, we pass through a cluster of about 700 little worlds called Asteroids, and in thirty minutes more we near that greatest planet of our Solar system, Jupiter. Swinging around in a majestic orbit, requiring twelve of our years for one of his, he pursues his stately path, a real giant. His mean diameter is about 87,000 miles, and he is as large as thirteen hundred and nine (Young) of such worlds as ours put together. We pass his eight moons and speed away over an enormous gulf of over 400,000,000 miles to the next planet, Jupiter's big brother, Saturn. A wonderful sight greets the eye as we behold the peculiar ring system about this giant. There is nothing like him in this system presided over by that great autocrat, the sun.

"We were over thirty-five minutes making the journey from Jupiter to Saturn and now we must prepare for a long trip before we reach the next 'mansion,' Uranus. A distance of nearly 900,000,000 miles separates these two planets, and it will require over an hour and a quarter to carry us on to Uranus, buried in space as he is, nearly 1,800,000,000 miles from the sun. Another mighty plunge and we will meet the sentinel—the outer guard so to speak—of our system, Neptune. His vast orbit is 5,584,000,000 miles in diameter. We were nearly as long traveling from Uranus to Neptune as we were going from the sun to Uranus, which distance would have taken a cannon ball 200 years to traverse, and a mile-a-minute express train 10,000 years. But we are only on the very frontier of the grand scheme of worlds which comprise the majestic family of the sun. After we leave Neptune we can only hope to meet one of those celestial tramps, a comet, making his regular pilgrimage to or from the sun.

"About four and a quarter hours have elapsed since we left the sun and we are so far away that we are getting lonesome, although only on our farthest known planet—only a glimpse thus far.

"Maybe you regret we have traveled so fast thinking we have seen God's house. What! this God's house? Will we call this worthy of Him? Not so—for in 'Our Father's House are many mansions.'

"Now comes a long journey indeed from this Solar system to the next one which is reigned over by our nearest neighbor sun, Alpha Centauri. For illustration of this immense space between the two systems, let us imagine our sun reduced from a vast globe, 886,000 miles in diameter to a ball only nine feet in diameter; next, let us imagine that all the planets and all space should dwindle to just the same proportions, then would our earth be less than 1,000 feet from the sun, and it would be only one inch in diameter, while our near neighbor, Alpha Centauri, would on this same scale be nearly 50,000 miles away. Another way of expressing the same thought would be to say that the distance from our sun (or earth) to the nearest star is just as many times fifty-thousand miles away as our earth is larger than a good sized marble; or for every marble that it would take to make a world as large as ours, Alpha Centauri, is fifty-thousand miles away. Do the heavens begin to declare the glory of God? We have been speeding away at the rate of 669,600,000 miles an hour." We have only started on a trip that is beyond finite comprehension.

In developing this trip still farther, Mr. Tindall dwelt for some time on that "hole in the Heavens," the Nebula of Orion. Prof. Larkin of the Mount Wilson Observatory in Southern California in speaking on "Orion," says: "These negatives reveal the opening and interior of a cavern so stupendous that our entire solar system, including the orbit of Neptune, would be lost therein. Call the opening fifteen minutes of an arc wide, and let its distance from the earth be the same as that of the nearby stars; then the diameter of this yawning abyss would be 16,750,000,000,000 miles. The diameter of the orbit traversed by our earth around the sun is 186,000,000 miles—90,000 of these orbits side by side, forming one straight line of rings, could enter this appalling chasm.

"So great is the power of this photographic lens that it reveals perspective—that is mortal eye of man is enabled to look beyond the opening into incredible deeps!

"No measurement of the distance of the rear of the cave from the entrance can be made."

On December 16, 1848, Mrs. E. G. White, a member of the Seventh Day Adventist Church, and holding the special gift of the spirit, called the "Spirit of Prophecy," had a view of the events to transpire just before the Coming of Christ, concerning which she wrote as follows: 'The powers of Heaven will be shaken at the voice of God. Then the sun, moon, and stars will be moved out of their places. They will not pass away, but be shaken by the voice of God.

"Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back. Then we could look up through the OPEN SPACE IN ORION, whence came the voice of God. The Holy City will come down through that open space. I saw that the powers of earth are now being shaken, and that events come in order. War and rumors of war, sword, famine, and pestilence are first to shake the powers of earth. Then the voice of God will shake the sun, moon, and stars, and this earth also." "Early Writings," page 41, first published in 1851.

Mr. Tindall said: "When Mrs. White wrote that statement the astronomers of that day did not believe that the Nebula of Orion was an open space, but that it was a flat surface and it was several decades before astronomy was able to learn what was made known to us by this gift way back in 1848."

"At the end of the thousand years spoken of in the Revelation, the City of God is to come down out of Heaven through this very open space to this earth which will then be made new (this will be the subject of next Sunday night's lecture)." "By what law or power God sends His angels through inconceivable space in so short a time I cannot tell, but He does it. That is not hard for me to believe, when I think of His mighty power in building the Universe; in placing these mighty suns and worlds in space and hanging them there upon nothing." (Job. 26: 7.)

"When Christ was approached by Mary, after His resurrection, He said to her, 'Touch Me not, for I have not yet ascended to My Father, but I go to My Father and your Father.' John 20: 17. "That was early in the morning, of that same resurrection day, and before that day was spent He had gone to His Father up in the third Heaven and returned and accepted the worship of His followers. (See also Matt. 28: 5-10.) Just how He was able to travel that inconceivable distance in so short a space of time I cannot tell, but I do not allow my poor finite mind to disbelieve it, since with God all things are possible. I realize indeed that I am but a worm of the dust in comparison with the mighty God who reigns in the Heavens, for all the combined wisdom of the world is 'foolishness' with Him. The promise is that He will come and take us to those 'mansions' which He has gone to prepare for us in the sky. (John 14: 1-3.) As for me I want to get ready for that trip. I know, and you know, that this is the cleaning-up place, and all who do not clean up—give up their filthy habits and practices—will not go there. Those streets of gold will not be polluted by tobacco juice, neither shall rum be sold over the bar next those mansions there. I am astonished at the conception men have of the Christian life. You will not find women half-dressed either; suggestions of evil will be a thing of the past. None will go there who have not put on the robe of character and made ready for the pure society of Heaven."

