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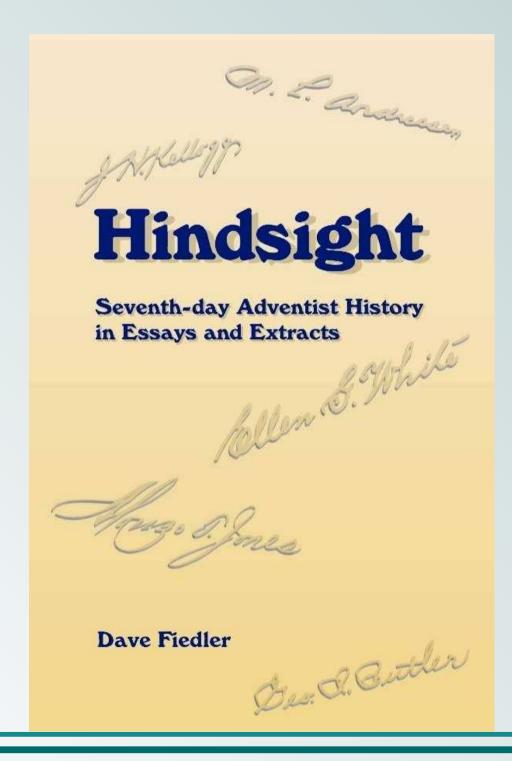
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Blessings, Dave

Adventist History



Adventist Futury

Eschatological Precursor-Events as Presented within the Milieu of 19thand early 20th-Century Seventh-day Adventism

*The Lord directed Moses to recount to the children of Israel His dealings with them in their deliverance from Egypt and their wonderful preservation in the wilderness.

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—Testimonies, vol. 7, 210

February 18, 1902



December 30, 1902



October 1903

* Autumn Council in Washington, D.C.

Two Lessons Learned

- The Lord still works for His people
- * The old lady in California still has influence

October 1905

"There is a steady, secret, stealthy influence at work all through our ranks to create doubt regarding the messages [of the spirit of prophecy] now coming to this people.... Our General Conference brethren who attended the camp meetings... met it everywhere. It is working like leaven, or a deadly contagion."

-A.G. Daniells

October 1905

*I learn reports are circulated that W. C. White manipulates his mother's writings.

*All have known how much W. C. White manipulates his mother's writings, when he has been separated from me very much of the time for the years before this year 1905, and we have, when we could get together, planned much and done so little in issuing books. But I utterly deny the charges."

-E. G. White

Fannie's Claim

 Fannie claimed that she was responsible for portions of Ellen White's writing

Fannie Bolton



Ellen White's Response

"She could represent me and my work as her originating, that this 'beautiful expression' was hers, and that was hers, and [she would] make of none effect the testimony of the Spirit of God."

-Manuscript Release No. 926, 55

Sound familiar?

"The very last deception of Satan will be to make of none effect the testimony of the Spirit of God."

—Selected Messages, book 1, 48



4906

"I have seen that the leaders in the medical work in Battle Creek will try to secure possession of the Tabernacle. Their scheming is so subtle that I greatly fear that this may be accomplished."

-EGW letter to Dr. and Mrs. Kress, July 27, 1906

1907

*According to the light given me, unless a decided stand is taken to safeguard the Tabernacle in Battle Creek, theories will be presented in it that will dishonor God and His cause....

Elder A. T. Jones and Dr. Kellogg will make every effort possible to get possession of the Tabernacle, in order that in it they may present their doctrines. We must not allow that house to be used for the promulgation of error until our work is done in Battle Creek."

—letter to Russell Hart, February 4, 1907

Meanwhile...

- Kellogg's non-profit Michigan Benevolent Association was under investigation for financial mismanagement
- A fifteen-member committee had examined the corporate records, and finally delivered a favorable verdict
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 Ellen White's nephew

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- It was an eyewitness account of bribery (or maybe "hush money") being paid to Belden
- Details included—a check for \$1,324.08 drawn up for Kellogg and delivered to his house in the morning
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- The Tabernacle Board of Trustees transferred ownership of the church to the West Michigan Conference

Shortest Known Testimony

[€]Philippians 1:27–28"

—(Signed) Ellen G. White

"Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; and in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God."

