

# Southwestern Union R

VOLUME 20. KEENE, TEXAS, (JOHNSON COUNTY), TUESDAY, MARCH-3, 1921. No. 10.

## COURAGE AND PROGRESS

At a meeting held in Keene a few nights after the fire which destroyed the College building, several of the leading brethren met with the College Board. The situation was talked over, the financial conditions taken into consideration and the whole proposition gone into with a view to try to decide what was the best steps to take for the good of the school.

It was the best judgment of those present that the school should be rebuilt here, endeavoring to have the building in readiness next fall; that a frame building about 60x150 feet, two stories above the basement should be the style of building to be erected, and those present were sure that Keene would raise \$3,000 towards this structure.

The brethren all felt that as we were fortunate in not losing any more of the buildings of the plant in this fire, and already have so much invested here that about the only feasible plan was to rebuild here and do it at once. All recognized that this is a great emergency and that prompt and decisive action is necessary right now, and facing the problem with courage and feeling sure that the Lord would bless intelligent and prompt efforts towards its solution, those present will look forward with deep interest to the plans of the College Board which will be announced shortly.

M. E. E.

## A GREAT FORWARD MOVE

It was the privilege of the editor to be present at the exercises held during the closing days of the Gospel Medical Missionary Training School at Dallas, Friday to Sunday, February 25-27.

Friday evening Doctor Tindall, a brother of Elder J. H. N. Tindall, gave some of his personal experienc-

es in coming into this truth. It was a message to convince people that there is something in Christianity, and at its close, several new converts came forward, expressing a desire to learn more about the good way.

Sabbath morning about 8:30 o'clock, the Sabbath school officers and teachers began to arrive to have everything in perfect order for the Sabbath school which began at 9:40. The Sabbath school work is going forward there with energy, interest, spirituality and good offerings. The goal for this quarter is \$800.00, and there is every indication that it will be exceeded.

Elder Morris Lukens preached the morning discourse giving some intensely interesting facts about our mission work in other lands, using them as arguments for more consecrated service on the part of those in the home land. Elder Tindall followed him with a short talk and an opportunity was given, as there has been in every public meeting of this effort, for those who wished to profess Christ for the first time to come forward. There were scores of interested people present besides the members of our church there, in fact the new church was full, and from among this number several came forward for prayers and to give themselves to Christ.

The Missionary Volunteer society and the church missionary society had a joint meeting in the afternoon, and a symposium program was given on home missionary work, short speeches being made by several workers who were visiting there over Sabbath.

In the evening the "Commencement Exercises" of the school were held. It was a little informal affair, but deeply impressive, each member of the faculty of the school making a few remarks. Elder Tindall gave words of encouragement to the mem-

bers of the class going back to their home churches to put into practice the instruction given; Dr. Mary McReynolds spoke feelingly of the great pleasure she had had in coming back to instruct her own people in gospel medical work; Elder Potter told of several interesting providential occurrences in connection with the opening and conduct of this effort, and altogether it was a very pleasant and inspiring occasion. Diplomas were then given to all who had attended the school clear through and completed the work, and certificates to those who had attended a part of the time. So far as we know, this is the first effort of this kind and of this length to be held in our denomination, and is the most comprehensive endeavor we have heard of to carry out the admonitions that have come through the Spirit of Prophecy for twenty-five years regarding the training of our lay members for gospel medical missionary service.

At the close of the exercises two of the "pupils" of the school, Brethren Elijah and Elisha Taylor, twin brothers nearly eighty years old, sang us a duet, "The Great Decisive Day is at Hand." At Elder Tindall's request they were then joined by Sister Taylor and the three sang for us "Keep Hold of God's Unchanging Hand." The attendance of these old pilgrims at this school, the maturity of practically all of the scholars, and the deep interest and purposefulness manifested by every one has a deep significance to even a casual observer, about the latent power we have in our lay membership when properly trained and directed.

The evening's program closed with a good old handshaking time, and the good spirit manifested on the part of all could not but be deeply appreciated.

Sunday, the school broke up and the members of it took their departure



**FACES, NAMES AND ADDRESSES OF THOSE ATTENDING THE DALLAS GOSPEL MEDICAL MISSIONARY TRAINING SCHOOL**

**Front Row—from left to right.**

Mr. R. A. Burger, Campaign Business Agent  
 Ada Bess Burger  
 Mrs. R. A. Burger, Dietician Instructor  
 Mrs. L. R. Birdwell, Campaign Nurse  
 Mr. L. R. Birdwell, Campaign Nurse  
 Mr. Geo. H. Scott, Personal Worker Evangelist  
 Dr. Mary C. McReynolds, Union Conference Medical Secretary  
 Elder J. H. N. Tindall, Union Conference Evangelist  
 Elder W. E. Barr, Assistant Evangelist  
 Elder E. R. Potter, Union Conference Home Missionary Secretary  
 Elder Geo. Seltzer, North Texas Conference Evangelist  
 Miss Melissa Ferguson, Campaign Secretary and Stenographer  
 Miss Hulda Johnson, Campaign Nurse  
 Miss Leila Mae Ijams, Bible Worker