Mr. Tindall said further that idolators have always worshiped something that God has made more than God Himself.

"It is also said of 'Babylon' that she is 'decked with gold and precious stones and pearls,' which practice God condemns. (Rev. 17: 4.) In contradistinction to this he describes the appearance of a goldly woman.' 'In like manner also that women adorn themselves in modest apparel with shamefacedness and sobriety; not with braided hair or gold or pearls or costly array. 1 Tim. 2: 9. He says again in another place that her 'adorning' should be 'the ornament of a meek and quiet spirit, which is in the sight of God of great price.' 1 Pet: 3; 3, 4.)

"This meek, shamefaced unassuming woman in modest apparel is fast fading from the earth; the churches are fast becoming a show. But God will test all men and women here in this world and will give to those whose hearts are not joined to these earthly idols, a city with streets all of gold, gates of pearls, walls set with precious gems, yes, they will wear crowns of gold.

"We read in Rev. 22: 14; the passport of those who shall pass through those pearly gates. 'Blessed are they that do His commandments, that they may have right to the tree of life and may enter in through the gates into the City.'

"This is Heaven's last appeal to the people of this world to cease from transgressing God's law in every particular, in thought and word and action, and keep His commandments." The description of the Heavenly City, "Our Home in the Skies," was read from the 21st chapter of the Book of "Revelation," and commented upon.

"The Earth Made New and Other Worlds," will be next Sunday night's lecture.

"OTHER WORLDS INHABITED"

"Scripture Reveals That Other Planets Are Inhabited By a Race of Giants," Declares Evangelist Tindall at Auditorium Sunday Night

Says Sin, Sickness and Death Are Not Known There—Says the Redeemed Will Live Forever in the Most Beautiful World in All the Universe of God When Our Earth Is Made New

The audience at the Auditorium though smaller than usual on account of the storm, heard what many declared to be the most logical and instructive lecture on the subject as to whether there are other worlds and whether they are inhabited, they had ever heard. Mr. Tindall opened his remarks by quoting Isa. 1: 18, which reads, "Come and let us reason together, saith the Lord," He said that contrary to the thoughts of many people the question of faith is not a blind obedience without any reason, but that reason and facts lay at the very bottom of faith in God and in the Bible as His Word.

"Though I cannot take you out of this building tonight," he said, "and show you that there are other worlds and that they are inhabited, I can give you sufficient evidence to base your faith upon, that those worlds are inhabited by a race of people as far superior to earth's most intelligent men and women as they themselves are to the most ignorant and debased of African savages. Many of the best astronomers are of the opinion that some of the other planets of our solar system are inhabited, but as yet they have no definite knowledge of this fact. They reason that it is possible and can advance no good reason why they are not inhabited—but," said Mr. Tindall, "there is a way of getting at the subject that gives us a basis of belief in the fact that there are other worlds and that they are inhabited."

"Since God has endowed us with the faculty of reason, and invites us to use it, let us reason a little concerning this question before we give the plain revelation from God. First, 'the fool hath said in his heart there is no God,' declares the Psalmist. Now, friend, I believe a man to be an unreasonable being who does not believe in God. I cannot conceive how any rational being can continue to deny God, in view of the perfect design and working of the laws of nature. Dead, inert, material matter cannot move itself. It takes laws which proceed from mind to produce motion. There is manifest in nature an intelligence that operates upon subjects and moves all material matter to an infinite perfection—take

for instance, the laws that control and operate the vast solar systems of the universe, all circling in their respective spheres without the slightest friction. Surely a great governor is at the helm. The folly of many in trying to make out that there are collisions of these heavenly bodies to support their darling 'Evolution' is manifest. Can they cite one instance where astronomers have ever seen a collision between these great bodies? No, and they never will. All are circling the throne of the Deity in perfect order and according to perfect time."

Evolutionists are indeed groping about in a blind, unreasonable philosophy, speculating concerning the origin of the universe. Let us suppose these evolutionists admit there is a god, which many do admit, (inconsistently, according to their theory). What kind of a being would he be away off in space all alone without companionship? Is God a Hermit? Does He derive pleasure solely from the swinging of the world's (material things) in space? Has He no social qualities? What a conception of God—an unsociable being who, long ages ago amid the myriads of other heavenly bodies, swung this little world into space and left to evolve through successive ages developing little one-celled-creatures by stages into a higher order of animals and thence into man one day to become a companion of God. How long, (according to this theory) O God, wilt thou wait for companionship? Is it compatible with the character of God? **God Is Love.** This love must find expression.

"Life Depends Upon Companionship."

Mr. Tindall said: "Life depends upon companionship. To illustrate. When I was a little boy, I had a little wagon with a gravel bed. Father had our alley filled with fine gravel. It was not much pleasure for me to get out in that alley and haul gravel alone, but let my playmate, a neighbor boy, come over, and we made the gravel fly. We would talk and plan and scoop gravel, haul and dump it, and great was the pleasure of those days, but it depended largely upon the companionship. How children in their natural way speak the truth! 'Don't want to go there!' 'Why, Johnnie?' 'Because there is nobody to play with.' Yes, life is altogether dependent upon companionship.

"Companionship Depends Upon Equality."

