Adventist Futury II

Lessons of the Past and Future #2

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"It is just as essential that the people of God in this day should bear in mind how and when they have been tested, and where their faith has failed;

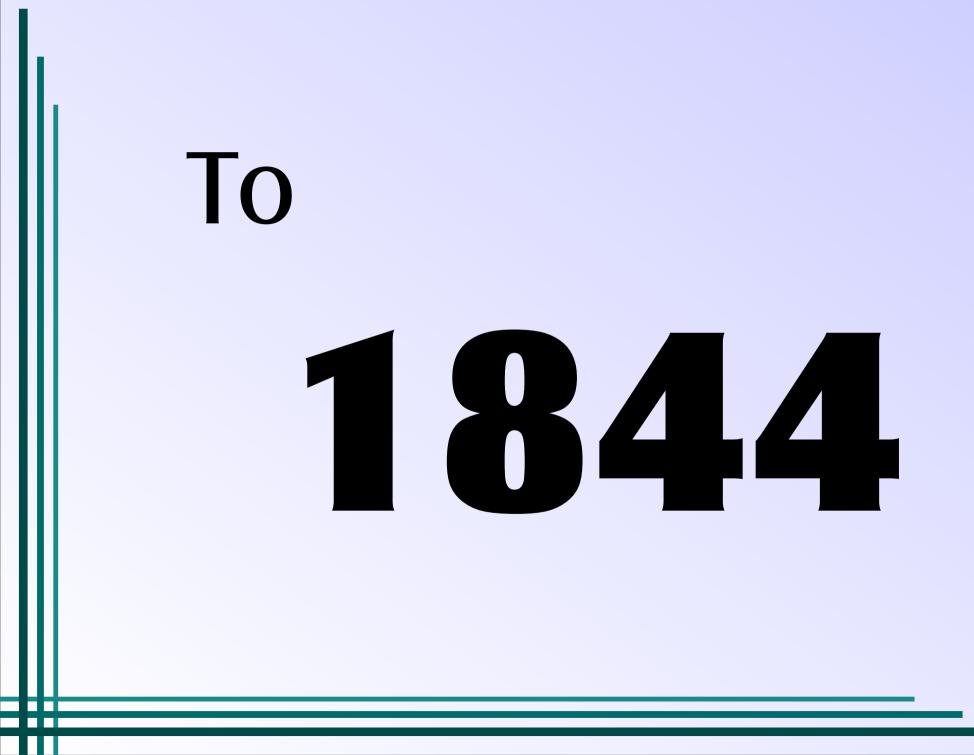
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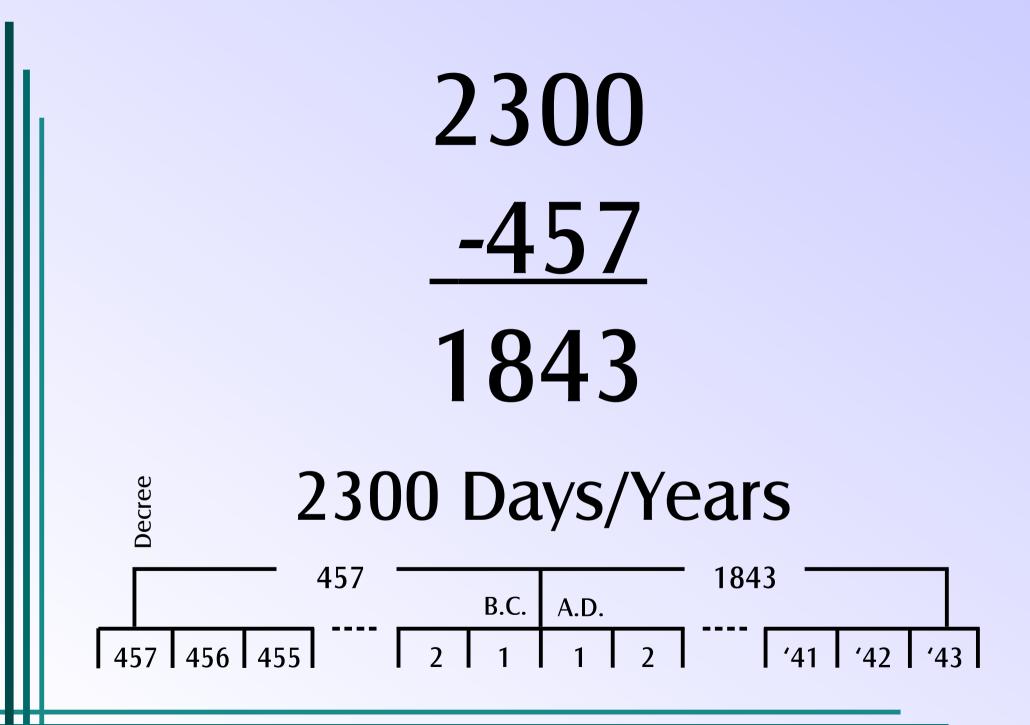
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-Testimonies, vol. 7, 210