**Second Row—**

Mrs. Lauro Poe, 158 Dixel Street, Hot Springs, Ark.  
 Miss Ellen Dewey, Eureka Springs, Arkansas  
 Mrs. Dewey, Eureka Springs, Arkansas  
 Mrs. L. F. Hansen, Home Missionary and Medical Secretary for Arkansas  
 Elder C. McReynolds, Dallas, Texas  
 Mrs. George H. Scott, Dallas, Texas  
 Shirley Scott, Dallas Texas  
 Ruby Tindall, Dallas, Texas  
 Mrs. J. H. N. Tindall, Dallas, Texas  
 Mrs. W. E. Barr, from the Oklahoma Conference  
 Robert Barr  
 Mrs. E. R. Potter, Route 11, Box 20, Oklahoma City, Oklahoma  
 Bertha Potter  
 Mrs. Geo. Seltzer, 800 Evergreen St., Dallas, Texas  
 Mrs. Belle Ferguson, 4418 Munger Avenue, Dallas  
 Mr. Elijah Taylor, 507 W. 38th St., Austin, Texas  
 Mr. Elisha Taylor, Keene, Texas

**Third Row—**

Mrs. Zella Thweatt, 225 Pecan St., Hot Springs, Arkansas  
 Mr. O. C. Wakenight, Searcy, Arkansas  
 Miss Hila Robertson, 915 Page Avenue, Ft. Smith, Arkansas

as the different trains left. The Dallas effort, however, will continue in a strong way for some time, as there are scores of interested ones still to be labored with. About seventy-five have already taken their stand definitely for the truth and the spiritual and physical needs also are being looked after as they are being "rooted and grounded" in the truth.

One little incident that happened Sunday forenoon will illustrate how this is being done. A man came to the office about 11 o'clock with his collection of pipes and tobacco under his arm. He gave these to Doctor Tindall and said that he and his wife had decided to go all the way, and wanted to know where to begin. The doctor prescribed a course of daily treatment for him to last until the tobacco was out of his system, a Bible worker was looked up to go to the house and see his wife and arrange for Bible studies, and they were invited to further public meetings. This is but one isolated instance of the kind of intelligent sensible work that is being done by the whole campaign force every day. Brethren and sisters, remember this effort in your prayers as the further fruit of the past months' seed-sowing is gathered in.

**FOUND:** A watch. Owner can recover same by proving property and paying for this notice. Call at the RECORD office.

Miss Jessie McConnell, Keene, Texas  
 Mrs. Edward Mooy, Dallas, Texas  
 Mr. Edward Mooy, Dallas, Texas  
 Mrs. P. H. Barnes, Tulsa, Oklahoma  
 Mr. P. H. Barnes, Tulsa, Oklahoma  
 Mrs. A. Cossetta, 309 Colorado Avenue, Chickasha, Oklahoma  
 Mrs. Effie O. Fisher, Slick, Oklahoma  
 Mrs. U. B. Dake, 920 E. 6th St., Tulsa, Oklahoma  
 Mrs. C. E. Rechenberger, 217 West 7th St., Oklahoma City, Oklahoma  
 Mrs. M. B. Hopkins, 817 6th Ave. N. W., Ardmore, Oklahoma  
 Mr. Karl Schultz, Dallas, Texas  
 Mr. W. L. Ottinger, Dallas, Texas  
 Mrs. Carl Riffel, San Antonio, Texas  
 Mrs. W. L. Ottinger, Dallas, Texas  
 Mrs. Eva Reiley, Dallas, Texas  
 Mr. Wilmer Lyon, Keene, Texas  
 Mr. George Remley, 2816 Live Oak St., Dallas, Texas  
 Mr. G. L. McClain, Dallas, Texas  
 Mr. R. C. Hampton, Keene, Texas  
 Mrs. Elisha Taylor, Keene, Texas