"One can deprive a certain amount of pleasure out of the little creatures beneath us. Man can get a certain amount of pleasure out of a servant who is faithful, but the highest pleasure depends upon a companion who is the equal, equal in intellect, in heart, in feelings, one who can enter into all life's problems, trials and pleasures. To illustrate: After God had made all the creatures of the earth including Adam, we hear Him say, 'But for Adam there was not found an Help Meet for him.' Of all the creation there was not one who could bring to Adam the highest pleasure of existence, so God made one worthy to stand by His side who could enter into life with him—a companion, a life's companion. The pleasure of his own life depended upon having some one who could appreciate the things he appreciated. They were one in their joys, in their hopes and purposes. What a wonderfully, sweet and happy union when God performs the ceremony. No base selfish motive underlies this union, but a loving self-surrender to make each other happy. Oh! I fear there are a great many marriages today that God has nothing to do with and instead of a sweet happy life of comradeship, there is strife and every wicked thing. Yes, I believe God is a sociable being who implanted within the hearts of mankind, the social instinct."

"God a Companion."

"We read the following in Zech. 13: 7, 'Awake, O sword, against My shepherd, and against the man that is My Fellow, saith the Lord of Hosts.' Webster gives the following synonyms for a 'fellow': Companion, comrade, associate, partner or sharer.' 'God therefore has a Companion.' My Shepherd * * * Is My Fellow.' Christ the Son, God's companion from the days of eternity—one equal with God, one who enters into all the joys, pleasures, plans and purposes, as well as trials of God. God's supreme and highest pleasure is derived from the companionship of the Son—They

are one in all life's purposes—They entered equally into creation and redemption." Micah 5: 2.

"Obedient Children a Pleasure to God."

"Just as those beneath us can bring us pleasure, so we can bring pleasure to God, when we enter into life with Him. His Great Father heart beats with fervent delight just as the hearts of earthly parents rejoice in the loving obedience of their children. Yes, as the Revelator says, 'Thou art worthy, O Lord, to receive glory and honor and power, for Thou hast Created All Things, and For Thy Pleasure they are and were created.' Rev. 4: 11. Just as the birds, animals, and flowers bring us pleasure, so all, even the smallest and most ignorant, can bring pleasure to God when they enter into life with Him upon a harmonious basis."

An Uninhabited World a "Vain Creation."

"We read in Isaiah, 45: 18, 'For thus saith the Lord who created the heavens: God Himself that formed the earth and made it; He hath established it, He created it not in vain, He Formed It to Be Inhabited.' If not inhabited, it would be a 'vain creation,' says the Lord. When I was in the 'Old Dominion,' (Virginia) I saw a plantation with its old aristocratic homestead which was built before the civil war. No doubt there had been in those days, a house full of sons and daughters, and slaves, a happy household. When I saw the old plantation, it was a complete ruin, the fence had rotted, the buildings gone to ruin. What was once the most beautiful spot in the country, now was a scene of weeds and rubbish. What a picture to meet the gaze of a son returning after many years! He remembers those days of yore; the life that once was there; the companionship of early boyhood days; and with tears, he turns from the scene. It is an uninhabited place now. It seems all in vain. Yes, dear friends, if the world had not been inhabited, what pleasure would it have brought to God—none—it would have been worthless in God's sight. Imagine an island without an inhabitant; then imagine a world uninhabited."

"Other Worlds"

"Now the God that made the world and created it not in vain, but formed it to be inhabited, made 'Other Worlds.' We read: 'God * * * hath in these last days, spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made 'The Worlds.' Again we read 'Through faith we understand that 'The Worlds' were framed by the word of God, so that things which are seen were not made of things that do appear.' (Heb. 1: 1, 2; Heb. 11: 3.)

"Other Worlds Inhabited."

"We read in Rom. 1: 20, that 'The Invisible Things * * * are clearly seen, being Understood by the Things That Are Made' * * * This world is an object lesson by which we may understand other worlds. I believe that other worlds are inhabited with men and women, boys and girls, birds, animals, fish, etc., just as truly as this world is inhabited, because God sets forth the order of creation of this world as recorded in the first chapter of the book of Genesis, as an example of the creation of other worlds; saying: Thus the Heavens and the earth were finished and all the Host of them.' Inspiration in speaking of the Host refers to the constellations above, (See Isa. 40: 26; Ps. 33: 6).

"We read again in Neh. 9: 6: 'Thou, even thou art Lord alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the sea, and all that is therein, and Thou preservest them all; and the host of heaven worshipeth Thee.' Here we find the Host refers to the heaven of Heavens, and 'THE HOST OF HEAVEN WORSHIPETH THEE.' This shows clearly that these heavenly bodies which we see are inhabited with beings who worship their Creator."

"Other Worlds Existed and Were Inhabited Before This World."

"We read in Job 38: 1, 4, 7; as follows: "The Lord answered Job * * * where wast thou when I laid the foundations of the earth * * * When the morning stars sang together, and all the Sons of God shouted for joy?" The sons of God are representatives of other worlds. In trac-

ing the genealogy of Christ, according to the gospel of Luke, we read: 'Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the Son of God.' (Luke 3: 38.) Adam was the son of God in that he was the direct and immediate offspring of God's creative power—from him all the people of this world sprang. Then in speaking of the 'Sons of God' he was speaking of those men who had been especially created by God as the first progenitors of the race on the various worlds, which God had created. When our earth was created the representatives of other worlds were present and 'Shouted for Joy,' also the Stars sang together' (meaning the angels). See Rev. 12-3, 7-9; Isa. 14: 12. See Margin.

"The angelic choir was present with the representatives of other worlds when our world was created. I would like to have been there at that service on that first Sabbath day. (See Gen. 2: 1-3.)

"A Universal Council Held at the Throne of God."