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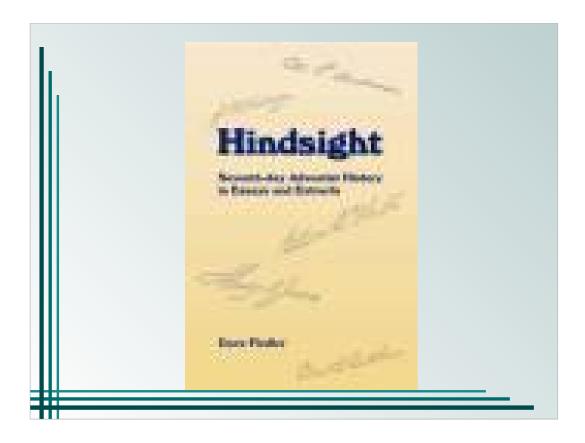
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Blessings,

Dave

Adventist History

I enjoy Adventist History, but I'll admit it makes a boring title.



Because I liked the topic, in some small circles, I came to be known as an "Adventist History guy."

I eventually wrote a book on the subject.

But "Adventist History" still sounds boring

Needed a better title for this series of talks, so I made up...



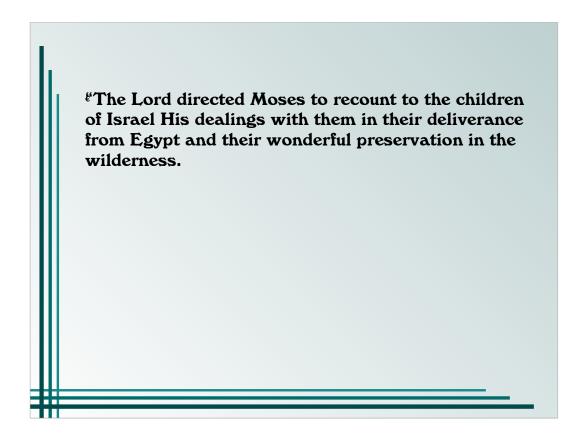
...a whole new word. The idea is to focus on lessons from the past that are good for the future.

Then I was invited to speak at "Advent HOPE" in Loma Linda one weekend. Somehow my new title didn't seem dignified enough for a University audience, so...

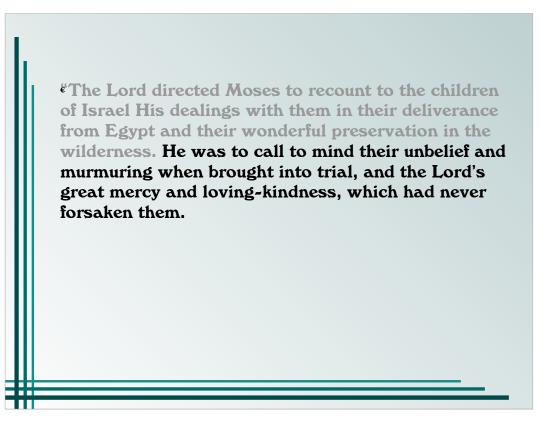
Eschatological
Precursor-Events as
Presented within
the Milieu of 19thand early 20thCentury Seventh-day
Adventism

... I came up with this one just for them.

But generally I stick with Advent Futury.



This is a great balanced statement on Sacred History.



Bad news about us, but good news about God.

"The Lord directed Moses to recount to the children of Israel His dealings with them in their deliverance from Egypt and their wonderful preservation in the wilderness. He was to call to mind their unbelief and murmuring when brought into trial, and the Lord's great mercy and loving-kindness, which had never forsaken them. This would stimulate their faith and strengthen their courage.

Faith and courage. This doesn't come from just the bad news or just the good news. Some people only want to talk about one or the other—not good.

The Lord directed Moses to recount to the children of Israel His dealings with them in their deliverance from Egypt and their wonderful preservation in the wilderness. He was to call to mind their unbelief and murmuring when brought into trial, and the Lord's great mercy and loving-kindness, which had never forsaken them. This would stimulate their faith and strengthen their courage. While they would be led to realize their own sin and weakness, they would realize also that God was their righteousness and strength.

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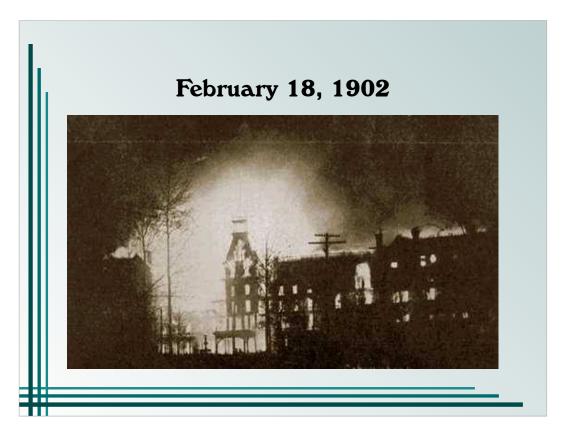
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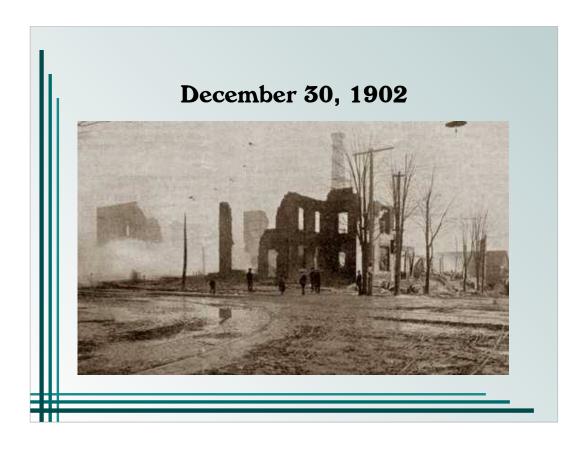
"Ever repeating"--that's why there is value in history.