#### Fourth Row—

Mr. Alton Hughes, 217 West 7th St., Oklahoma City, Oklahoma  
 Dr. R. T. Harrod, 2411 Harrison St., Dallas, Texas  
 Mrs. O. M. Hindbaugh, Guthrie, Oklahoma  
 Mr. O. M. Hindbaugh, Guthrie, Oklahoma  
 Miss Ellen Wilson, Osawatomie, Kansas  
 Miss Edith Moulden, Enid, Oklahoma  
 Mrs. E. F. Korn, Newkirk, Oklahoma  
 Mr. C. J. Dart, Home Missionary Secretary for the Oklahoma Conference  
 Miss Margaret Basel, Bartlesville, Oklahoma  
 Mrs. R. L. Roach, Dallas, Texas  
 Elder G. A. LaGrone, Home Missionary Secretary for the Texico Conference  
 Mrs. M. S. Crouse, Clyde, Texas  
 Mr. Wily Puckett, Box 65, Lubbock, Texas  
 Miss Helen Cowles, Hagerman, New Mexico  
 Mr. James B. Yates, 130 N. Clinton Ave., Dallas  
 Mrs. R. P. Montgomery, 422 Oppenheimer Bldg., San Antonio, Texas  
 Miss Velma Scarborough, Keene, Texas  
 Mrs. L. N. Carter, Keene, Texas  
 Mr. C. A. Forste, Elgin, Texas  
 Mr. L. B. Smith, Post Oak, Texas  
 Mrs. D. W. Courtney, Dallas, Texas  
 Miss Emma Kuhn, 2222½ Elm St., Dallas, Texas  
 Mr. C. C. Judy, 1400 South Akard St., Dallas, Texas  
 Mrs. C. C. Judy, 1400 South Akard St., Dallas, Texas  
 Mrs. Julia Combs, Dalworth Park, Texas  
 Mrs. E. M. Howard, Fort Worth, Texas

### Arkansas Conf.

Office, Little Rock, Ark.  
 208 Donaghey Building

President - Elder J. I. Taylor  
 Sec.-Treas. - L. J. Black

#### MT. PLEASANT

It has been decided that the second Tuesday of each semester would be parents' day. So accordingly, on the second Tuesday of this semester some of the parents came to visit our school, spending the entire afternoon

with us. Classes were conducted about as usual. The children certainly enjoyed having their fathers get out and play dare-base with them. Since then a greater spirit of good will has prevailed.

If the parents would come among us more and see what we are doing, I think there would be a better understanding between the parents and the school. Some member of the board visits our school each week.

We have heard the poem, "Send them to bed with a kiss." Happy the children where this is true. Send them to school with a light heart and the burdens of the teacher will be

lighter, lessons will be easier, more quickly learned and more souls will be won to Jesus.

The children are doing well in their classes, but some will not make their grades as the term is so short.

Mt. Pleasant is a nice place to live. It is rough, but the scenery is beautiful, and the people are quite friendly. We need a few more families to be able to have a school term long enough for the children to make their grades.

GRACE RUNNELS, Teacher.

#### SPRINGDALE

Just a few words from Springdale to let the brethren know that we are still on the map. Here is a report for the last five months. First, we have only twelve resident members and a town of 2500 inhabitants. In the Harvest Ingathering campaign, we raised \$64.00. We then raised forty-five yearly subscriptions to the Signs Weekly, twenty-six yearly subscriptions to the Liberty, and distributed two hundred of the special Sabbath Signs. We collected one hundred five articles of clothing and \$50 in money for the brethren in Russia.

Here is experience worthy of mention. You will perhaps remember that Springdale was the seat of the Arkansas persecution. We have so far lived down prejudice here that while soliciting clothing I visited the three most prominent ministers in town and each of them announced from the pulpit the next Sunday that the Adventists were collecting a shipment of clothing for the sufferers in Russia and for all who had any clothes they could give to take them to the home of the nearest Adventist and they need have no fears but that they would be given to some one in dire need of them. They also invited me, as leader of the Adventist church of Springdale, to attend the monthly council of Springdale ministers and represent the Adventist church.

We raised \$19.75 for the medical missionary school at Dallas. Besides this we average \$25.00 per month Sabbath school offerings. Yet what we prize above all is the fact that we have two new sisters who are awaiting baptism, we have one brother and two sisters who are keeping the Sabbath and have said that if the rest of our faith was as plain as the Sabbath they wanted to join the church. We have also induced a backslidden Ad-

ventist minister to return to us, he is coming back on profession of faith. We find him a great help in the church.

Trusting this report may stir some other church to do a greater work for the Lord in this last hour of light, for the night is near when we can do nothing more, I am yours in the truth.

R. B. DODD.

## North Texas Conf.

Office, Keene, Texas  
Box 51

President - Elder David Voth  
Sec.-Treas. - R. L. Atcheson

### THE CLOSING WEEK OF THE GOSPEL MEDICAL MISSIONARY SCHOOL AND THE UNION CONFERENCE HOME MISSIONARY COUNCIL

Notwithstanding the marked interest and blessed season at the opening of the school and that during the term one frequently heard the expression, "It gets better every day," still the closing week was still more crowded with a spiritual and mental feast of good things.

On meeting Elder H. K. Christman, from Washington, representing the General Conference Home Missionary Department, we were pleased to meet Brother Ernest Lloyd from the "More Signs—More Souls" headquarters.