"Now there was a day when the Sons of God came to present themselves before the Lord, and Satan came also among them, and the Lord said unto Satan, Whence comest Thou? Then Satan answered the Lord and said, 'From going to and fro in the earth and from walking up and down in it.' And the Lord said unto Satan, 'Hast thou considered my servant Job that there is none like him in the earth a perfect and an upright man, one that feareth God and that escheweth evil.' Behold that universal council at the throne of God," said the Evangelist, "with the devil having the audacity to present himself as the representative of our world. When asked where he came from he said, 'From going to and fro and from walking up and down in the earth, 'Having Full possession,' save for the protection God gave to Job, yet, some people would have us believe that there is no real literal devil."

"Giants in Those Worlds Above."

"Sin has caused the physical, mental, and spiritual, degeneracy of the human race. In the beginning human beings were a race of giants. This once stalwart race almost perished with the flood. Degeneracy was very rapid after the flood, both in the length of life and in stature. Some idea may be given of the original size of the human race who once inhabited the world by clearly observing the record given in Gen. 6: 4, and Deut. 3: 11, we read: 'There Were Giants in the Earth in Those Days,' for only Og, king of Bashan, remained of the remnant of giants; behold his bedstead was a Bedstead of Iron * * * Nine Cubits was the Length thereof, and four Cubits the Breadth of it, after the cubit of a man.' The sacred cubit of that day equaled 21½ inches, making the length of the bed a little more than 16 feet, and the width a little more than seven feet. Today we make a bedstead of 6 feet and 6 inches in order to accommodate a six-foot man, allowing six inches to stretch in. Upon this basis we would take off of the more than 16 feet nearly a foot and a half, which would upon that same basis, make the giant between 14 and 15 feet tall, but conservatively speaking, we can see that if this bedstead was especially made for him on account of his great size, we can safely say that he must have been between 12 and 14 feet tall."

At this point the Evangelist stepped from the platform to the floor asking the height of the ceiling of the hall. On learning that the giant could just pass under the beams comfortably, he compared himself to the once mighty race which has long been extinct, in comparison with which their descendants are mere pigmies. "That race lived to be nearly a thousand years of age up to the time of the flood. They were a wonderful race. A sad spectacle are we today in comparison." (Read Genesis, fifth chapter.)

"Inhabitants of Other Worlds Never Die."

"Sin is the transgression of the law." (1 John 3: 4.) The wages of sin is death. (Rom. 6: 23.) Sin brings forth death. James 1: 15.) This

is the only world where sin is found, (Rev. 12: 9-12) hence the only spot in all the universe where death is found. Instead of living to be nearly a thousand years of age as the antediluvians, the inhabitants of other worlds have never died, living in beautiful happy worlds without the thorn or brier, sickness, suffering, or death. This is a picture of **What Might Have Been** in this world had our first parents not yielded to temptation and Sin. Our world as set forth in its edenic state is an object lesson, through which we may understand something of the other worlds and their inhabitants in the following language: 'And Thus the heavens and earth were finished and all the host of them—Thus, 'in the same way' 'In like manner' other worlds were created, with a wonderful race of beings, comparable to Adam and Eve before sin entered, with worlds of flowers and sunshine where storms never come."

"Our Earth to Be Made New."

"The hope of the people of God of all ages has always been that the first dominion which was lost by the first Adam would be completely restored in the second Adam (Jesus Christ). (Micah 4: 8; Heb. 11: 8-16, 39-40.) 'We, according his promise, look for new heavens and a NEW EARTH, wherein the righteous shall dwell.' (2 Pet. 3: 13, R. V.) In that land of the blest the redeemed shall come Sabbath by Sabbath with sons of everlasting joy upon their heads to worship before God. (Isa. 66: 22, 23; Isa. 35: 8-10.)

"In the Bible the inheritance of the saved is called a country. There the heavenly Shepherd leads His flock to fountains of living waters. The tree of life yields its fruit every month, and the leaves of the tree are for the service of the nations. There are ever-flowing streams, clear as crystal, and beside them waving trees cast their shadows upon the paths prepared for the ransomed of the Lord. There the widespreading plains swell into hills of beauty, and the mountains of God rear their lofty summits. On those peaceful plains, beside those living streams, God's people, so long pilgrims and wanderers, shall find a home."

"There the redeemed shall 'know even as also they are known.' The loves and sympathies which God Himself has planted in the soul, shall there find truest and sweetest exercise. The pure communion with holy beings, the harmonious social life with the blessed angels and with the faithful ones of all ages, who have washed their robes and made them white in the blood of the Lamb, the sacred ties that bind together 'the whole family in heaven and earth,' these help to constitute the happiness of the redeemed."

Redeemed Will Live Forever.

"There, immortal minds will contemplate with neverfailing delight the wonders of creative power, the mysteries of redeeming love. There will be no cruel, deceiving foe to tempt to forgetfulness of God. Every faculty will be developed, every capacity increased. The acquirement of knowledge will not weary the mind or exhaust the energies. There the grandest enterprises may be carried forward, the loftiest aspirations reached, the highest ambitions realized; and still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of mind and soul and body." ("The Great Controversy," by Mrs. E. G. White, pages 675 and 677.)

Mr. Tindall said the half can never be told. 'But it is written,' Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God had revealed them unto us by His Spirit; for the Spirit searcheth all things, yea even the deep things of God. (1 Cor. 2: 9, 10.)

Next Sunday Evangelist Tindall will give a lecture on his life, "From Infidelity to Christianity," or "Why I Became a Seventh Day Adventist."

INFIDELITY TO CHRISTIANITY

Theory That Man Has Immortal and Indestructible Soul Makes Out the Creator as Most Unjust and a Tyrant—Says Evangelist Tindall.

Picture of Immortal Sinner Writhing in An Ever-Burning Hell Throughout Eternity An Invention of the Devil and the Doctrine that Made Him an Infidel.