2300 (Total Years) -457 (B.C. Years) 1843 (A.D. Years)

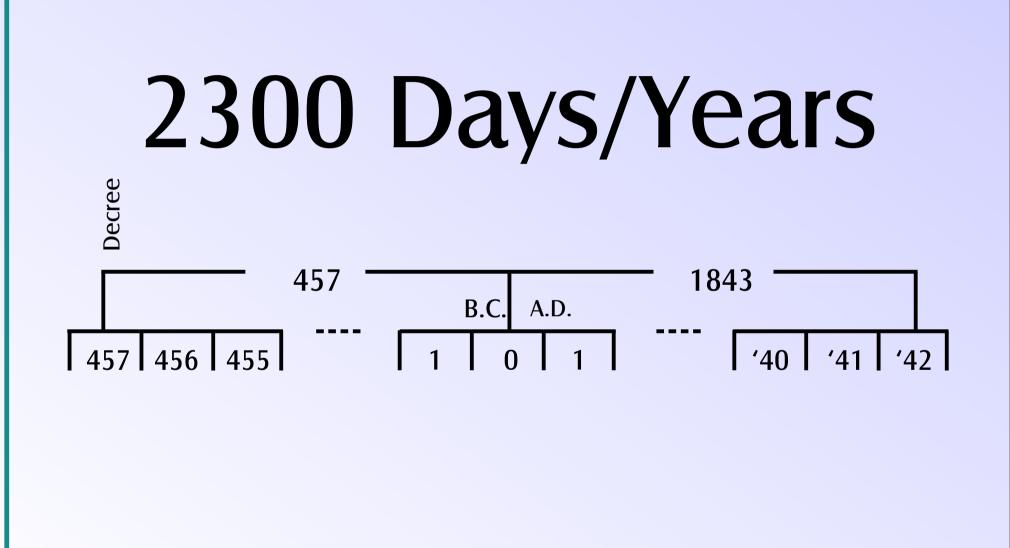


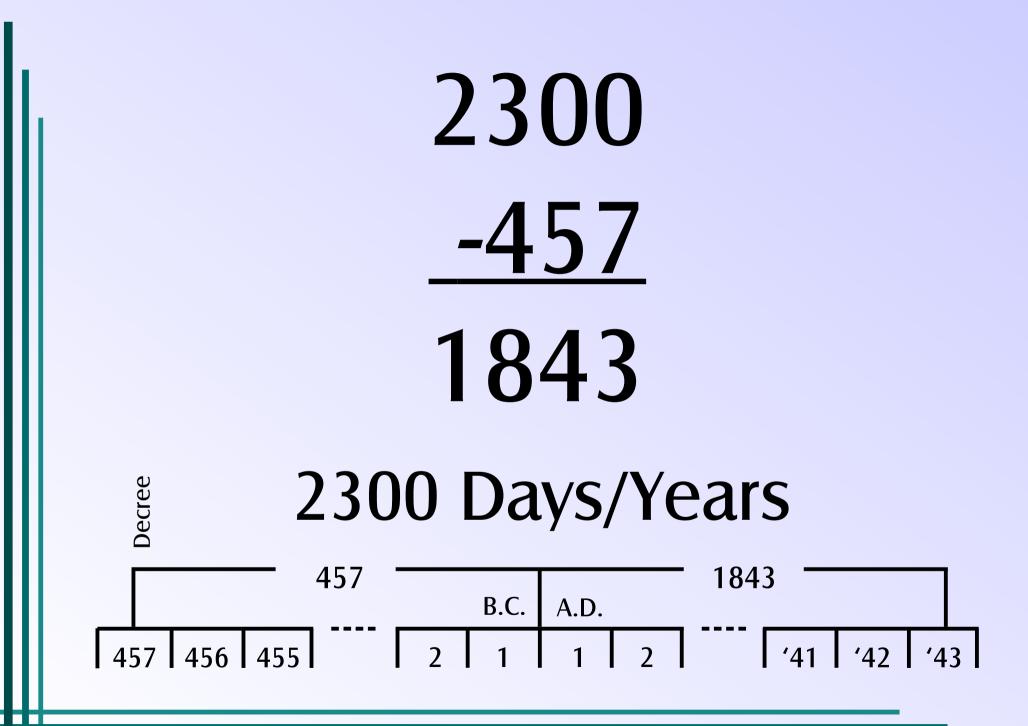
- Simple, but wrong.
- Miller had believed this since 1817.
- Taught it since 1831.
- Then came the "Little Disappointment" at the end of the "Jewish year 1843" (Spring of 1844 in our calendar).
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What had gone wrong?