And while at the depot we were very much pleased to meet Brother and Sister J. A. P. Green, who were passing through from Central America to Washington, D. C., and to Switzerland. We prevailed upon them to stay over one day with us and all enjoyed very much hearing some intensely interesting experiences.

Dr. Tindall, from Houston, came in time to contribute much to the interest and profitable time during the last week.

With all our conference home missionary secretaries present for our home missionary council and with Elders Voth, Montgomery and Tindall with us part of the time, we had a most profitable, informal and practical council.

The following letter from Sister Hansen well expresses the feeling of all:

"Just a line to tell what the home missionary secretaries' council did for me. It solved many knotty prob-

lems, furnished me with much valuable information, but more than these do I value the sweet spirit of sympathy and oneness which our dear leaders bear to our work. The fact that they understand the rough places makes it so much easier. I feel as if I could go to work with much more zeal and more courage. I feel that one and all have the same vision.

"After leaving Dallas, I took a retrospective view of the gospel medical missionary school. I saw the old white-haired workers who have borne heavy burdens and responsibilities, and the young and inexperienced who have not yet seen the heat of the day. Then there were those in active service who fully sensed the responsibilities that were resting upon them as the precious truths opened up before our minds. I thought, insignificant as we may feel, we may be a small root that will help the great denominational tree to bud and bear. The message of God's medical evangel must go to every one in the denomination.

"The great reform must come throughout the rank and file of our people. When they take hold, the work will soon be finished. I will never live long enough to forget the earnestness and intensity which our teachers put into their work for us. I pray God to keep each one faithful to His trust."

E. P. POTTER.

### JEFFERSON COLORED

The harvest of souls for the Jefferson church during the month of February are only two new Sabbath keepers. The membership here is only fifteen; two are away now, leaving us only thirteen. Ten of this number have been putting in good time during the whole month of February with their Bibles, tracts and books.

The little town of Jefferson is stirred again, about the advent doctrine. One Catholic gentleman, one of the leading merchants here, met me on the street and asked me to tell him why the Adventists teach that the Catholics had no right to change the Sabbath.

Our president, Elder David Voth, with a few other brethren were in Jefferson Sunday on their way to Keene. We had a short talk over the work among my people in this conference, and after telling them about the many urgent calls from Corsicana for a minister, we were asked to move at

once to that place.

We regret very much to turn our eyes away from the dear ones here, after spending the greater part of three years, building up a nice little membership, buying three valuable lots, and building a good church house, but to God be all the praise.

The members are very poor, and the majority of them are women whose husbands are not in the message. But this does not hinder our Sabbath school and mission offerings very much. No one had been notified of the China Famine Fund until February 26, but we asked all to give what they could right then as the money had to be sent in right away and many of us gave all we had in our pocket book.

After February 28, we will make our home in Corsicana, Texas, and we ask your prayers for our work and workers in this needy field.

E. M. GATES and wife.

## Oklahoma Conf.

Oklahoma City, Okla.  
Box 1077

President - Elder M. B. Van Kirk  
Sec.-Treas. - Burton Castle

### OUR BIG WEEKS

For 1921, there has been appointed a number of big weeks for the purpose of encouraging everybody to devote some time to the sale of magazines, small books, and subscription books. Our Union Conference Committee in session recently, voted to ask every Seventh-day Adventist to take some part in the first big week which comes in May. All our workers, ministers, conference employees will do something in this effort. The conference president and the union conference president each plan to give some time during this week. Colporteurs are asked to set aside the profits from the biggest day of this week to help make up the \$500,000 special publishing fund for the various foreign fields. All conference employees who may be unable to do anything on account of duty that cannot be put off are asked to donate their salary for one day of this week. The needs of this time make it imperative that we lose no time in pressing our publishing work into the openings now beckoning to us. Now is an opportune time and we must haste. This can be plan-

ned for and if every one takes hold the week will bring into the General Conference treasury a large fund. Now, brethren and sisters, we shall write of this often. The date of this week will soon be announced. Will you all look at this matter carefully and each one undertake to do something and to have a definite part in this work. It is not too early to begin to pray for success in this line. As we pray for God to assist in this work and prepare the way, I am sure His Spirit will urge us on to do our part. Keep it in mind.

M. B. VAN KIRK.

### PERSONAL EXPERIENCES

Brother E. W. Crawford, of Wister, Okla., gives us the following items of travel and experience, in a personal letter:

"I went to Oklahoma City the last of December to attend the canvassers' institute, and enjoyed the meetings greatly. At the close, I went to Ardmore where I spent one night with the old soldiers and also visited Brethren Davis and Hopkins.

"From here I went to Dallas, where I found the gospel medical missionary school going on in the church building at 2900 Live Oak St. This is just seven blocks east of my old stone house where I lived when I first heard the message from Elder M. E. Cornell. At that time most of the houses were small wooden buildings, but now they are from two to eight stories high and built of cement and brick. Times have certainly changed.