Says He Became a Seventh Day Adventist Because the Message of This People Leads to Believe in the Whole Bible as the Divine Word of God. The Keeping of the Seventh Day Sabbath, Denies the Evolution and Survival of the Fittest Theory and Solves the Mystery of Life, Pointing Through the Mass of False Ideas to a Real Life in a Real World to Come Where Sick, Sickness, and Death Will Be No More.

Those who have heard Evangelist Tindall, the converted infidel of California, who has been speaking for some time at the Auditorium, have looked forward for weeks to the time when he would tell the people of Milwaukee his life's experience, and how he became an infidel and what it was that converted him to Christianity. The past two Sunday evenings were devoted by Mr. Tindall to a careful narration of his experience.

He said: "I was born in the city of Van Wert, Van Wert county, Ohio. My father moved to Albany, Delaware County, Indiana, when I was but four years of age. My childhood life was spent in that vicinity until the age of sixteen."

At this point Mr. Tindall began to tell of the unfolding of life to his child mind. He said: "I well remember the reflections of wonderment as I gazed upon the high heavens and beheld the twinkling stars. That familiar little rhyme of childhood days voiced the condition of my own heart:

"Twinkle, Twinkle, little star,
How I Wonder what you are
Up above the world so high,
Like a diamond in the sky."

"I wondered what the stars were, but received no satisfactory answer to my questions. Vague, indeed, was the knowledge of those bright worlds above, and of what might be transpiring there."

The death of his oldest brother brought a new and strange experience into his life. Said Mr. Tindall: "They put him in the cold ground, but told me he was in heaven. I could not understand that. They tried to tell me that his soul was in heaven, but I knew the little brother I had known was put in the grave, and this ever remained a great mystery to me. I saw all people who died, men, women, boys and girls, good and bad, all going to the grave. I questioned my mother if all would live again, if all would live together again as they had here. She told me that they would not; that those who were saved went to heaven as soon as they died, and the lost went to hell. About this time I accompanied her to a Methodist revival meeting, and there I heard the preacher reading from his Bible such texts as: 'And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.' Rev. 20: 10; also Rev. 14: 9-11. 'And they shall go forth, and look upon the carcasses of the men that transgressed against me; for their worms shall not die, neither shall their fire be quenched; and they shall be an adhorring to all flesh.' (Isaiah 66: 24.)

INFIDELITY TO CHRISTIANITY

"The preacher explained that life is uncertain and that hell is sure for the sinner. 'Think it over, poor sinner, he would say, where do you want to go; to heaven with all its joys and pleasures, or to hell to be damned forever?' 'Mark you,' he solemnly asserted, 'you will settle the matter in this life, and your destiny is fixed eternally; if it's hell, it means that your immortal soul will writhe in the flames of fire and brimstone through ceaseless ages of eternity, and never, never, never have an end! The great gulf will be fixed and you will see Lazarus in Abraham's bosom in the Paradise of God, and you will suffer in the flames of torment forever.'"

The Evangelist went on to say that so vivid was the portrayal of the agony of the lost that it was an awful picture to his child mind, and when the minister would make a strong appeal to the congregation to love God and bow down to worship Him, instead of loving this stern and terrible God, he greatly feared Him, who would punish people in this way if they disobeyed Him, and he clung close to his mother with awful fear.

He said: "When mother would ask me if I did not want to go to Heaven where Willie was, I was not ready to answer, for I dared not express my feelings. I wanted to be with Willie, but I did not want to come into the presence of God. He seemed so cruel, so stern, so unlike many good fathers in this world, that I would much rather live on earth than in heaven. My father at times would chastise me, but I felt that my father was better than God, for father would not treat his boy that way.

"In this condition of heart, I left home in my early youth to battle with the world, and Oh, so unprepared was I for life's great battle! The church had no attractions for me, and I rather shunned pious Christians whose cruel God I could not worship. As I came in contact with college boys who were trained in skepticism and who demanded a reason and facts, I found myself no match for their logic. 'Tindall,' they would say, 'do you believe in God? Do you believe the Bible? Can you believe in bowing down before such a God as the Bible tells you about? Think of such a Being, taking a poor weak man and just because he does not obey Him, sending demons to stick pitchforks into him and plunge him into a lake of fire and brimstone and burn him there Forever, forever I say, Never give the poor fellow a chance to get out. Why that is an unjust cruel fiend who would not give his victim even a chance to die but would hold him there and punish him in this lake of fire as an object lesson to all his slaves who did not come up to the line in doing as He said!'

"Oh, friends," said the Evangelist, "my condition of heart was ripe for the sowing of the seed of infidelity, and when somebody came along asserting his freedom and offering to lead the way out of such an awful belief, I grasped at the possibility of casting it off as a falsehood. I found many such characters who cited me to the writings of such men as Tom Payne, and Ingersol, and for a number of years I preferred the society of such men to all others. They seemed to me to be the world's greatest leaders, preaching the gospel of true freedom. They had a message that would set soul slaves free. They were warring against tyranny and superstition. They were Freemen, and such I became. I was fired with a zeal to liberate others from this mind slavery. I pitied them; I looked upon Christians as ignorant, yet who thought themselves better than other men, and so the gulf widened between us. I considered anybody who would bow down and worship such a God, a moral coward, and my hard heart rebelled against what I considered the greatest delusion that had ever been forced upon the world. I considered Christianity but a continuation of a mythology of past ages, the result of the seeking of crafty men to bind other men under their influence to serve them. The history of the work of the priest-craft during the dark ages, confirmed my convictions and settled me in stolid infidelity which ripened into atheism.

Without Hope and Without God in the World.

"While my heart was now free from the fears of earlier life, I longed for companionship that would help me to solve the future, for although I was cut off from the fear of hell, there was as yet no hope for the future.