1,000 beds
10 times too big
Kellogg—changing trains in Chicago
New plans, bigger plans

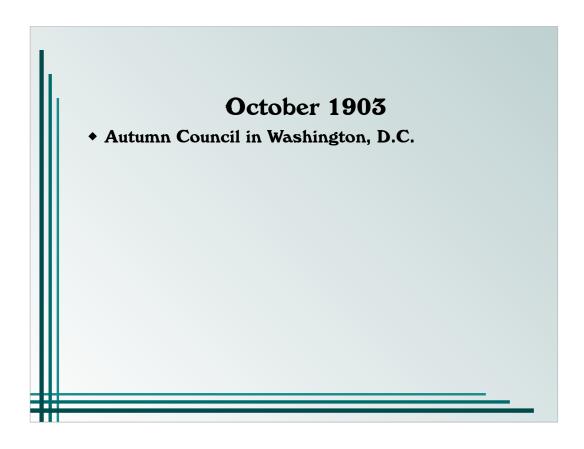
\$1000 chandeliers Marble floors

Book plan—*Living Temple*Objections
Committees
Private publication
December 30, 1902—printing plates distributed



Review burned

Kellogg had his book printed elsewhere



Medical workers supporting *Living Temple*Letters from Ellen White

Iceberg vision

Two Lessons Learned • The Lord still works for His people • The old lady in California still has influence

Different lessons learned

Discredit Ellen White



"There is a steady, secret, stealthy influence at work all through our ranks to create doubt regarding the messages [of the spirit of prophecy] now coming to this people.... Our General Conference brethren who attended the camp meetings... met it everywhere. It is working like leaven, or a deadly contagion."

-A.G. Daniells

Two years later

CLICK FOR ENTRY

One of the favorite complaints was that W. C. White was a behind-the-scenes manipulator.

Someone was kind enough to tell Ellen White what Willie was doing (since God hadn't bothered to)

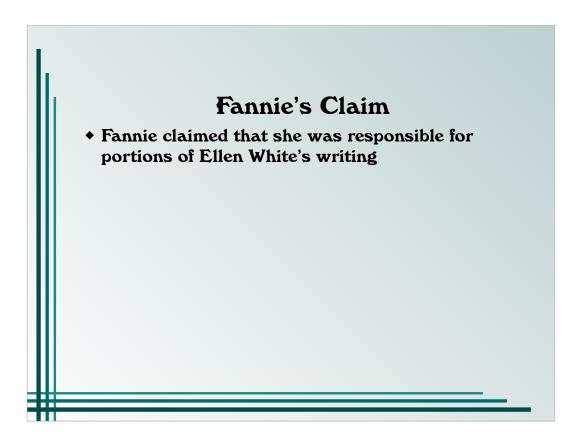
October 1905

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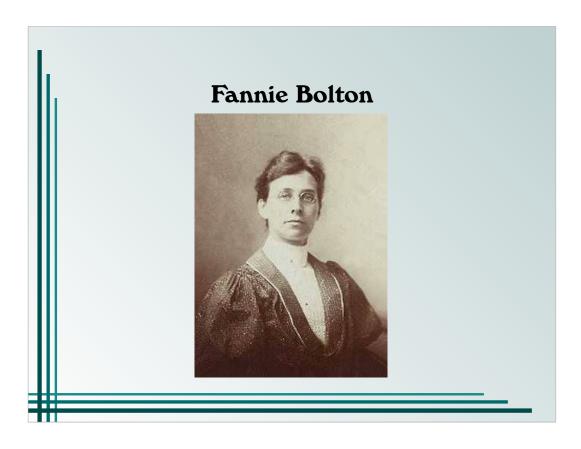
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-E. G. White

This whole experiment had already been tried—by someone who actually tried to claim she had manipulated the writings of Ellen White



Very small portions, actually—really just a few flowery descriptive expressions



Fannie was good help, but thought she could improve Ellen White's writing.