"At the time I first heard the message I was twenty-nine years old, and now I am past seventy-five, but my courage in the Lord is still good."

### "BLUE LAWS"

The Sunday law movement seems to be gathering more force and favor in many places than ever before. This no doubt will continue until the final crisis. Some seem to treat the agitation as a mere joke, but yet, one can see that with the masses there is an undercurrent of seriousness.

I have just received and read the little book, "Freedom," distributed by the Religious Liberty Association, and think it is one of the most timely volumes of the whole series.

I think all of our people, workers especially, should read it at once and believe that provisions should be

quickly made to place it in the hands of all lawyers and officers of law.

Just now seems to be an opportune time to get articles into the newspapers too, on the question of Sunday legislation.

A few days ago, I talked with the editor of our county paper and he told me he would print anything I would hand in. Most all editors are opposed to this movement for Sunday closing. Let us help them and let them help us.

C. M. McDONALD.

### KETCHUM

As I read so many good reports from the brethren located in different parts of the world, I thought I would tell of some of the good things we are doing here.

At our missionary meeting on the 12th of February, our elder, Brother Sufficool, suggested that we have a wood chopping to help raise funds for starving humanity in China. A part of the church came out and the good sisters gave us a dinner on the ground. We all had a good time and cut enough wood so that with the other donations, we raised \$56.75. This shows what can be done by a little company when they are all willing to help.

We have a nice three-room school building, nicely located with an intermediate school in progress. Brother Cales is at the head of the school.

Those wishing to locate near a school of this kind might correspond with D. M. Clouse, the secretary of the school board.

### NEWS NOTES

—The Union Sabbath-school convention opened at Oklahoma City Wednesday night with a good attendance. The president of each conference of the union, the Sabbath-school secretaries of each conference of the union, four Sabbath-school state secretaries of the Central Union, and the members of the Oklahoma Conference committee were present in the audience at the first meeting. The program is full and provides for hard work for four days. Sister Plummer and Elder James were both here at the opening. The meeting is in their charge.

—The members of the Oklahoma Conference committee were in session all of Wednesday, March 2. Many

important items were considered, such as the location of the camp-meeting for 1921, planning for summer campaigns, providing equipment for our work and planning for our financial needs.

—It was voted to hold the camp-meeting in Oklahoma City providing the ground that had been chosen could be secured. A committee consisting of Elders Van Kirk, McDonald, and Brother Castle was chosen with authority to act. And in case satisfactory arrangements could not be made for Oklahoma City, to select another place.

—Why hold the meeting in Oklahoma City? The following are some of the reasons: First, there will be less expense attached to the meeting here. That is an important item. Second, last year was a wet season and we failed to help some of the people who live here and could likely be reached. Third, the committee has had in mind Enid as a camp-meeting city but since it is planned to hold a city campaign in Enid next winter it was not considered best to hold the camp-meeting there before the campaign but to plan to follow the campaign with the camp-meeting. These and the convenience of Oklahoma City to all points of the state led to this decision. We trust our brethren will give some thought to these reasons as you think of the place of the camp-meeting. The date is August 18-28, one week later than last year.

—Brother Castle informs me that at this writing about \$1400 has been received on missions during February. This came mostly from isolated sources. The churches and Sabbath schools are largely to hear from yet. We wish this offering would reach \$5000 for the month. We need about \$5200 every month to come out even on our 60-cents-per-week fund.

—Sister Plummer's report shows that the Oklahoma Sabbath schools paid an average of twenty-six and four-tenths cents per member per week in 1920, while South Texas paid twenty-nine and two-tenths. We are glad to acknowledge the fine record of South Texas and glad that our state was not lower in the scale than second in the union but why should we not stand at the head?

—We were glad to welcome Brother Dart home again after an absence of several week attending the closing days of the school at Dallas.

# COLPORTEURS' REPORT

—Brother Grant writes from Stigler that he is holding meetings in a schoolhouse in the country near Stigler and that there is considerable interest manifested.

—Brother A. C. Ortner, from East Cooper, is in the city for a few days attending the Sabbath-school convention.

—The stuccoing on the first story of the new church has been completed and our building now makes a very creditable appearance. We will have the new pews in about six weeks, then it will be in good shape.

—Elder McReynolds, who was a former president of this conference and who has been visiting some of the churches, made a pleasant call at the office this week. He reports good meetings at Okeene, Weatherford, Hitchcock, Enid, Perry, Claremore and Sapulpa.

—Colporteurs' reports show a good business for February. The colporteurs are of good courage and God is blessing them.

—A hearty response is being made to the circulation of the book, "Freedom." The day's mail brought an order for one hundred copies from the Jennings church. Let the good work go on.