To me, the future was dark—death a leap in the dark beyond which I could not see. I wanted to live. The thought of living forever was indeed sweet to me, but I had no confidence that this life would be perpetuated. I longed to converse with somebody who could give me some ray of light that would solve the mystery of the future. I longed to be associated with some good man who was filled with wisdom and who could fill up the empty space in my life.

A Dream.

"While in this condition of mind I had a dream one night. I seemed to be leaving this world and gliding through space. The world seemed to grow smaller and smaller and finally fade away in the distance, as I approached another small speck in the sky, which grew larger and larger until a world appeared covered all over with the most beautiful flowers and trees. Before me appeared a path leading up to a building covered all over with flowers. A tall, stately, old gentleman with long white beard, who seemed to be the owner of the place, appeared to be expecting me and as I approached the building, his kind, benevolent face, gave me courage to tell my mission to his world. I told him I was tired of earth's environment and wanted to live with him in his world. He said, 'Come and follow me,' and led me by a circuitous path to a great hole in the ground whose depth I could not fathom. As my eyes grew accustomed to the darkness of the pit I perceived the most horrible creatures at the bottom, leaping up at me. My guide gravely said, 'My son, do you want to live with me forever in this better world?' I said, 'Yes.' 'Then,' he said, 'You must voluntarily plunge into that pit and let those beasts eat you up, and I will bring you back to life, and you may then dwell with me forever.' I hesitated a moment but thought, 'It is my only hope,' and I plunged into that horrible pit, and the reality could scarcely have been worse, for I could feel those beasts crush my body until I knew nothing more. That dream made a lasting impression upon my mind. I could not understand it then, but now I know that God meant for me to make the plunge into this dark and wicked world bearing the Cross that I might dwell forever in that better world, and that 'whosoever will save his life shall lose it, but whosoever will lose his life for my sake, the same shall save it.' (Luke 9: 24.)

In a Cyclone Without God.

"I was engaged in a business," said the Evangelist, "that caused me to travel a great deal. While located at Oklahoma City, Oklahoma, for several months, one hot summer afternoon, I noticed the peculiar condition of the atmosphere which seemed to ebb and flow like the waves of the ocean. Between these was a death stillness, not a leaf seemed to rustle. I asked the meaning of this peculiar condition of the atmosphere, and was told that a western tornado was upon us. During the storm which ensued and which raged throughout the night, a great fear laid hold upon me, and I was caused to utter out of the distress of my heart the following prayer: 'Oh, God! If there Be a God, deliver me from this hour.' Next morning I drove around the city looking at the wreckage, and by ten o'clock I was in a 'cinch game' at the hotel, with no thought of God or the hereafter.

On the Train With a Messenger From God.

"When James J. Hill put his fine transcontinental flyer on the Great Northern, I took this train on its initial trip across the continent, which made but few stops. A party of seven or eight gentlemen being gathered in the smoking room of the buffet car, after talking over everything from game shooting to politics, finally drifted into a discussion of religion. Always ready for an argument, and particularly so on this subject, as I was honestly at war with what I believed to be the greatest fraud ever perpetrated on mankind, I soon had things going my own way. After about half an hour or so, a tall stately gentleman, with a very pleasant countenance, came in and took a seat almost directly in front of me and listened attentively to my arguments. After a little he asked me a question which seemed at once to open the whole controversy anew. It took some time for me to give what I supposed to be an intelligent and logical

answer to this question. When I finished, he asked me another, quietly and unobtrusively. His second question staggered me. I had hard work to handle it, but I did my best, after about ten minutes reasoning, when he asked me a third question, which so completely upset my arguments that I was speechless. I verily felt dum. My mind failed me, and I was not able even to utter a word. After a few moments the gentleman arose and passed quietly out, and one by one the others followed until I found myself alone, humiliated, defeated, and the more I thought it over, the more humiliated I became, until anger and grim determination to find this man took hold of me. As I tried to think of just what he had asked me, I was unable to recall exactly the questions. That train did not stop within an hour or more, being a through train, making very few stops, and I hunted that train through and through, making inquiries of those who were in the smoking room, watching every door, leaving no corner unsearched, but the man could not be found. The train was running at least forty-five or fifty miles an hour—the man did not get off; who he was, where he came from, what became of him, is a mystery, but I believe him to be a messenger from God to me, and no ordinary being. From that experience, I passed into a state of agnosticism, for in my heart I determined that I would never again say, 'There is no God,' but that I did not know that there was a God, and that I did not believe that anybody else could know it.

Seeking Gold.

"In the year 1907, I moved to San Diego, California, having married in the meantime, and was preparing to practice law. In the early spring of 1908 a mighty gold boom started in the mountains near the Mexican border, which so engaged my attention that I left off the study of law to dig for gold. While out in the mountains I met a man who was said to be very peculiar. His son-in-law, who was a member of our party said of him: "'Daddy Bell' is a fine old man, but very religious. He keeps part of Friday and part of Saturday for Sunday. He eats no meat, drinks no tea, coffee, or intoxicating liquor of any kind, uses no tobacco, permits no card playing or swearing around his place.' I said to myself, 'religious crank,' I'll have some fun out of him. At his invitation we made his place our headquarters, it being more convenient to the stage road, for getting supplies, as well as to a clear, sparkling spring. In the days that followed, I had ample opportunity to observe the character of the old gentleman at close range as he volunteered to act as a guide for us over the mountains. I found, too, that he cared but little for the glittering gold of this old world, but seemed happy to be able to serve us. So unselfish did he appear that I was forcibly impressed to find out the secret of such a life, and whether his peculiar religious views had anything to do with it. After two weeks I felt sufficiently acquainted to begin an investigation of his views, not that I was specially interested, but out of curiosity. I found "Daddy Bell" to be an intelligent man who was able to hold his own on many topics. He told me in his simple way that he held these views because he **Believed the Bible to be the Inspired Word of God**, and that he was simply following the divine instructions. I thought to myself, I will just test this old gentleman's views on the **Hell-fire and Brimstone Theory**. So I said: 'How can you believe that book, the Bible, or worship the God that it speaks about? That book teaches that man cannot die and that the immortal sinner will be punished in the lake of fire forever. Now what kind of a God is He that will do that, who will create people and then if they don't worship Him, will plunge them into a lake of fire as a warning to those who are permitted to dwell with Him, that they may see what will become of them if they dare to **Think contrary to His will**. Now that is a terrible thing to me; I settled it long ago, that I cannot worship such a Being as that; to tell you the truth, there was a time when I was a boy, that I **greatly feared my mother's God**; although I did not want to do some things she told me God wanted me to do, yet I dared not do otherwise. I had a horror of death. It was a choice between going to dwell with that awful Being, or to be plunged into the lake of fire.