The Lord disagreed, and told His messenger about it. Confronted five times

Taken away from all literary work Decided to leave Mrs. White's employ.

"I do not want any person who will feel it her prerogative to change the matter I shall give them into their own supposed beautiful, learned language. I want my own style to appear in my own words."7 "She is a farce."8

Only of interest as a test case for how God and the prophet would respond to someone messing around with the Spirit of Prophecy

Ellen White's Response

"She could represent me and my work as her originating, that this 'beautiful expression' was hers, and that was hers, and [she would] make of none effect the testimony of the Spirit of God."

-Manuscript Release No. 926, 55

Sound familiar?

"The very last deception of Satan will be to make of none effect the testimony of the Spirit of God."

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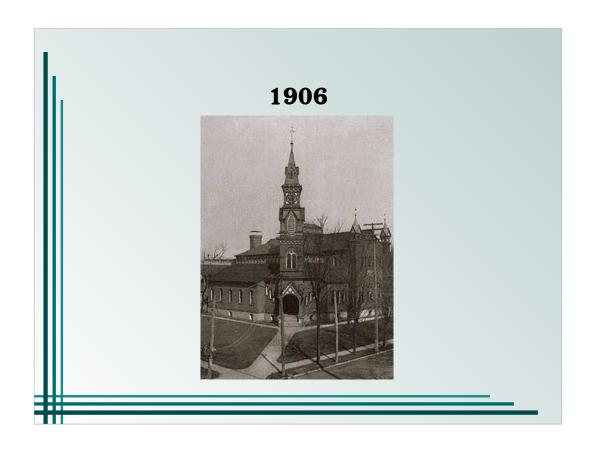
Still people today who say Willie White, or A.G. Daniells, or Uriah Smith tampered with the Spirit of Prophecy writings.

Favorite—Uriah Smith changed things when the Great Controversy was revised in 1911.

Not likely—he died in 1903

Must have been the part about the state of the dead

BUT NOW, BACK TO 1906 AND OUR MAIN STORY



Legal struggle over control of Dime Tabernacle

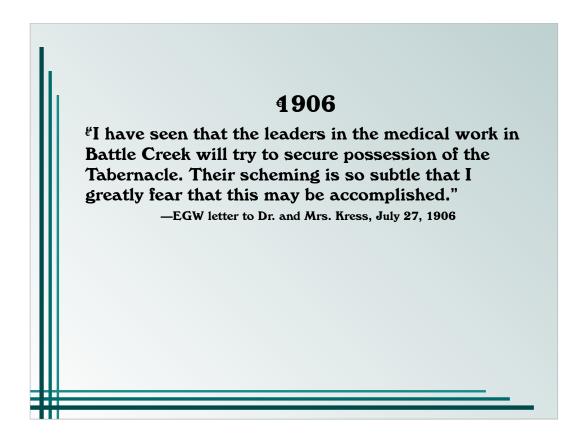
Board of Trustees held ownership

7 members, 1 retiring

3 pro-Sanitarium

GC, RH, BC College had all moved out of town

Kellogg/Jones had tried to replace Daniells in the fall of 1902



Remember Elijah telling the King what the Syrian army was up to?

From a tactical point of view, very annoying

1907

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Elder A. T. Jones and Dr. Kellogg will make every effort possible to get possession of the Tabernacle, in order that in it they may present their doctrines. We must not allow that house to be used for the promulgation of error until our work is done in Battle Creek."

-letter to Russell Hart, February 4, 1907

Getting out of hand

Something had to be done to muzzle this woman

But what?

Someone had a plan

What was needed was just one really plain mistaken "Testimony" from Ellen White.

Even better if it showed she could be influenced

Meanwhile...

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- ◆ A fifteen-member committee had examined the corporate records, and finally delivered a favorable verdict
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CLICK FOR EACH ENTRY

OK, so none of this ever actually happened

Let's try that slide again

Early March, 1907

- Frank Belden (the author of the anonymous account) eagerly awaited a condemning letter from his aunt
- It never came
- The Tabernacle Board of Trustees transferred ownership of the church to the West Michigan Conference

CLICK FOR EACH ENTRY

Legalities
Three moetings

Three meetings required

Belden shouted accusations for most of the first meeting

At the second, spoke 34 times, 5 minutes each time

George Amadon, came to BC in1853 "If only Sister White were here"

Ten minutes before third meeting—Western Union delivered the... CLICK FOR NEXT SLIDE

Shortest Known Testimony

[€]Philippians 1:27-28"

-(Signed) Ellen G. White

"Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; and in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God."

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