—Brother Ferren, of the Pacific Press, states that orders for the special Sabbath number of the Signs have been filled to the amount of 825,000 copies and that the press has just completed the cover for the first million. It now looks as though several more hundred thousand would be used. The confidence in this is so great that they are going ahead with another hundred thousand covers. Now is the time to send these out broadcast. Price two and one-half cents per copy any quantities. Order from the Oklahoma Tract Society.

—Sister Thomas, of the Schick evangelistic company of Muskogee, writes: "Just a word or two as to the work here. The campaign work will soon be in the past but the judgment only will reveal all the good resulting from this effort. I am truly thankful for having a part in this work. As I was giving a study with one of my lady readers who has commenced keeping the Sabbath, another lady called and as I presented my case, expressed herself as being very glad to meet our Adventists as her father was one. This lady I believe can be won to the truth. One more, the case of a lady who has been an inval-

OKLAHOMA CONFERENCE,		For Week Ending February 26, 1921					
M. E. Underwood, Hominy	OD 31	12	40.50	9.00	49.50	245.75	
Z L. Davis, Ardmore	DR 40	21	121.00	15.15	136.15	163.15	
J. M. Millner, Coodys Bluff	BR 34	1	5.00		5.00	134.00	
Floyd Blalock, Broken Bow	OD 40	34	105.00	2.75	107.75	2.75	
W. Sedore, Lawton	GC 20	2	11.00		11.00	106.50	
Ella Mihlhauser, Ardmore	BR 29	15	81.50	20.60	102.10	5.60	
A. J. Killion, Wann	BR 40	10	51.00	22.00	73.00	1.00	
I. J. Newby, Shawnee	DR 54	12	65.50	7.00	72.50	8.10	
J. P. Williams, Drumright	OD 16	14	43.50	25.00	68.50		
Al Cosseta, Chickasha	GC 24	9	45.50	13.50	59.00	11.60	
S. P. Wallace, Shawnee	DR 38	7	39.50	3.00	42.50	4.00	
M. M. Sikes, Bristow	GC 11					22.50	
A. G. Addington, Ardmore	PP 20	5	13.50		13.50		
O. B. Meredith, City	BF 26	2	6.00		6.00	14.50	
J. T. North, Guthrie	DA 28						
	MAGA						
	ZINES						
Mrs. White, City			469.15		469.15	469.15	
Irregular Sales			231.25		231.25	231.25	
Mrs. Jessie West, Muskogee	34		42.30		42.30	42.30	
Lizzie Schilt, Muskogee			17.75		17.75	17.75	
Bibles			36.50		36.50	19.50	
Workers 18	501	144	1425.46	118.00	1543.45	1499.30	

TEXICO CONFERENCE,		For Week Ending February 26, 1921					
Manuel Jurros	GC 45	53	265.00		265.00		
B L. Bartlett	DR 17	11	5.00	.50	5.50	234.00	
J. J. Landis	BR 40	23	141.50	10.25	151.75	24.00	
J. G. Bauer	BR 38	17	97.00	5.00	102.00	9.00	
J. D. Wilburn	BR 4					93.75	
M. S. Hanson	BR 25	8	55.50	6.50	62.00	5.25	
Sherman Hardin	BR 31	6	33.50	8.20	41.70	14.70	
M. E. McNeely	OD 19	7	21.00	7.50	22.50	30.00	
J. H. Collins	PG 1	4	24.50		24.50	24.50	
Edward F. Stairs	GC 40	8	40.00	9.25	49.25	9.25	
C. D. Eliston	BR 2	1	5.00		5.00	50.00	
Bibles			39.75		39.75		
Miscellaneous			3.20		3.20		
Workers 12	262	131	730.95	47.20	778.15	494.95	

ARKANSAS CONFERENCE,		For Week Ending February 26, 1921					
C. A. Roose	USP 30	28	53.00	5.00	58.00		
Clarence Neal	OD 18	12	36.00	2.75	38.75		
John Brewer	OD 32	10	33.00	2.00	35.00		
B. F. Blum	GC 40	7	35.00		35.00		
Miss Patton	Mag 29		52.50		52.50	52.50	
Workers 5	149	57	209.50	9.75	29.25	52.50	

id for three years: I visited her and after reading God's Word I asked for prayer. "Certainly," she said, and called her son in, also, one of her roomers and her servant. It was a very solemn occasion. I loaned them "Ella Simpson", and she phoned me tonight that both she and her husband had read it and her husband, a railroad man, wanted to buy one. His father is an Adventist, lives in Indi-

ana. They are a very refined family. Pray for me and the work here in Muskogee. There is a great work to be done."

—Elder Leach, of Muskogee, adds his testimony of the work in Muskogee as follows: "Last night, February 27, was our first Sunday night in the Reid Hall. There were about one hundred ten present. Some new faces. One of my readers was the

only one that made his stand at this service. He said in our study that he could see that paying tithe was a life and death question. Another man said, "I don't care what people say or think; I want to know what I must do to be right." He is a merchant. The work here is a success."

—Elder Clausen has had his hands full superintending the removal of the accumulated rubbish incident to the building of the church.

—Elder Van Kirk was called to Keene last week on account of the fire and remained over Sabbath. While there he visited Dallas.

—Sister Potter, who has been attending the school at Dallas, is again in the city, so also is Sister Rechenberger.

—Elder Sturgeon writes that the work near Perry has begun to bear fruit. Several have taken a decided stand to obey all of God's commands.

—Miss Joplin writes encouragingly of the work in Perry where she now is doing Bible work.

#### A DIFFERENCE

There is quite a difference between today in regard to the sale of our literature and ten or fifteen years ago. Then it was not so easy for our colporteurs to sell books, and in taking orders for the large books to be delivered later. Much caution was used not to stir up the people by selling small books that spoke of the Sabbath, etc. But now, our colporteurs do not have that fear of not delivering their books because of the people knowing that they are Seventh-day Adventists. In fact, people want to know about the Sabbath, the state of the dead, the mark of the beast, etc. Just a short time ago, one of our colporteurs tried very hard to sell his book to a doctor, but the man said when the canvass was given, "I don't see that your book would interest me." At once the colporteur turned to the subject on the mark of the beast and read aloud to the man, then asked him if he wanted to receive the mark of the beast. "No," he said, "does your book explain that? If so, I will take it." The time has come that the people must know about these plain truths, so let us not be afraid to scatter all kinds of literature,—the Lord will surely water the seed that we sow.

WALTER KIRKHAM.



## S. W. J. C. and Its Doings

### NEWS NOTES

—Everyone is doing his best at S. W. J. C.

—Miss Ellen Dewey was a recent visitor at Keene.

—Miss Ellen Risinger had her tonsils removed last week.

—By the time this paper reaches its readers the Science Hall will be practically completed. It is already giving good service as an administration building.

—It was necessary to conduct the vesper service in the dormitory parlors last Friday night. However, the services were well attended and of the usual inspiring nature.

—Professor Teesdale and his assistants have the library in excellent order again. It is now occupying a room on the first floor of the Science Hall. The library tables have been placed in an adjoining room, which is being used for a study and reading room.

—Although the warm days have come and tempt one to spend all the time possible out of doors, the attendance at the meetings of the Missionary Volunteer society continues good. Last week the leaders of the various bands gave some encouraging reports of the work being done through these active divisions of the society.

—Dr. Banks, who was to have given illustrated lectures at the College Saturday and Sunday nights, spent the week end at the school. While we regretted that he had failed to receive the telegram informing him of the loss of the chapel, we were glad to meet him again. The boys greatly appreciated the talk he gave at worship Saturday evening.

—Mrs. Hanhardt attended the recital given by Tetrizzini in Fort Worth last week.

—Miss Brent Zachary was in Dallas last week to receive medical advice and treatment from Dr. Tindall.

—Professor Nelson attended the sessions of the College Board in Oklahoma City last Friday and Sunday.

—The girls of the dormitory enjoyed an evening stroll Wednesday night, when they met Miss Du Bois at the Santa Fe station on her return from Dallas where she had spent the day.

—Sunday night, February 27, the students met in the dining-room for a social hour. Various contests and games were the chief features of entertainment.

—For the first time since the College building burned, the young men and the young women were able last Thursday to assemble together for the chapel exercises. The assembly hall is the basement of the young men's dormitory. While the location is a little inconvenient, we are glad for so comfortable a place in which to meet.

—The first chapel period in our temporary chapel was given to the canvassers' band. Mr. Mattison, the leader of the band, explained that the purpose of the morning's program was to make the students acquainted with the advantages offered to canvassers in the Southwestern Union Conference. Then Messrs. Seat, Brinegar, Loveless, King and Brewer, representing respectively the North Texas, the Arkansas, the Texico, the South Texas, and the Oklahoma Conferences, told of the particular opportunities afforded by each local conference in this union. The outlook is encouraging and it is hoped that a large company of canvassers will enter these fields during the vacation.

—Mrs. Cook spent a few days recently with friends and relatives in Fort Worth and Dallas.

—A pledge of co-operation in making the remainder of this school year count for the very most possible, signed by practically all the students, was presented to Professor Nelson at the social gathering Sunday evening.

—Miss Daniels, who was ill for several days, is able to attend classes again.

It takes much suffering to make a missionary church.

**South Texas Conf.**

Office, San Antonio, Texas  
422 Oppenheimer Bldg.

President-Elder R. P. Montgomery  
Sec.-Treas. Etta Hewgley

**RELIGIOUS LIBERTY DAY**

March 5 was to be observed as religious liberty day. If the program prepared for all our churches for this occasion was not given on that day, let it be carried out on the first Sabbath possible. Let a good offering be taken up for religious liberty purposes. Send the offerings to the conference office.