"It would be impossible for me to bow down to this Christian God. To me some heathen theories that at least leave man at peace when he

dies, seem far superior to this doctrine of an ever burning hell. I envied the dumb beasts that could not be troubled with this question. I would be satisfied if I knew that death ended it all, but all I can see of death is that a man takes a leap into the dark, no one knows where. I told him the story in an earnest, simple way. This, I said, is my honest conviction. Now how can you worship such a God as that? I do not say this to argue but to get at the truth.

"Sometime afterward the old gentleman told me: 'While you told me the story of your life, I loved you. I knew why you were denying your God and I felt that God had me stationed in these mountains to help you find Him. He said: 'It is not God you are at war with, so much as it is this doctrine of the devil that misrepresents the character of God. I don't blame you for not being willing to worship such a God as that. I could not do it myself. While your mother tried to lead you right, and even her preacher possibly was honest in the matter, the Bible does not teach any such doctrine.'

"Natural Immorality a Lie."

"He said: 'The root cause of the whole trouble is that first lie that was ever told in this world, when the serpent said to Eve in the garden of Eden, 'Ye Shall Not Surely Die.' Genesis 3: 4.) It was the devil who invented that immortal soul falsehood for the very purpose of doing what it has done to you, causing you and God only knows how many millions of others, to look upon Him as a tyrant, a demon character, so that you would do as you have done turn from Him altogether. The truth is, that man does not naturally possess an immortal soul. Man is mortal, and subject to death. Immortality is promised to those who develop a character fitting them for life, but they do not possess it now.' (Job. 4: 17; 1 Cor. 15: 53, 54; Romans 2: 7; 1 Tim. 6: 16.)

"Words cannot express my surprise and interest," said the Evangelist, "and I continued with my questions: 'Well, Daddy Bell, if people don't go to heaven or hell when they die, where do they go?' He took his Bible and gave me many texts, such as: (Job. 14: 10-14; Eccl. 9: 5, 6, 10; John 5: 28, 29; 1 Thess. 4: 16, 17). 'Now,' he said, 'you see the trouble with the whole thing is, the devil makes people believe a lie. He has, of course, used his going-direct-to-heaven-at-death theory to enlist the sympathies of a large following of Christ's disciples so as to make it appear as if it were a Bible doctrine, and he uses some few texts to try to bolster up the idea, but the 'immortal sinner in hell' theory destroys the beauty of the whole scheme. The Bible plainly states that when you die you are dead and go to your grave as your eyes tell you, that 'the dead know not anything.' Eccl. 9:5. Ps. 146: 3-4, 'but are in their graves until the resurrection which takes place at the coming of Christ, when a never-ending life will be given to those who merit it.' Jno. 5: 28-29; Jno. 6: 39-40; 1 Cor. 15: 51-55; 1 Thess. 4: 13-17. After hearing these texts which read so plain, I said, 'I am astonished at this terrible fraud, let me ask you some more questions: 'What becomes of the wicked who are not saved?' He answered, 'The Bible makes that very plain. They will be punished according to the deeds done in the body. (11 Cor. 5: 10.) Since they have not developed a condition of mind that will harmonize with God and all such as want to yield themselves for the common good, but claim a right or liberty to do as they please, bringing in fiction and strife, there is but one thing that can be done for them and that is to put them out of existence else they would bring war and strife throughout eternity until they would destroy not only others but themselves.

"Now, he said, God foresees this, and warns all sinners or transgressors, and gives them every opportunity to understand this and turn and live. Our heavenly Father does not want any to perish; he wants to save them all, but all will no more yield themselves to that which is right and best for their own good, than disobedient children or criminals who use their liberty to prey upon their fellows. All such conduct must either be put away, and a surrender made to God who knows what is right and best for the common good, or be destroyed. (Ps. 37; Mal. 4: 1-3; Obad. 16; Rev. 20: 9, 10; Rev. 21: 8.)

"Nature Reveals Her God."

"Now, I said, I can see Justice in such a plan. That is a different view than I ever had before. I can see how your God can be merciful, and at the same time just, but I have studied so long to deny the Bible, and that I would like some help outside of the Bible to prove to me that there is a God. Can't you make me know that there is a God so that I can believe it?" He pointed to his house and said, 'Material matter has no power of locomotion, it cannot move of itself. If matter is moved, it is by a power outside of itself. In our world the object lesson among men is that man plans and sets in operation such power as he has to move this dead inert material matter and builds according to the design of his own mind. He invents machinery, sets in operation laws to aid him in carrying out his plans, and handling material. Take the greatest achievement that has ever been accomplished by the combined wisdom and power of man, and what is it in comparison to swinging this whole world in space and hanging it upon nothing? (Job. 26: 7.) What is that in comparison to the building of a Universe? Do you know why I submit this question? Because man is the highest development according to the Evolutionary theory, and yet man can scarcely scratch the earth he lives on. This world is material matter made into a beautiful globe and having wonderful laws in operation, which we know to be all for the purpose of sustaining life. Who designed this life on this world? Who designed the building of this world in all its infinite perfection for the purpose of sustaining life? Who is He that is able to move matter the size of this world? Who is He with such wisdom as to be able to control those wonderful laws that are seen in the solar system and the universe?"