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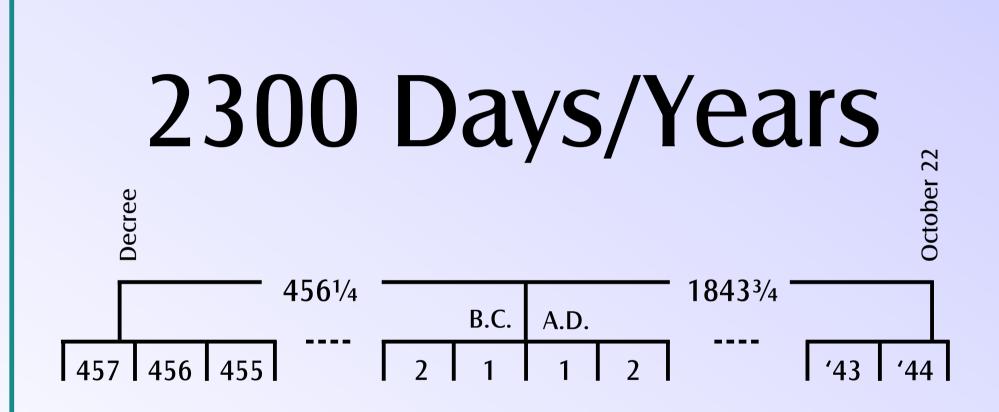
What had gone wrong? No "zero year"?





The Answer, at Last

- * August 1844, Exeter, New Hampshire
- Samuel Sheffield Snow
- "Law of the Full Years"



2300
<u>-456¹/4</u>
1843 ³ / ₄
2300 Days/Years
456 ¹ / ₄ B.C. A.D. 1843 ³ / ₄ 457 456 455 2 1 1 2 '43 '44

"See, I have told you beforehand." —Matthew 24:25

"Now I tell you before it comes, that when it does come to pass, you may believe that I am He." —John 13:19

"And now I have told you before it comes, that when it does come to pass, you may believe."

-John 14:29

"Instead of becoming like the world, we are to become more and more distinct from the world.... Those who in this great crisis allow themselves to be more on the side of the world than of God, will eventually place themselves wholly on the side of the world. Those who become confused in their understanding of the word, who fail to see the meaning of antichrist, will surely place themselves on the side of antichrist.

"There is no time now for us to assimilate with the world. Daniel is standing in his lot and in his place. The prophecies of Daniel and of John are to be understood. They interpret each other. They give to the world truths which every one should understand. These prophecies are to be witnesses in the world. By their fulfillment in these last days, they will explain themselves."

-Kress Collection, 105

"The visions have been of late less and less frequent, and my testimony for God's children has been gone. I have thought that my work in God's cause was done, and that I had no further duty to do, but to save my own soul, and carefully attend to my little family."

-Review and Herald, January 10, 1856

- "When does the Sabbath begin?"
- · 6:00 Р.М. or Sundown?

"We [have not] appreciated the glorious privilege of claiming the gifts which our blessed Master has vouchsafed to His people; and we greatly fear that we have grieved the Spirit by neglecting the blessings already conferred upon the church....

"While we hold these views as emanating from the divine mind, we would confess the inconsistency (which we believe has been displeasing to God) of professedly regarding them as messages from God, and really putting them on a level with the inventions of men....

"While we regard them as coming from God, and entirely harmonizing with His written word, we must acknowledge ourselves under obligation to abide by their teaching, and be corrected by their admonitions. To say that they are of God, and yet we will not be tested by them, is to say that God's will is not a test or rule for Christians....

"At our late conference at Battle Creek, in November, God wrought for us. The minds of the servants of God were exercised as to the gifts of the church, and if God's frown had been brought upon His people because the gifts had been slighted and neglected, there was a pleasing prospect that His smiles would again be upon us...

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-Review and Herald, January 10, 1856

"I saw it was even so, 'From even unto even shall ye celebrate your Sabbath.' Said the angel, 'Take the word of God, read it, understand, and ye cannot err. Read carefully, and ye shall there find *what* even is, and *when* it is.'...

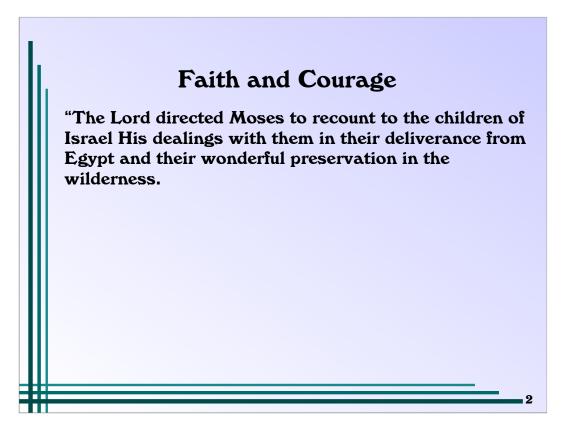
"I inquired why it had been thus, that at this late day we must change the time of commencing the Sabbath. Said the angel, 'Ye shall understand, but not yet, not yet.'"

-Testimonies, vol. 1, 116

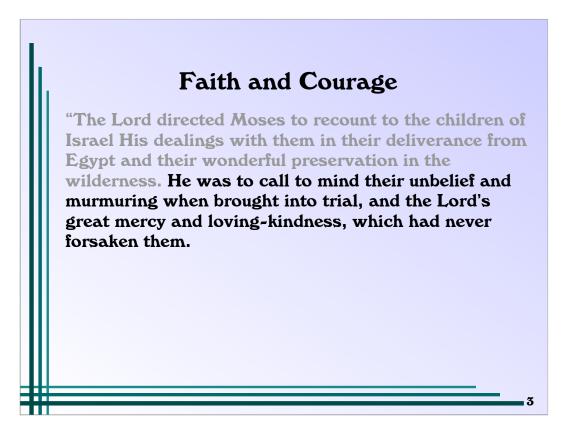
"But these things I have told you, that when the time comes, you may remember that I told you of them." —John 16:4



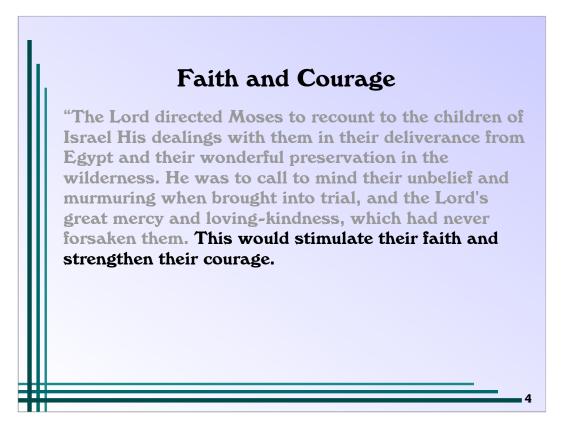
...a whole new word. The idea is to focus on lessons from the past that are good for the future.



This is a great balanced statement on Sacred History.



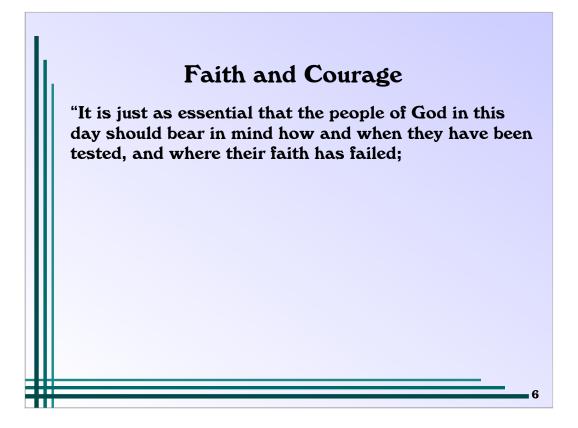
Bad news about us, but good news about God.



Faith and courage. This doesn't come from just the bad news or just the good news. Some people only want to talk about one or the other—not good.

Faith and Courage

"The Lord directed Moses to recount to the children of Israel His dealings with them in their deliverance from Egypt and their wonderful preservation in the wilderness. He was to call to mind their unbelief and murmuring when brought into trial, and the Lord's great mercy and loving-kindness, which had never forsaken them. This would stimulate their faith and strengthen their courage. While they would be led to realize their own sin and weakness, they would realize also that God was their righteousness and strength.

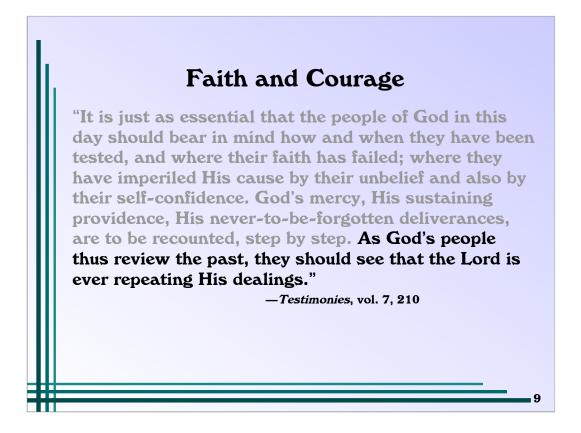


Faith and Courage

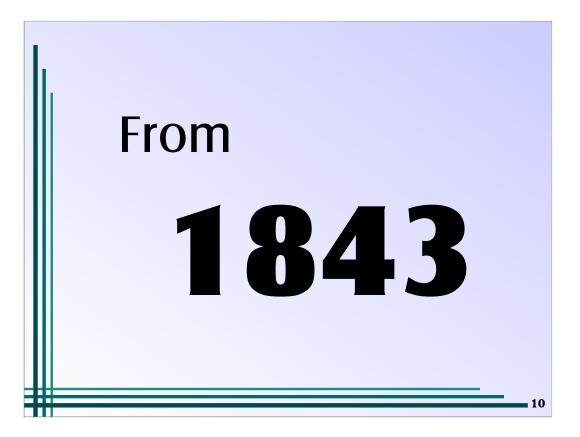
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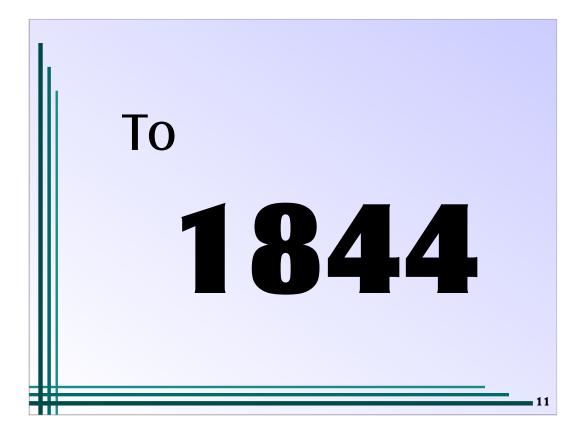
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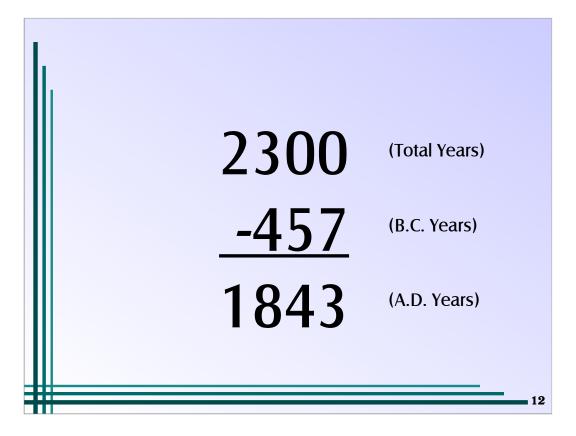


"Ever repeating"---that's why there is value in history.

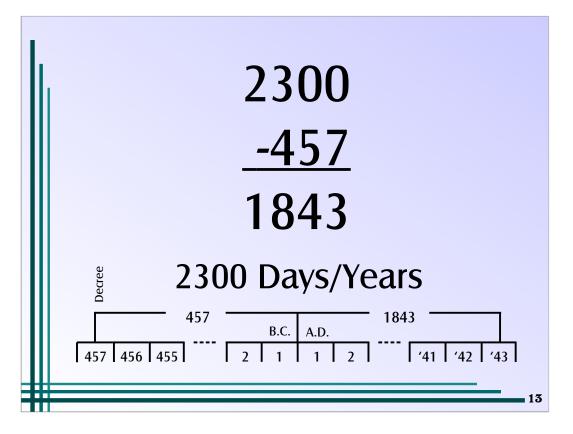


How did the date go from 1843 to 1844?

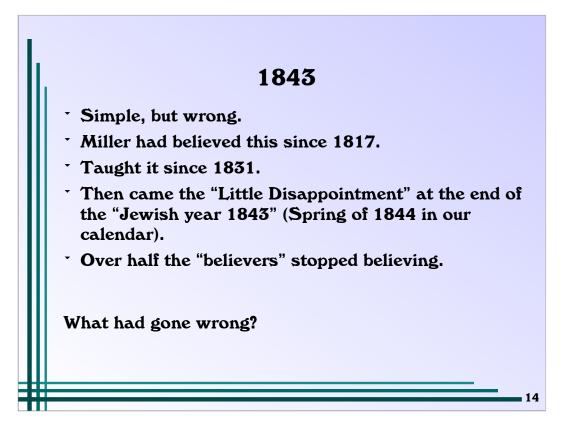




The math is so simple.

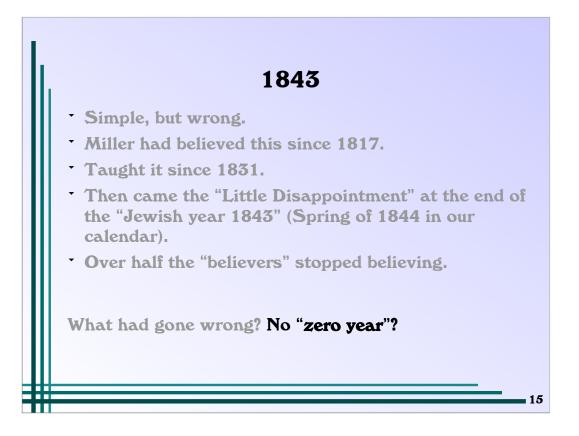


Here's a little number line to make it simple.



CLICK for five items:

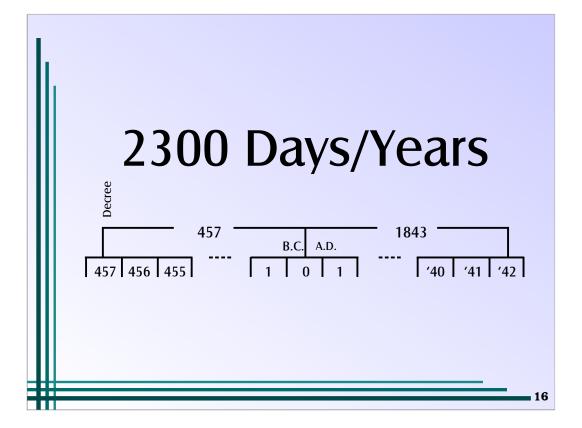
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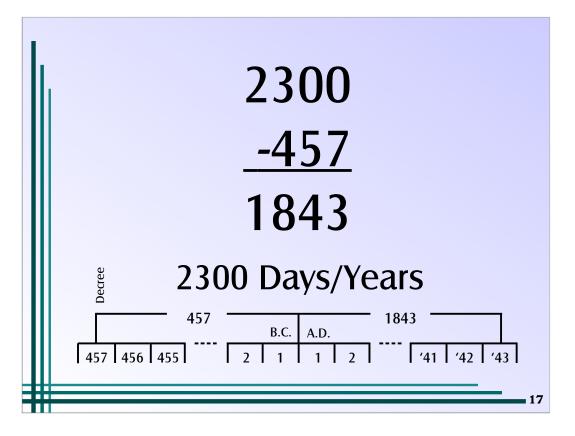
Adventist always say something about the zero year.

And they're always wrong!

Let's try putting in a "zero year" just to see what would happen...

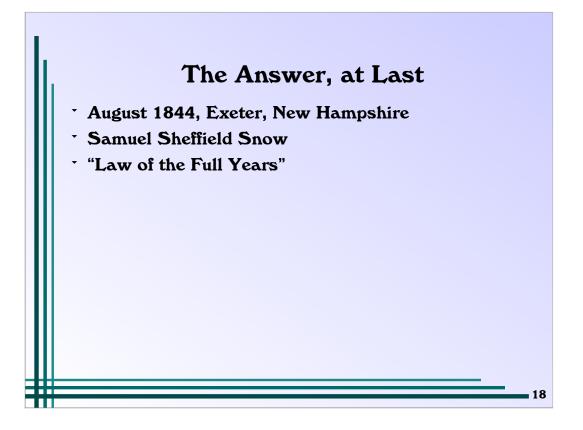


Just makes things worse!



Here it is again without the "zero year"—but what's wrong with it?

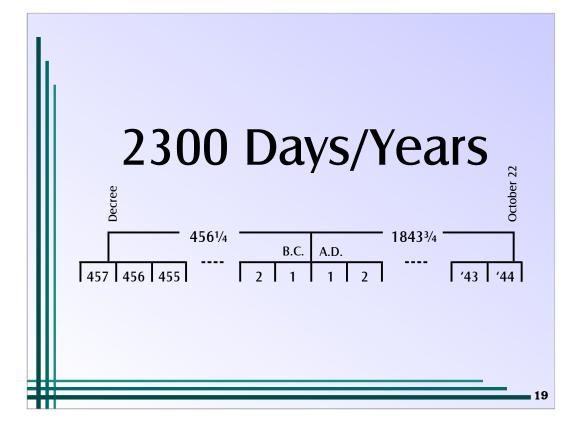
No matter how they looked at the Jewish calendar, the Millerites couldn't stretch "1843" any further than sometime in the spring of 1844. But nothing had happened. Very disappointing. Still, many were convinced that this movement had been of God, so they hung on, looking for some explanation. But the prophetic math always ended up with 1843.



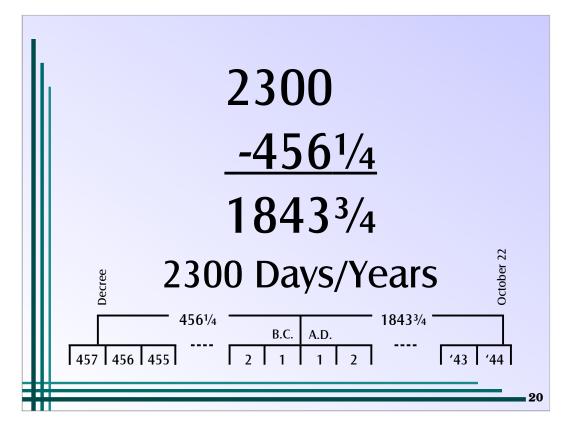
- The answer to their question came at a camp meeting in August, 1844. Joseph Bates was on the platform, preaching what everyone already knew, and not providing any answers. Then S.S. Snow came galloping up on his horse, sat down next to his sisterin-law (Mrs. Couch), and whispered to her.
- She stood up in the middle of the meeting and said, "It's too late, Brother Bates. Too late to say the same old thing. There's someone here who has new light on this subject."

Snow's answer was the "Law of the Full Years."

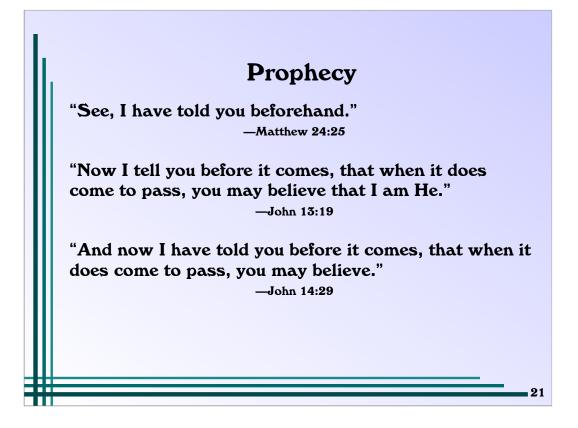
Kids always say, "See you next year," then come back to school "a year later" after Christmas vacation. But it hasn't been a year. That's what they had done with the first year of the prophecy.



The decree was in the fall of the year.



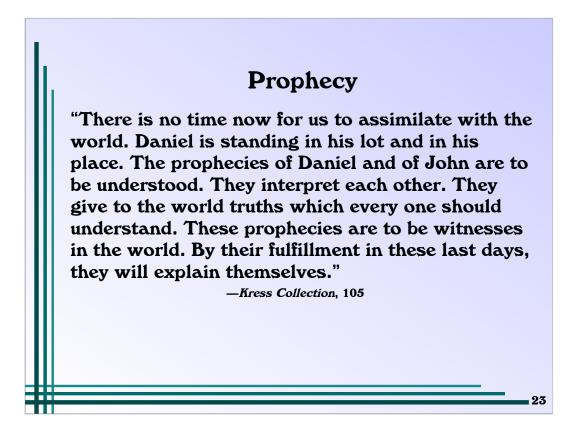
The extra ³/₄ wraps on over into 1844.



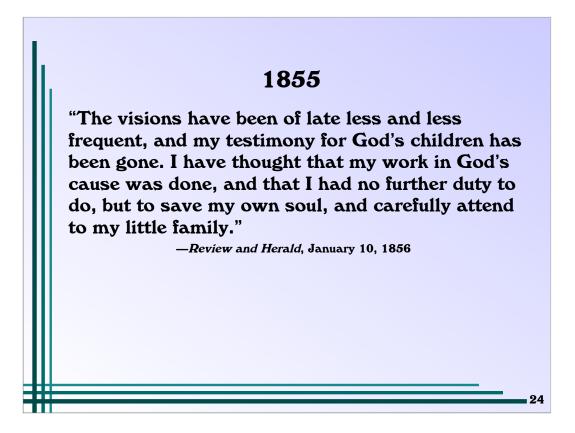
Prophecy isn't always to tell us all the details before hand. It does tell us where we are in the stream of things—if we are paying attention.

Prophecy

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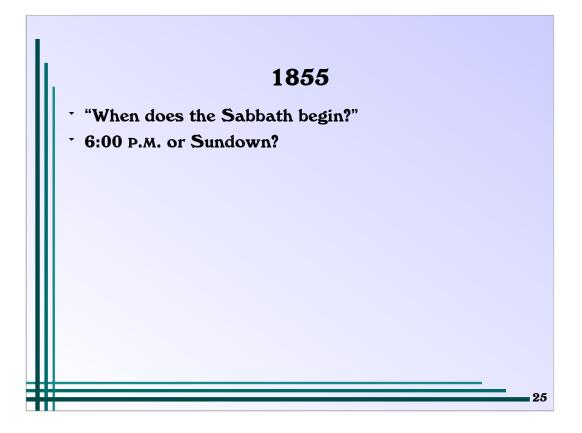


Even Daniel and Revelation have some details that we don't fully understand, but should be able to recognize when we see them happen.



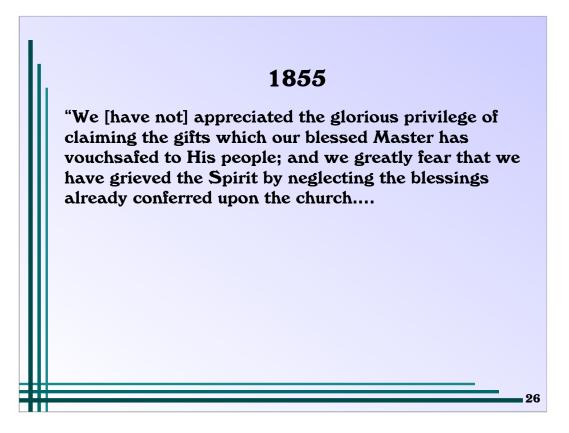
Review and Herald had just moved to Battle Creek.

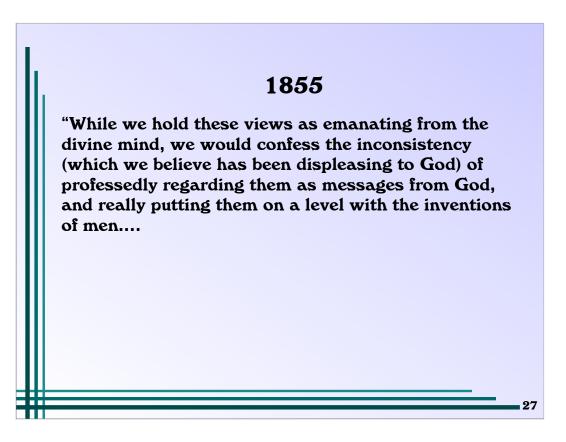
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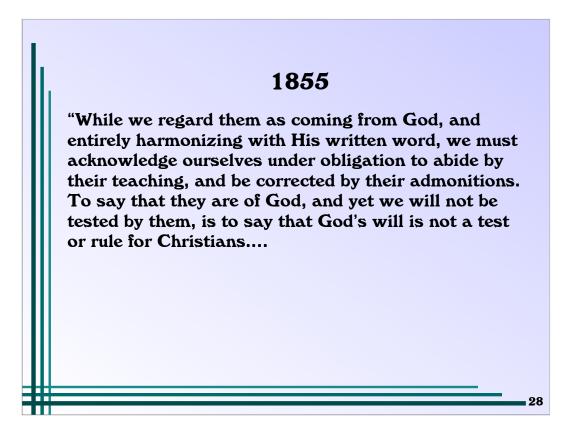


Meeting in Battle Creek. Andrews had studied time to begin Sabbath. Bates and EGW not convinced.

Then they dealt with attitude toward the S of P.

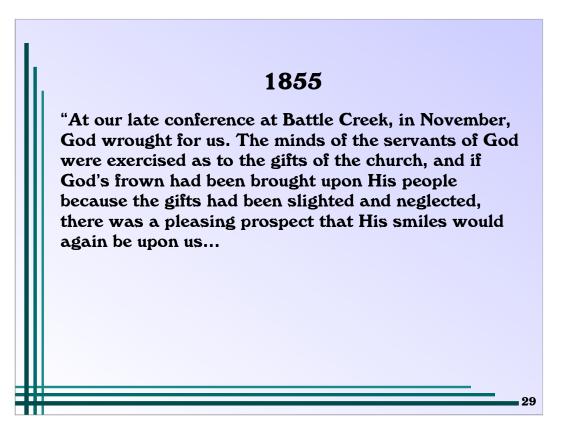


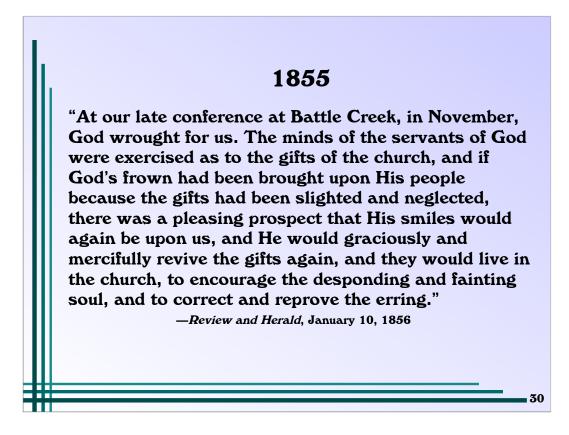




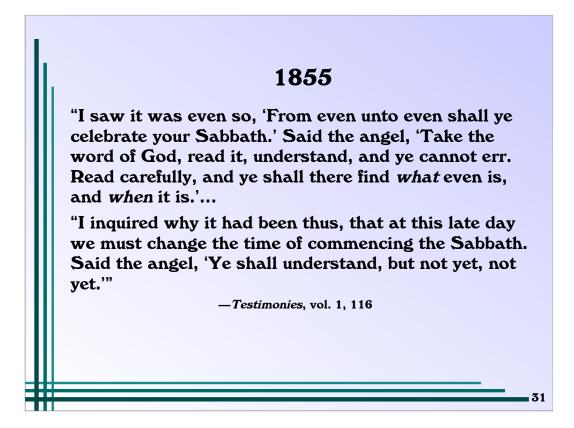
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And that's what happened...



There are things yet to be understood.