R. P. MONTGOMERY.

**WITH THE CHURCHES**

February 16 it was my privilege to visit the company of believers at Three Rivers again. All were out to the meeting held in Brother Heim's home that evening. This company is a faithful band and are doing all they can to forward the work.

The next day I went on down to Kingsville and met with the company there that night. It is always a pleasure to meet with this company too. They too are using the special literature on Religious Liberty and are doing good home missionary work.

Friday I went on down to Edinburg and spent the Sabbath. The church at that place is now holding their services in the Methodist church building. Elder Stewart preaches for them three times a week and there seems to be a good interest. New ones are moving into the Rio Grande Valley, some coming from as far as North Dakota. The work is being built up and we believe there will be a strong church in Edinburg before long.

Last Sabbath and Sunday I spent in Houston attending the opening exercises of the colored church. They have a beautiful little building and it will be a credit to our work in that large city. More will be written about this by others I am sure.

R. P. MONTGOMERY.

**ANNUAL REPORT  
FOR SOUTH TEXAS**

We thank our brethren and sisters for what they have done in making our record for the past year what it is. We feel that they have put forth

an effort in helping to make this report one which would be pleasing to God and to our work at large. We realize that circumstances have made it impossible for all our members to give as they would like, nevertheless we are glad that our conference more than reached its per capita goal for missions.

Now as we enter upon this new year with its new responsibilities and opportunities, shall we not pledge ourselves, our means and our time to the speedy finishing of the work? We solicit your prayers and co-operation in making this the best year in the history of the South Texas Conference.

**ANNUAL REPORT OF CHURCHES IN SOUTH TEXAS FOR YEAR 1920**

Church	Total	Tithe	S. S.	H. I.	C. M.	Mid. S.	Misc.
San Antonio	7503.27	4470.83	997.83	608.69	1135.00	22.10	268.82
Houston	7289.95	4226.96	1482.18	640.99	779.00	47.07	113.75
Conference	6239.07	4055.44	1257.89	434.04	180.00	80.45	231.25
El Campo	3078.04	1782.91	570.65	179.35	354.00	20.00	171.13
Austin	1622.68	1118.01	240.90	156.84	42.50	10.28	54.15
Laredo	1478.34	830.52	261.22	256.00	25.00	28.45	77.15
Elgin	1470.93	981.76	279.83	48.41		11.71	149.29
Bercan (C.)	1335.72	975.99	263.48	40.40			55.85
San An. (M.)	1307.20	820.79	146.75	201.20		2.36	136.10
Corp. Christi	1257.15	510.66	300.64	156.01	225.00	24.33	40.1
Edinburg	1214.66	521.57	176.60	312.84	100.00		103.65
Brenham	1179.08	553.78	172.36	362.19	25.00	34.05	31.70
Falfurrias	922.09	461.90	292.89	79.87	56.00	7.00	24.43
Cor. Chr. (M.)	368.77	210.26	98.26	60.25			
Laredo (M.)	215.33	174.76	38.00				2.57
San Anton. (C.)	23.15	14.45	8.70				
<b>Total</b>	<b>\$36505.43</b>	<b>\$21710.61</b>	<b>\$6588.18</b>	<b>\$3537.08</b>	<b>\$2921.50</b>	<b>\$287.80</b>	<b>\$1450.26</b>

**RELIGIOUS LIBERTY OFFERING**

(This article came too late for publication before the 5th. If any churches failed to take up an offering for religious liberty on the above date, we suggest that they take up an offering for this, suppose on Sabbath the 12th. C. E. Smith.)

The date for the religious liberty offering this year has been set for Sabbath, March 5. The program to be carried out on this day will be found in the Church Officers' Gazette for March. So far as possible this program should be followed by the leaders of our churches. At the close of the service the annual offering is to be taken.

The minds of the people are stirred over the agitation that has been going on regarding Sunday closing. It is safe to say that never in the history of our nation has there been so much said on this question by the people generally.

The daily papers have been filled with matter, mostly in opposition to the program of the Lord's Day Alliance. Many cartoons have appeared in the papers ridiculing Sunday closing. Back of this, however, and the opposition to it, there is a strong de-

termined effort on the part of all Sunday law advocates to have their bill put through Congress as well as through state legislatures. Just what will be the outcome of all of this it is impossible to say, but "eternal vigilance is the price of liberty."

We shall hope for a liberal offering on Sabbath, March 5, all of which is to be used in the religious liberty campaign. If we do our duty the truth will be placed before the people and while we of course cannot stop the progress of religious legislation, yet we can warn the people so that the honest in heart will know where they should stand when the crisis comes.

W. F. MARTIN.

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