"I was silently meditating upon the Being who could do after this sort. He went on: 'Remember that material matter cannot move of itself.' He picked up a stone and let it fall to further impress this fact. 'Now,' he said, 'See that sun in yonder sky? Science tells us that the sun, moon and stars are made up of matter like our earth. Why is that sun stationed up in that sky? Why does it continue to shine upon the world day by day, year by year? Yonder is an atheist who does not believe in God; does not the sun shine upon his ground? Does he not see by that sunlight the same as you and I see? both receive of the sun's rays—who designed it thus? Who is He so high above the world, yet planning so carefully for the world, yes, even for those who do not love or serve Him?"

"Look at yonder barren hillside and compare it with this beautiful lawn, Who is the author of that blade of grass, that petal of the flower with its beautiful and perfect design, yet no two are exactly alike? Who made those beautiful trees to give us shade? That sparkling spring to quench our thirst—the rain to refresh the earth; who put the elements in the soil and then caused vegetation to take those life-giving properties up in such solution as to present them to man in such a way as to appeal to his appetite and to keep him alive? Who established the physical law of procreation in man and made life companionable, made it desirable? Is this one we are speaking about a friend or an enemy? That Great One who rules over all the Heavens, is He man's friend or his enemy? Who is He?"

"I was speechless," said Mr. Tindall, "nobody had ever talked with me like this before. Then 'Daddy Bell' went on:

"The Work of An Enemy."

"To be sure we see another power working in our world, tearing down where that great Author of life builds up. The Bible tells us the simple story of how the original plan of earth's Author was marred; tells us of the introduction of sin, (the law of transgression) the great controversy that is being waged for the possession of the world and the souls of men.

"Christ Reveals Nature's God."

There lived a man some nineteen centuries ago, who declared himself to be the Son of Him of whom we have been talking,' said Daddy Bell. 'To demonstrate his relationship to nature's Author he said to the winds and the waves, "Be Still" and they obeyed His will. He was able to do what all the combined strength and wisdom of the men of our world was not

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able to do—to control the elements. He explained the controversy that was being waged in the world and gave back to man a hope from death, **He Raised the Dead**. To further demonstrate for the confidence, (or faith) of man, His power over the enemy, He cast devils out wherever He met them.

“He well know how the adversary of God and man had blinded the minds of men with regard to the character of God and caused men either to greatly fear God or to deny Him altogether and He knew He must win men and prove to them the Heavenly Father's Love, so He went about doing good, healing all manner of sickness, relieving the oppressed, comforting the poor and needy. He was seen in the lanes and hovels of His time, ministering to man's necessity. In all this, He tried to make known His Father's Love for men. He well knew the issues at stake and how the adversary would misinterpret His words and works and misrepresent His character, but He kept true to His mission to the World. He would not exert that great power which He used to control the elements in defense of Himself. He would not show the least Force to compel men to yield to His side in the controversy. He knew that unless the plans and purposes of men were changed, all would be lost, and He set Himself to intercept the world's transgression. He took up the cross, pursuing a course directly contrary to the practice of men, to lead them back to the law of life and God.

“The Price of Salvation.”

“He well knew what the demonstration would cost Him, and He voluntarily surrendered Himself, the sinless one, as a Lamb for the slaughter. He drank the bitter cup to its dregs for you and me. The cruel nails which should have pierced the transgressor's hands, (yours and mine) fastened Him to the lot He had chosen. There was no other Way to win men.’ He said, ‘I, if I be lifted up will draw all unto me.’ His dying words were, ‘It is finished.’ He had completed His mission to the world, henceforth man could know the way of life, they could know of a Heavenly Father's Love, and of the unspeakable love of their friend and brother.’ ‘Daddy Bell’ was now reading to me from that wonderful book on the life of Christ, ‘The Desire of Ages,’ by Mrs. E. G. White, who so wonderfully describes His death, burial, resurrection and ascension. A wonderful scene is there presented, of how Jesus appeared before His Father on that resurrection morning holding up His pierced hands, refusing the adoration and worship of the angels until He had the answer from His Father that those that God had given Him should be with Him where he was, and God clasped His darling Son to His bosom and waved His hand, saying, ‘Let all the angels worship Him.’”

“My Conversation.”

“At this point in the reading my heart was touched and that flow from the throne of God had started through my soul; the river of life was pouring in; such drafts of the fountain that flows from the throne of God were drunk that none can know save those who have experienced it. I stole away to my room and there, by the side of my bed, poured out my heart to God and there accepted His plan of salvation.

“It is needless to say, I lost my interest for the gold of those mountains. I hurried home to a surprised and astonished wife. I went away, a swearing infidel, with my deck of cards, my French briar and meerschaum pipes, a man of the world to seek the world's treasure. I came back a new man in Christ Jesus. I had found Him who is ‘more precious than the golden wedge of Ophir,’ and the ‘pearl of great price.’

“Oh! I thank God tonight, dear friends, for this glorious message Jesus is sending to the earth. When I read His last appeal to those who love Him to keep His Father's commandments, (see Rev. 14: 6-18; Rev. 22: 16.), all I wanted to know was, ‘What doth my Father in Heaven require? It was a perfect delight, the law was written in my heart. (Ps. 40: 8; Heb. 10: 16.) I loved to do His blessed will (1 Jno. 5: 3; Jno. 14: